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## **DOCKET NO. 44542**

RECEIVED

APPLICATION OF RANCH UTILITIES, L.P. AND QUADVEST, L.P. FOR SALE, TRANSFER, OR MERGER OF FACILITIES AND CERTIFICATE RIGHTS IN MONTGOMERY COUNTY	<i>\$</i> \$\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\tilde{\text{\$\tilde{\tiilde{\tilde{\tilde{\tilde{\tilde{\tilde{\tilde{\tilde{\tilde{\tii	PUBLIC UTILITY COMMISSION 2016 JUNG STEP COMMISSION FILING CLERK
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## ORDER NO. 8 ADMITTING EVIDENCE

This Order addresses Commission Staff's motion to admit evidence. Commission Staff requested that certain evidence be admitted into the record in support of the proposed notice of approval. Consistent with Commission Staff's motion, the following evidence is admitted into the record of this proceeding:

- 1. Ranch Utilities, L.P.'s and Quadvest, L.P.'s application and accompanying attachments, filed March 16, 2015;
- 2. Quadvest's affidavit of notice to customers, neighboring utilities, and other affected parties, filed on May 7, 2015;
- 3. Quadvest's affidavit of notice of publication, filed May 7, 2015;
- 4. Commission Staff's recommendation of approval of sale and transfer transaction to proceed and accompanying attachment thereto, filed May 29, 2015;
- 5. Quadvest's closing documentation filed November 20, 2015, and January 8, 2016;
- 6. Quadvest's consent form, filed January 19, 2016;
- 7. Commission Staff's final recommendation and all attachments thereto, filed March 14, 2016; and
- 8. Commission Staff's corrected water tariff, filed March 15, 2016.

SIGNED AT AUSTIN, TEXAS the \_\_\_\_\_\_\_\_ day of June 2016.

PUBLIC UTILITY COMMISSION OF TEXAS

SŪSAN E. GOODSON

ADMINISTRATIVE LAW JUDGE