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0003 7221	REBECCA CREEK MUNICIPAL UTILITY DISTRICT SOAH Docket No. 582-02-2414 TNRCC Docket No. 2002-0335-UCR	C (Enr REBECCA CREEK MUNICIPAL Re UTILITY DISTRICT SOAH Declaration
7001 2510	Sent To Street, Apt. No.; or PO Box No. City, State, ZIP+4	T       TNRCC Docket No. 582-02-2414         In       Ser         In       Ser         In       Street, Apt. No.; or PO Box No.         City, State, ZiP+4
(~	PS Form 3800, January 2001 See Reverse for Inst	PS Form 3800, January 2001 See Reverse for Instructions

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WILFRED LUCKO SPRING BRANCH INDIAN HILLS WATER SUPPLY CORPORATION P.O. BOX 486 SPRING BRANCH, TEXAS 78070 (En REBECCA CREEK MUNICIPAL Rt UTILITY DISTRICT (En SOAH Docket No. 582-02-2414 TNPCC Docket N. 2000	5+4
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+512-239-3311

### TEXAS NATURAL RESOURCE CONSERVATION COMMISSION

INTEROFFICE MEMORANDUM

ΤO	LaDonna Castanuela, Chief Clerk	DATE <sup>,</sup>	March	26,	2002
THRU.	Doug Holcomb, P.E., Manager Utilities & Districts Section Water Supply Division		CHIEF	2002 MAR	NESCHAIQ
FROM:	Victoria Harkins, Ph.D., P E., Team Leader Utility Certification and Rate Analysis Team Water Supply Division		CLEFIXS OFFI	27 PH 4	E CONCLEMATION E CONCLEMATION MAMISSION
SUBJECT	Docket No 2002-0335-UCR; Application from Rebecca Cred Obtain a Water Certificate of Convenience and Necessi	ek Munic	요 Sipal Utili	ty Dist	rict to

We hereby transfer the official file for the above application to the Chief Clerk's Office Please refer this application to the State Office of Administrative Hearings and request that a hearing be scheduled.

This utility's application is being protested by SRS Properties, Spring Branch Indian Hills Water Supply Corporation (WSC), Canyon Lake WSC, and Canyon Lake Estates WSC. The TNRCC's staff also wish to protest the application.

Staff estimates <u>15</u> people will attend this hearing. Attached is a mailing list which includes all the protestants.

The staff assigned to this case are.

Technical - Brian Dickey

Application No. 33572-C

Legal -

If we may be of further service regarding this matter, please call.

OV Victoria Harkins, Ph.D., P.E.

VH/ac

CC TNRCC Public Interest Counsel; ATTN: Vic McWherter TNRCC Agency Communications; ATTN: Andy Saenz, Manager TNRCC Chief Clerk's Office; ATTN: Melanie Mohair TNRCC, Legal Division' ATTN: Scott Humphrey

STATE OFFICE OF ADMINISTRATIVE	<b>PUBLIC HEARING REGIS</b> ALL PERSONS IN ATTENDANCE ARE REQUEST PLEASE PRINT CLEARLY	
HEARINGS		Date: 2-6-03
Name: SARA	ANDERION Occupation:	ATTORNey
Mailing Address: <u>)  OC</u> Street or P.O		F400 Hovs for 7700Z
Daytime Phone: (7136		Δ.
Representing: □ Self <b>□</b> Othe	er (specify): SPANish COYE	Public Ut, lity Distuct
Mailing Address: // 00 Street or P.C	D Lovisiana No.	
Daytime Phone: ( )	ME SCF Water Co.	((a) Andientina)
Title of matter being considered	SCF Walk CO.	CCN ATTICATION
Your position regarding the mat	ter being considered: □ In Favor ⊄Or	pposed □ Undecided □ Observer
		RECEIVED
		MAR 0 1 2006
STATE OFFICE OF ADMINISTRATIVE	PUBLIC HEARING REGIS ALL PERSONS IN ATTENDANCE ARE REQUEST PLEASE PRINT CLEARLY	TED TO COMPLETE
HEARINGS		Date: 2-6-03
Name: J.W. RAG	NSHUR Occupation:	GEN. Contr./Delu.
Mailing Address: P. O. Street or P.O.	Box 955 HUMBLE	GEN. Contr./Delu. Tx 71338 State Zip
Daytime Phone: (25)	6-5687 Fax Number:	251)-21416-5630
Representing: ⊡ Self □ Oth	er (specify):	
Mailing Address:	O. Box City	State Zip
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OF ALL PERSONS IN ATT	E <b>ARING REGIS</b> ENDANCE ARE REQUEST E <b>ASE PRINT CLEARLY</b>	TED TO COMPLETE	
		Date: $2 - 6 - 6$	23
Name: Todd Galiga (John Decring with Name: Todd Galiga (+nc EN Attorney of	record Occupation:	Attorney	
Mailing Address: <u>Box</u> 13087 MC173 Street or P.O. Box			<u>78711</u> <sub>Zip</sub>
Daytime Phone: (512) 239-0600		512 <u>) 239-06</u>	.06
Representing: $\Box$ Self $\bigstar$ Other (specify): $\overbrace{EX}$	ecutive Di	rector	
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Street or P.O. Box	City	State	Zip
Daytime Phone: ( )			
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Your position regarding the matter being considered:	□ In Favor □ Opj	oosed □ Undecide	d □ Observer
OF ALL PERSONS IN ATT	E <b>ARING REGIS</b> Endance are request E <b>ase print clearly</b>		
Brigh Dick		Date: <u>2-6-</u>	- 03
Name: /// Color // // Cone/	Occupation:	Stutt Chis	in-eer
Name: Brian Dickey Mailing Address: $TCEG$ Street or P.O. Box	<u> </u>	5 <u>3</u>	71
Daytime Phone: (3/2) 239- 0963			
Representing: □ Self □ Other (specify):			
Mailing Address:Street or P.O. Box	City	State	Zip
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Your position regarding the matter being considered:	• <u></u>	osed 🗆 Undecideo	d 🗆 Observer

OF ADMINISTRATIVE HEARINGS	ALL PERSONS IN ATTENDAN	RINT CLEARLY		
Name: Melba T. Pour				1
Mailing Address: <u>900</u> Street or P.C	Box Coty HallA	rity Houston	State	7700 Z Zip
Daytime Phone: (ヿヱ) <u>43</u>				
Representing: □ Self 5/Othe	er (specify): <u>Crty of</u>	Houston		
Mailing Address: <u>Street or P.C</u>	), Box	City	State	Zip
Daytime Phone: ( )		• • • • • •		
Title of matter being considered	: Water CCN	•		
Your position regarding the mat	ter being considered: D In	Favor Øpposed	□ Undecided	□ Observer

Sara J. Anderson ATTORNEY AT LAW

SMITH, MURDAUGH, LITTLE & BONHAM, L.L.P 713/652-6500 713/652-6515 (FAX) 1100 LOUISIANA STREET, SUITE 400 HOUSTON, TEXAS 77002-5211 sanderson@smithmur.com

#### CONFIRMATION OF REQUEST TO DOCKET CASE

- TO: MELANIE MOHAIR VIA FACSIMILE 239-3311 TX COMM ON ENVIRONMENTAL QUALITY
- FROM: HOLLY WISE DEPUTY CLERK
- DATE: December 3, 2002
- RE: SETTINGS OF HEARING(S)

At your request, the following hearing(s) have been set:

Docket <u>Number</u>	<u>Case</u>	<u>Date</u>	<u>Time</u>	Hearing <u>Location</u>
582-03-1247 2002-1242-UCR	SCF Water Co	tbd	tbd	<u>William P. Clements Bldg</u> <u>300 W 15<sup>th</sup> Street</u> <u>4<sup>th</sup> Floor</u> Austin, TX 78701

Administrative law judge(s) will be assigned at a later date.

All parties will be notified in the event of a change of location of the hearing.

Please remember that you are responsible for providing the court reporter or equipment to record the hearing, as required by your agency.

If you have any questions regarding any of the information stated herein, please call.

12/03/02	12:31 FAX 5124754994	SOAH DOCKETING	Ø 001
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	•	*** TX REPORT ***	
		***********	
	TRANSMISSION OK		
	TX/RX NO	1783	
	CONNECTION TEL	9 2393311	
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	RESULT	ОК	
	PGS. SENT	1	

#### CONFIRMATION OF REQUEST TO DOCKET CASE

- TO: MELANIE MOHAIR VIA FACSIMILE 239-3311 · TX COMM ON ENVIRONMENTAL QUALITY
- FROM: HOLLY WISE DEPUTY CLERK

DATE: December 3, 2002

RE: SETTINGS OF HEARING(S)

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Docket <u>Number</u>	Case	<u>Date</u>	<u>Time</u>	Hearing <u>Location</u>
582-03-1247 2002-1242-UCR	SCF Water Co	tbd	tbd	<u>William P. Clements Bldg</u> <u>300 W 15<sup>th</sup> Street</u> 4 <sup>th</sup> Floor

Austin, TX 78701

Administrative law judge(s) will be assigned at a later date.

All parties will be notified in the event of a change of location of the hearing.

# AMENDED CONFIRMATION OF REQUEST TO DOCKET CASE

- TO: MELANIE MOHAIR VIA FACSIMILE 239-3311 TX COMM ON ENVIRONMENTAL QUALITY
- FROM: HOLLY WISE DEPUTY CLERK

DATE: December 3, 2002

RE: SETTINGS OF HEARING(S)

At your request, the following hearing(s) have been set:

Docket <u>Number</u>	Case	Date	<u>Time</u>	Hearing <u>Location</u>
582-03-1247 2002-1242-UCR	SCF Water Co	02/06/03	10:00 am	<u>William P. Clements Bldg</u> <u>300 W 15<sup>th</sup> Street</u> <u>4<sup>th</sup> Floor</u> Austin, TX 78701

Administrative law judge(s) will be assigned at a later date.

All parties will be notified in the event of a change of location of the hearing.

Please remember that you are responsible for providing the court reporter or equipment to record the hearing, as required by your agency.

If you have any questions regarding any of the information stated herein, please call.

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*** TX REPORT *** *************	
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# AMENDED CONFIRMATION OF REQUEST TO DOCKET CASE

- TO: MELANIE MOHAIR VIA FACSIMILE 239-3311 TX COMM ON ENVIRONMENTAL QUALITY
- FROM: HOLLY WISE DEPUTY CLERK

DATE: December 3, 2002

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Docket <u>Number</u>	Case	<u>Date</u>	<u>Time</u>	Hearing <u>Location</u>
582-03-1247 2002-1242-UCR	SCF Water Co	02/06/03	10:00 am	<u>William P. Clements Bldg</u> <u>300 W 15<sup>th</sup> Street</u> <u>4<sup>th</sup> Floor</u> Austin, TX 78701

Administrative law judge(s) will be assigned at a later date.

All parties will be notified in the event of a change of location of the hearing.

(Revised - 4/2001)	FOR SOAH USE ONLY	(req.trm)
Date complete request received by SOAM:	Proceeding date for by SOAM 24603 10 AM	скот миллоога туре от сязе. 782-103- 1241
REQU	EST TO DOCKET CASE (Please typ	e or print)
	PLEASE CHECK ACTION(S) REQUES	
SETTING OF HEARING	Assignment of ALJ ALTERNAT	TIVE DISPUTE RESOLUTION (ADR) AGENCY'S
FERRING AGENCY NAME:	AGENCY	NO.:FILE/CASE NO.: _2002-1242-UCR
ME/STYLE OF THE CASESCF WATER C	COMPANY	
TE APPLICATION FILED AT AGENCY	DOCKET NO SUF	FIX, if applicable UCR
OCEEDING DATE(S) REQUESTED (Include rang	e of dates if possible). February 400	103/00/ced 2/5016/02
PECTED NUMBER OF HOURS (If less than a day	) OR DAYS NEEDED FOR PROCEEDING:	HOURS DAYS
admin. Fine Grievance E en		
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ECIAL NEEDS OR ACCOMMODATIONS	ARING IN AUSTIN SEATING FOR 15 PEOPL	E
4		
	SS NEEDED:	
	NTIAL (Specify applicable statute):	
AME OF INDIVIDUAL SENDING REQUEST FORM	I: <u>Melanie Mohair</u> PHONE NO 239-2	578 FAX NO.:239-3311
	PARTIES AND REPRESENTATIV	ES
	PARTIES AND REPRESENTATIV	
	NEY PARTY REPRE	SENTED BY. SELF ATTORNEY
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ARTY REPRESENTED BY SELF ATTOR OTHER, if so, relationship: PRESENTATIVE'S ME: ARTY'S NAME John Deering ODRESS DRESS PLEASE LIST ADDITIONAL STATE OFFICE OF ADMINISTRA	PARTY REPRE	SENTED BY.       SELF       ATTORNEY         So, relationship'
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ARTY REPRESENTED BY: SELF ATTOR OTHER, If so, relationship: PRESENTATIVE'S AME: ARTY'S NAME John Deering ODRESS PDRESS PLEASE LIST ADDITIONAL ONE NO.: PLEASE LIST ADDITIONAL ATTN Deputy Clerk William P. Clements Building 300 West 15th Street, Suite 504 Austin Texas 78701 LEASE FORWARD A COPY OF THE APPLICATI	PARTY REPRE	SENTED BY. SELF ATTORNEY So, relationship' TivE'S E: FAX No.: FAX No.: SON EXTRA FORM PROVIDED. See Box 13025 Boxas 78711-3025 hone No (512) 475-3445

I

Subject: Docket Change	•		•	
Case Name:	SCF WATER CO		Type of Action:	
Docket Number:	582-03-1247			
	WOOD		Incinal Distribute	
Date: *	Wed 10/01/2003		Asterisk denotes a required field.	
Setting Date and Time			Disposition of Case/File	
On/To Date and Time:	None	None	Date Order Signed:	Mon 09/01/2003 3:48 PM
From Date and Time:	None	None	Disposition of case file	
Duration:	0 hours		Assigned to ALD the second second	
Special Instructions:				analanan kanan k
Measures Reporting				
Notice of Hearing:	None	J	Amended PFD Issued:	None
Hearing on Merits	None		Remand Dismissed:	None
Record Closed:	None		Remand Hearing:	None
PPD/FO/DO Issued:	None		Remand Record Closed:	None
Was this an Admin. Penalty <u>Case</u> ?		Ę	Remand PFD Issued:	None
			Amended Remand PFD Issued:	None
Was a Fine Recommended?			PFD Changed by Referring Agency-	None
Amount of fine (\$) :	\$0.00		PFD Overturned/ Remanded by a Court:	None
Mediation (MSC) / ADR Inf	ormation			

Date Mediation Requested:	None
Date Mediation Granted\Ordered:	None
Date Mediation Denied:	None
Date Mediation Successful:	None
Date Mediation Unsuccessful	None
Date Referred to TCEQ	None
Date For Telephonic Mediation:	None

No. Item Description	Date	No.	Item Description
			14. 1. R. Tamme MUD Attornees's
	16	18	Nos. have not
	-17		
	. <u></u>		
	<u></u>		

•

4-6 Administrative Review No.

B1349-C/	31350-C
File Number 31351	31352
CCN	
Style	
Tarrant	

Name of Utility

#### County

#### LOG OF ITEMS IN FILE

Date	No.	Item of Description	
8/30/h	1 e	Applications	
9/11	2	Receipt	
4/12	3	Overlap.	
9/19	4	Accept LH	
9-11	5	Payment of Fus	
9-20	6	Recipt	
10-1	7	Wutlake effer to take own hahe Turin MUD#3	
10-3	8	n	
10-14	9	Motion + Applis - MUDH3	
10-14	10	· ///////////	
10-14	11	hte: wutlake - new D+2	
10-15	12	htr: " Ming #3	
10-23	13	htr: Wutlahe - offen of Mediation,	
10.24	14	Ar: Weitlahe:	
10.51	15	Hr: Trophy Club: request ~ notice of hearing	
11-6	16	Pitered Keller - Protect htr.	
11- 100	17	LAr Juon Notion - Mediation Plan	

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J:\RATES\MRABURN\LOGITEMS.(6/96)

CCN APPLICATION WATER/SEWER

Urner Utility Name

Tarran

<u>H0749</u> A0150

54-6

Administrative Review Number

Review Completion Date

KennethL. Peterson Jr.

Contact Person

CCN No. (if amendment) NUD#2 A0759

#### ADMINISTRATIVE REVIEW CHECKLIST

FILIN	IG CLERK	<u>YES</u>	<u>NO</u>
1. 2. 3. 4. 5. 6. 7. 8. 9. 10.	Original and 2 copies of Application Original and 2 copies of State Hwy. County Map Original and 2 copies of Large-scale Map Filing fee of \$100 B200, 00 Three copies of Proposed Notices (publishers, neighboring utilities, customers) Original and 2 copies of Tariff Articles of Incorporation & Charter for WSC's (if necessary) Inspection report letter or Plans & Specs. approval letter Comptroller's Certificate of Good Standing City Consent (if necessary)		
****	***************************************	******	****

#### STAFF REVIEW

Name of Reviewer

I have reviewed this application and recommend it to be:

#### <u>DATE</u>

Accepted for filing, please send attached notices to the utility.

Not accepted for filing, please send attached letter to the utility.

Additional information requested in letter above has not been received, please send attached letter.

There has been no response to the above request letters, the application is not administratively complete and should be returned.

**TEXAS NATURAL** 

#### **RESOURCE CONSERVATION COMMISSION**

**INTEROFFICE MEMORANDUM** 

то:	Lara Nehman, Legal Services DATE: July 13, 1999
THRU:	Steve Blackhurst, Manager, Utility Rates & Services Section Irene Montelongo, Senior Attorney, Legal Services
FROM:	W Doug Holcomb, Utility Rates & Services Section
SUBJECT:	Application No. 31252-C of the Town of Westlake for a Water CCN
	Application No. 31253-C of the Town of Westlake for a Sewer CCN
	Application No. 31349-C of Lake Turner MUD No. 2 for a Water CCN
	Application No. 31350-C of Lake Turner MUD No. 2 for a Sewer CCN
	Application No. 31351-C of Lake Turner MUD No. 3 for a Water CCN
	Application No. 31352-C of Lake Turner MUD No. 3 for a Sewer CCN

The referenced applications were transferred to SOAH on December 10, 1996 after the applicants protested each others applications and could not resolve the disputes locally. In early 1997 the parties requested time to mediate the issues privately without TNRCC involvement. There was a preliminary hearing scheduled on March 27, 1997. Although the parties reportedly eventually reached some resolution, there has been no formal communications since then.

According to TNRCC records since the applications were filed the Lake Turner MUDs have both changed names (Circle T MUDs) and both are shown as inactive. There have reportedly been some changes at the Town of Westlake according to newspaper articles staff has reviewed.

I recommend that the parties be contacted to determine what we should do with the cases. Perhaps the applications could be remanded from SOAH back to the ED to dismiss or a motion filed to have the ALJ dismiss them.

Please let me know how I can help with this.

J:\RATES\UTILITYS\DOCS\31252.MEM

31252-6-31349 thru 51352

AH

#### Committees

HEALTH AND HUMAN SERVICES. VICE CHAIR EDUCATION NOMINATIONS STATE AFFAIRS

P O BOX 12068 CAPITOL BUILDING AUSTIN TEXAS 78711 512/463-0109 FAX 512/463-0923 TDD 512/475-3758

DISTRICT OFFICE 3700 FORUMS DRIVE, SUITE 107 FLOWER MOUND TEXAS 75028 (214) 724-0066 FAX (214) 724-0750

November 14, 1996

Mr. Doug Holcomb, P.E. Utilities Certification and Assistance Water Utility Division Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, TX 78711-3087

RECEIVED

#### NOV 1 5 1996

NATURAL RESOURCE CONS CONTUNINTLITY PATES AND SEPTICITY

Dear Mr. Holcomb:

As you know, I am working to help facilitate mediation meetings between the City of Westlake and the Lake Turner MUDs #2 and 3 in regard to both entities' applications for Certificates of Convenience and Necessity (CCNs), which are currently pending before the Texas Natural Resource Conservation Commission.

It is my understanding that the applications may have or will soon become eligible for administrative proceedings within the State Office of Administrative Hearings (SOAH). Please be advised that both parties have indicated their desire to work to resolve their differences through private mediation, and are currently working through my office to initiate such meetings. This is to request that the TNRCC delay further action on the CCN applications pending the result of our ongoing efforts toward resolution.

Thank you for your assistance in this matter.

Very truly yours,

Jane Helson

Senator Jane Nelson

ч. <sub>с</sub>. т

JANE NELSON STATE SENATOR

LLOYD, GOSSELINK, BLEVINS, ROCHELLE,

BALDWIN & TOWNSEND, P. C.

ATTORNEYS AT LAW

III CONGRESS AVENUE, SUITE 1800 AUSTIN, TEXAS 78701 TELEPHONE (512) 322-5800 TELECOPIER (512) 472-0532

Mr. Rochelle's Direct Line: (512) 322-5810 807 SOUTH AUSTIN AVENUE\* GEORGETOWN, TEXAS 78626 TELEPHONE (512) 930-1317 \*BY APPOINTMENT ONLY

VIA HAND DELIVERY

mrochelle@lglawfirm.com

April 3, 2000

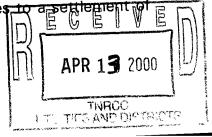
The Honorable William G. Newchurch Administrative Law Judge State Office of Administrative Hearings Suite 502 300 W. 15<sup>th</sup> Street P.O. Box 13025 Austin, Texas 78711-3025

- 1996-1897 71996 1898 UCR
- Re: Application of Town of Westlake for Certificate of Convenience and Necessity: SOAH Docket No. 582-97-0175 (Water CCN) (140300:1.2)

Dear Judge Newchurch:

By your issuance of Order No. 11, you granted the request of my client, the Town of Westlake ("Westlake") to abate the discovery and hearing process in the above-referenced matter so as to allow the parties additional time to explore settlement of their dispute. No party opposed that request. In Order No. 11, the deadline for serving discovery was extended to April 4, 2000; the deadline for responses to such discovery was extended to May 1, 2000; the deadline for completing depositions was extended to May 22, 2000; and, the hearing on the merits was rescheduled to June 15-16, 2000.

As stated in my February 28, 2000 request for abatement of the discovery and hearing schedules in this matter, the city managers of Westlake and the City of Keller ("Keller") jointly engaged the services of a third-party consultant to assist in the resolution of several settlement issues. This consultant's report was completed, delivered to Keller and Westlake, and has led to a proposed settlement scenario between these cities. I have recently forwarded to my client proposed settlement documents, which I expect will be forwarded on to Keller in the near future for its consideration. Based on the progress which has been made to date, and my understanding of the essential agreement by the parties to a settlement of



The Honorable William G. Newchurch April 3, 2000 Page 2

this matter, I fully expect this matter to be resolved outside of the context of a contested case hearing.

Therefore, please consider this letter as the request of my client for abatement of these proceedings. Westlake believes that such abatement is appropriate, given the costs associated with discovery and hearing, and the real possibility of settlement and resolution of these matters. Such abatement will enable the parties to fully explore their settlement options and will ensure that they spend their efforts in resolving the issues between them instead of pursuing discovery and hearing preparation in this matter. Westlake would request that the discovery and hearing schedules in this proceeding be abated without additional rescheduling of such proceedings at this time. Of course, such schedules could be reinitiated by you on your own initiative or upon motion of any party. I have discussed this proposal with counsel for Keller and the Executive Director and I do not believe they object to this proposal.

I hereby certify that by copy of this letter I am providing notice of this request to the parties of record in the above-referenced docket. Inasmuch as the April 4, 2000 deadline for discovery is fast approaching, I would appreciate your prompt response to this request for an abatement of these proceedings.

Sincerely,

1 to Changel

Martin C. Rochelle

MCR/Idp 1403\00\ltr000403mcr1

cc: Mayor Scott Bradley Mr. Trent Petty Mr. Stan Lowry Mr. Larry Fuson, P.E. Attached Mailing List



#### MAILING LIST

Mr. Skip Newsom Fisher & Newsom, P.C. 111 Congress Avenue Suite 820 Austin, Texas 78701-4043

Mr. Mike Booth Booth, Ahrens & Werkenthin Suite 1515 515 Congress Avenue Austin, Texas 78701

Mr. Hal L. Sanders Strasburger & Price, L.L.P. 2600 One American Center 600 Congress Avenue Austin, Texas 78701

Ms. Lara Nehman (MC 173) Staff Attorney TNRCC P.O. Box 13087 Austin, Texas 78711-3087

Mr. Blas J. Coy, Jr. Public Interest Counsel MC-103 TNRCC P.O. Box 13087 Austin, Texas 78711-3087

Office of the Chief Clerk MC-105 TNRCC P.O. Box 13087 Austin, Texas 78711-3087

Docket Clerk State Office of Administrative Hearings 300 W. 15<sup>th</sup> Street, Suite 502 Austin, Texas 78711-3025 TEXAS NATURAL

# **RESOURCE CONSERVATION COMMISSION**

#### INTEROFFICE MEMORANDUM

то:	Mamie Black, Acting Chief Clerk		December 10, 1996
THRU:	DESally Gutierrez, Director, Water Utilities Di	ivision	
FROM:	Steve Blackhurst, Manager, Utility Rates & Irene Montelongo, Legal Division	Services Se	ction
SUBJECT:	Docket No. 96-1897-UCR; Application o Certificate of Convenience and Necessity (C No. 12311 issued to the City of Fort W Application No. 31252-C	I N ATICLO	Decertify a rordon of 0 000
	Docket No. 96-1898-UCR; Protest of the Ag Sewer Certificate of Convenience and No Counties; Application No. 31253-C	pplication of ecessity (CC	f the Town of Westlake for a CN) in Denton and Tarrant

We hereby transfer the official files for the above applications to the Chief Clerk's Office. Please refer these applications to the State Office of Administrative Hearings and request that a hearing be scheduled.

This utility's applications are being protested by Trophy Club MUD #1, the City of Keller, Hillwood/Willowbend, Ltd., Lake Turner MUD No. 2, Lake Turner MUD No. 3, and Maguire Thomas Partners-Westlake Southlake Partnership and MTP-IBM Phase II/III Joint Venture. They are also requesting a hearing on this matter. The proposed water and sewer service areas overlap proposed water and sewer service areas of Lake Turner MUD #2 and #3 as requested in Applications No. 31349-C, No. 31350-C, No. 31351-C and No. 31352-C. The staff recommends that Applications No. 31349-C, No. 31350-C, No. 31351-C and No. 31352-C of Lake Turner MUD No. 2 and Lake Turner MUD No. 3 be consolidated with these applications because many of the issues may be the same for these applications. They also overlap the certificated service areas of the City of Keller, the City of Southlake and the City of Fort Worth. The applicant is requesting to decertify a portion of CCN No. 12311 of the City of Fort Worth. The City of Fort Worth has not protested this request. Staff estimates 30 people will attend this hearing. Attached is a mailing list.

The staff assigned to this case are:

Technical - Albert Holck/George Freitag

Legal -

If we may be of further service regarding this matter, please call.

Douc land

for Steve Blackhurst

Irene Montelongo

cc: TNRCC Public Interest Counsel; ATTN: Mark Alvarado TNRCC Agency Communications; ATTN: Patrick Crimmins, Acting Director Barry R. McBee, *Chairman* R. B. "Ralph" Marquez, *Commissioner* John M. Baker, *Commissioner* Dan Pearson, *Executive Director* 



#### **TEXAS NATURAL RESOURCE CONSERVATION COMMISSION**

Protecting Texas by Reducing and Preventing Pollution

December 10, 1996

Ms. Sarah K. Walls Cantry and Hanger 2100 Burnett Plaza 801 Cherry Street Fort Worth, Texas 76102

Re: Docket No. 96-1897-UCR; Protests of the Application of the Town of Westlake for a Water Certificate of Convenience and Necessity (CCN) and to Decertify a Portion of CCN No. 12311 issued to the City of Fort Worth, in Denton and Tarrant Counties; Application No. 31252-C

Docket No. 96-1898-UCR; Protests of the Application of the Town of Westlake for a Sewer Certificate of Convenience and Necessity (CCN) in Denton and Tarrant Counties; Application No. 31253-C

Dear Ms. Walls:

The Texas Natural Resource Conservation Commission (TNRCC) received protests to your applications for CCNs of the Town of Westlake for water and sewer utility service in Denton and Tarrant Counties. The Commission's Chief Clerk has assigned Docket Nos. 96-1897-UCR and 96-1898-UCR to this matter. Any further communications should refer to these docket numbers. V.T.C.A Water Code, Section 13.246 provides that affected parties may protest the applications and request a hearing on whether a CCN should be granted. Trophy Club MUD #1, the City of Keller, Hillwood/Willowbend, Ltd., Lake Turner MUD No. 2, Lake Turner MUD No. 3 and Maguire Thomas Partners-Westlake Southlake Partnership and MTP-IBM Phase II/III Joint Venture have protested the referenced applications.

This matter has been referred to the State Office of Administrative Hearings to schedule a hearing. When a hearing has been scheduled, you will receive a notice of hearing which explains when and where the hearing will be held.

It is understood that efforts are being made to mediate these protests. At any time that the protestants and the applicant can reach an agreement, please inform this office as soon as possible. A hearing may not be necessary if the parties reach an agreement over the proposed service areas.

In order to review these CCN applications, the staff of the TNRCC may need additional information regarding your utility's service. You may be receiving Staff Requests for Information (RFI's) within a few weeks. We would appreciate your cooperation in providing the information requested.

Ms. Sarah K. Walls Page 2

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The staff will recommend that Applications No. 31349-C, No. 31350-C, No. 31351-C and No. 31352-C of Lake Turner MUD No. 2 and Lake Turner MUD No. 3 be consolidated with these applications because many of the issues are the same.

If you have questions about this process or what material you should bring with you to the hearing, please contact Albert Holck at (512) 239-6960.

Sincerely,

ron

For Doug Holcomb, P. E.<sup>1</sup> Utility Certification and Rate Design Section Water Utilities Division

DEH/AH/mmr

cc: TNRCC, Region 4 Office Attached Mailing List

#### PROPOSED MAILING LIST FOR DOCKET NO. 96-1897-UCR AND DOCKET NO. 96-1898-UCR (Applications No. 31252-C and No. 31253-C)

PROPOSED MAJLING LIST FOR DOCKET NO. 96-1901-UCR, DOCKET NO. 96-1902-UCR, DOCKET NO. 96-1903-UCR, AND DOCKET NO. 96-1904-UCR, (Applications No. 31349-C, No. 31350-C, No. 31351-C, No. 31352-C)

Mr. Timothy G. Green Coats, Rose, Yale, Holm, Ryman & Lee 800 First City Tower 1001 Fannin Houston, Texas 77002-6707

Mr. Andy Barrett McGinnis, Lochridge & Kilgore, L.L.P. 1300 Capitol Center 919 Congress Avenue Austin, Texas 78701 (512)495-6000 Fax (512) 495-6093

Mr. Dwight A. Shupe Hughes & Luce, L.L.P. 1717 Main Street, Suite 2800 Dallas, Texas 75201

Mr. Lyle H. Dresher, City Manager City of Keller 158 S. Main Keller, Texas 76248

Mr. Skip Newsom, Fisher & Newsom, P.C. 111 Congress Avenue, Suite 820 Austin, Texas 78701-4043 (512) 477-4121 Fax (512) 477-4136 Representing Lake Turner MUD No. 2

Representing Lake Turner MUD No. 2

Lake Turner MUD No. 3

Lake Turner MUD No. 3

Representing Hillwood/Willowbend, Ltd. (Lake Turner MUD No. 2) (Lake Turner MUD No. 3)

Representing City of Keller

Representing City of Keller

Mr. Frank R. BoothRepresenting Trophy Club Municipal Utility District No. 1Booth & DillonNationsBank Tower, Suite 1212515 Congress AvenueAustin, Texas 78701-3503

Mr. Robert G. West Michener Larimore Swindle Whitaker Flowers Sawyer Reynolds & Chalk, L.L.P. 3500 City Center Tower II 301 Commerce Street Fort Worth, Texas 76102-4186 (817) 335-4417 Mr. R. L. Guinn, Director 3500 Lincoln Plaza 500 North Akard Street Dallas, Texas 75201

Mr. Tom Allen Maguire Thomas Partners 9 Village Circle, Suite 500 Westlake, Texas 76262

John J. Carlton Strasburger & Price, L.L.P. 2600 One American Center 600 Congress Avenue Austin, Texas 78701

Mr. Martin C. Rochelle Lloyd, Gosselink, Fowler, Blevins & Mathews, P.C. 111 Congress Avenue, Suite 1800 Austin, Texas 78701 (512) 322-5800 Fax (512) 472-0532

Ms. Sarah K. Walls Cantry and Hanger 2100 Burnett Plaza 801 Cherry Street Fort Worth, Texas 76102

Mr. Rick Frederick 624 Walnut Grove Roanoke, Texas 76262

Legislative Contact Senator Jane Nelson P. O. Box 2068 Capitol Building

Austin, Texas 78711

Senator Jane Nelson District Office 3700 Forums Drive, Suite 107 Flower Mound, Texas 75028 Lake Turner MUD No. 1

Representing Maguire Thomas Partners-Westlake Southlake Partnership

> Representing Maguire Thomas Partners MTP-IBM Phase II/III Joint Venture

> > Representing Town of Westlake

Representing Town of Westlake

Representing Walnut Grove Water System (not a protest but request for notice of hearing)





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P.O. BOX 12068 CAPITOL BUILDING AUSTIN, TEXAS 78711 512/463-0109 FAX: 512/463-0923 TDD: 1-800-735-2989

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DISTRICT OFFICE 3700 FORUMS DRIVE, SUITE 107 FLOWER MOUND, TEXAS 75028 (972) 724-0066 FAX (972) 724-0750

February 13, 1997

Mr. Doug Holcomb, P.E. Utilities Certification and Assistance Water Utility Division Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, TX 78711-3087

Dear Mr. Holcomb:

As you know, I have worked to help facilitate private meetings between the City of Westlake and the Lake Turner MUDs #2 and 3 in regard to the entities' applications for Certificates of Convenience and Necessity (CCNs) from the Texas Natural Resource Conservation Commission (TNRCC).

I am informed by the mediator agreed upon by both parties that initial meetings have now taken place and that highly significant progress has been made. It is my understanding that while work remains to be done, the progress to date is such that both parties have or will petition TNRCC to temporarily suspend efforts to proceed with the administrative hearing process related to the CCN applications. The purpose of this letter is to add my voice to that request in order that we provide every reasonable opportunity for the private mediation effort to produce positive results.

If you have any questions, please contact Steve Roddy in my Austin office at (512) 463-0109. I appreciate your assistance in this matter.

Very truly yours,

nelfelson.

Senator Jane Nelson

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FEB 1 9 1997

D NATURAL RESOURCE CONS COMM UTILITY RATES AND SERVICES

JANE NELSON State Senator Committees:

HEALTH AND HUMAN SERVICES, VICE CHAIR CRIMINAL JUSTICE STATE AFFAIRS FINANCE



#### Paul C. Isham

Attorney at Law 507 Crossland Blvd. Grand Prairie, Texas 75052 (972) (211) 263-0507 (Metro) (972) (211) 264-0585 (FAX)

CILY Office

P. O. Box 534045 Grand Frairic, TX 75053-4045 H<del>4+000-8025</del> 2<del>14-263-1870 (HAH)</del> JPZ - 237- 8025 JPZ - 237-8030 (HAH)

November 11, 1996

Doug Lee Holcomb, P.E. FAX: 512-239-5533 Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, Texas 78711-3087

#### Re: CCN's; Town of Westlake and Lake Turner Municipal Utility Districts #2 and #3

Dear Mr. Holcomb:

Please be advised that I serve as Town Attorney for the Town of Westlake, Texas. As you know, both the Town of Westlake and the Lake Turner Municipal Utility Districts #2 and #3 seek certificates of convenience and necessity to provide service to the Town. Senator Jane Nelson has offered to assist in mediating the dispute between the Town and the MUDs concerning service within the Town and the competing CCNs.

This letter will confirm my telephone conversation with Steve Roddy in Senator Nelson's office concerning the need to request TNRCC to delay action on the applications for CCNs so that the parties can attempt to resolve the disputes through mediation. Thus, the Town of Westlake requests that you delay action on the CCNs for a reasonable period of time so that the matter can be mediated.

If you have any questions concerning this request, please contact me.

Sincerely yours,

Isham Paul C. Town Attorney

cc: Steve Roddy Martin Rochelle Mayor Scott Bradley

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TX NATURAL RESOURCE CONS COMM UTILITY RATES AND SERVICES

#### COATS, ROSE, YALE, HOLM, RYMAN & LEE

A PROFESSIONAL CORPORATION ATTORNEYS AT LAW BOO FIRST CITY TOWER IOOI FANNIN HOUSTON, TEXAS 77002-6707

> TELEPHONE (713) 651-0111 TELECOPIER (713) 651-0220

November 15, 1996

Mr. Doug Holcomb Texas Natural Resource Conservation Commission P. O. Box 13087 Austin, Texas 78711-3087

> Re: Lake Turner Municipal Utility District Nos. 2 and 3 Applications for Certificate of Convenience and Necessity; and Town of Westlake Certificate of Convenience and Necessity

Dear Doug:

Please be advised that effective November 14, 1996, this law firm has been retained to act as general counsel to Lake Turner Municipal Utility District Nos. 2 and 3 ("MUD 2" and "MUD 3"). Also, effective such date, MUD 2 and MUD 3 each has retained Mr. Andy Barrett at McGinnis, Lockridge & Kilgore, L.L.P. to act as its legal counsel on all matters related to its application for a Certificate of Convenience and Necessity.

On behalf of my clients, enclosed herein please find letters addressed to you regarding possible mediation of the matters affecting their application for a Certificate of Convenience and Necessity.

Very truly yours,
Imet
Timothy S. Green

TGG:jhw

cc: Board of Directors MUD 2 and MUD 3 w/enclosures State Senator Jane Nelson w/enclosures Mr. Andy Barrett w/enclosures Mr. Darcy Anderson w/enclosures Hillwood Development Mr. Ike Shupe w/enclosures



NOV 7 9 1996

TX NATURAL RESOURCE CONS COMM UTILITY RATES AND SERVICES LAKE TURNER MUNICIPAL UTILITY DISTRICT NO. 2 c/o COATS, ROSE, YALE, HOLM, RYMAN & LEE, P.C. 1001 FANNIN, SUITE 800 HOUSTON, TEXAS 77002-6707

November 14, 1996

Mr. Doug Holcomb Texas Natural Resource Conservation Commission P. O. Box 13087 Austin, Texas 78711-3087

> Re: Lake Turner Municipal Utility District No. 2 Application for Certificate of Convenience and Necessity; and Town of Westlake Certificate of Convenience and Necessity

Dear Mr. Holcomb:

On behalf of Lake Turner Municipal Utility District No. 2 (the "District"), I am writing regarding the above matter.

The District intends to engage in discussions with the Town of Westlake with the mutual objective of resolution of differences, but does not request mediation of the above matters under the auspices of the Texas Natural Resource Conservation Commission ("TNRCC"). Instead, the District asks that the above matters proceed before the TNRCC as soon as is practicable.

Sincerely,

Donna Parker President

cc: Board of Directors State Senator Jane Nelson LAKE TURNER MUNICIPAL UTILITY DISTRICT NO. 3 c/o COATS, ROSE, YALE, HOLM, RYMAN & LEE, P.C. 1001 FANNIN, SUITE 800 HOUSTON, TEXAS 77002-6707

November 14, 1996

Mr. Doug Holcomb Texas Natural Resource Conservation Commission P. O. Box 13087 Austin, Texas 78711-3087

> Re: Lake Turner Municipal Utility District No. 3 Application for Certificate of Convenience and Necessity; and Town of Westlake Certificate of Convenience and Necessity

Dear Mr. Holcomb:

On behalf of Lake Turner Municipal Utility District No. 3 (the "District"), I am writing regarding the above matter.

The District intends to engage in discussions with the Town of Westlake with the mutual objective of resolution of differences, but does not request mediation of the above matters under the auspices of the Texas Natural Resource Conservation Commission ("TNRCC"). Instead, the District asks that the above matters proceed before the TNRCC as soon as is practicable.

Rice Tilley, Jr. President

cc: Board of Directors State Senator Jane Nelson



JANE NELSON

STATE SENATOR

P Committees

HEALTH AND HUMAN SERVICES, VICE CHAIR EDUCATION NOMINATIONS STATE AFFAIRS

P O BOX 12068 CAPITOL BUILDING AUSTIN, TEXAS 78711 512/463-0109 FAX 512/463-0923 TDD 512/475-3758

DISTRICT OFFICE 3700 FORUMS DRIVE, SUITE 107 FLOWER MOUND, TEXAS 75028 (214) 724-0066 FAX (214) 724-0750

November 14, 1996

Mr. Doug Holcomb, P.E. Utilities Certification and Assistance Water Utility Division Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, TX 78711-3087 RECEIVED

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W NATURAL RESOURCE CONS COMM UTILITY RATES AND SERVICES

Dear Mr. Holcomb:

As you know, I am working to help facilitate mediation meetings between the City of Westlake and the Lake Turner MUDs #2 and 3 in regard to both entities' applications for Certificates of Convenience and Necessity (CCNs), which are currently pending before the Texas Natural Resource Conservation Commission.

It is my understanding that the applications may have or will soon become eligible for administrative proceedings within the State Office of Administrative Hearings (SOAH). Please be advised that both parties have indicated their desire to work to resolve their differences through private mediation, and are currently working through my office to initiate such meetings. This is to request that the TNRCC delay further action on the CCN applications pending the result of our ongoing efforts toward resolution.

Thank you for your assistance in this matter.

Very truly yours,

Jone Helson

Senator Jane Nelson



#### Fisher & Newsom, P.C.

Attorneys at Law

I I I CONGRESS AVENUE, SUITE 820 AUSTIN, TEXAS 78701-4043 (512) 477-4121 FAX (512) 477-4136

Skip Newsom\*

November 1, 1996

LAS COTI 4201 WINGREN, SUITE 106 IRVING, TEXAS 75062 (972) 281-5820 FAX: (972) 650-7105

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TX NATURAL RESOURCE COM COMM UTILITY RATES AND UES

- Mr. Doug Holcomb, P.E. Utility Certification & Rate Design Section Water Utility Division Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, Texas 78711-3087
  - Re: Applications of Lake Turner Municipal Utility District No. 2 and Lake Turner Municipal Utility District No. 3 for Water and Sewer Certificates of Convenience and Necessity; Denton & Tarrant Counties, Texas

Dear Mr. Holcomb:

This firm represents the City of Keller, Texas. The above-referenced applications for water service seek certification to service areas which overlap areas certificated to the City of Keller under Certificate of Convenience and Necessity (CCN) No. 10975 and within which the City of Keller currently maintains both service facilities and customers. The City of Keller remains willing and able to furnish continuous and adequate water service within such areas and issuance of the water certificates as proposed by the above-referenced applications would prejudice the City of Keller's interests. Accordingly, please accept this letter as the City of Keller would withdraw its protest and request for public hearing these applications. The City of Keller would withdraw its protest and request for public hearing if the water service areas requested by the above applications were adjusted to exclude any and all areas currently certificated to the City of Keller under CCN No. 10975.

We understand that the Commission's Alternative Dispute Resolution process has been proposed to assist in the resolution of the conflict between the above applications and the applications filed by the Town of Westlake. As the holder of the CCN for water service in a large portion of this area of dispute, the City of Keller also has a keen interest in such resolution efforts and desires to participate in such process for the common good of the area and its existing and future water customers.

\*Board Certified, Administrative Law--Texas Board of Legal Specialization

Mr. Doug Holcomb November 1, 1996 Page 2

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As always, we appreciate your attention to this matter and should you desire additional information relative to the above, please contact me at your convenience.

Yours very truly,

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Skip Newsom

SN:ra

cc: Senator Jane Nelson Chief Clerk Steve Blackhurst Irene Montelongo Ken Peterson Martin C. Rochelle Frank R. Booth Lyle Dresher Stan Lowry

1349-C

4201 WINGREN, SUITE 106 IRVING, TEXAS 75062 (972) 281-5820 FAX: (972) 650-7105

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Fisher & Newsom, P.C. ATTORNEYS AT LAW

I I I CONGRESS AVENUE, SUITE 820 AUSTIN, TEXAS 78701-4043 (512) 477-4121 Fax (512) 477-4136

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Skip Newsom\*

November 1, 1996

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TX NATURAL RESOURCE CONS COMM

UTILITY RATES AND SERVICES

6 1996

Mr. Doug Holcomb, P.E. Utility Certification & Rate Design Section Water Utility Division Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, Texas 78711-3087

> Applications of Lake Turner Municipal Utility District No. 2 and Lake Turner Re: Municipal Utility District No. 3 for Water and Sewer Certificates of Convenience and Necessity: Denton & Tarrant Counties, Texas

Dear Mr. Holcomb:

This firm represents the City of Keller, Texas. The above-referenced applications for water service seek certification to service areas which overlap areas certificated to the City of Keller under Certificate of Convenience and Necessity (CCN) No. 10975 and within which the City of Keller currently maintains both service facilities and customers. The City of Keller remains willing and able to furnish continuous and adequate water service within such areas and issuance of the water certificates as proposed by the above-referenced applications would prejudice the City of Keller's interests. Accordingly, please accept this letter as the City of Keller's written protest and request for public hearing concerning these applications. The City of Keller would withdraw its protest and request for public hearing if the water service areas requested by the above applications were adjusted to exclude any and all areas currently certificated to the City of Keller under CCN No. 10975.

We understand that the Commission's Alternative Dispute Resolution process has been proposed to assist in the resolution of the conflict between the above applications and the applications filed by the Town of Westlake. As the holder of the CCN for water service in a large portion of this area of dispute, the City of Keller also has a keen interest in such resolution efforts and desires to participate in such process for the common good of the area and its existing and future water customers.

<sup>\*</sup>Board Certified, Administrative Law--Texas Board of Legal Specialization

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APS & APER

Mr. Doug Holcomb November 1, 1996 Page 2

As always, we appreciate your attention to this matter and should you desire additional information relative to the above, please contact me at your convenience.

Yours very truly,

Skip Newsom

SN:ra

cc: Senator Jane Nelson Chief Clerk Steve Blackhurst Irene Montelongo Ken Peterson Martin C. Rochelle Frank R. Booth Lyle Dresher Stan Lowry MICHENER, LARIMORE, SWINDLE, WHITAKER, FLOWERS, SAWYER, REYNOLDS & CHALK, L.L.P.

> ATTORNEYS & COUNSELORS A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

> > 3500 CITY CENTER TOWER II 301 COMMERCE STREET FORT WORTH, TEXAS 76102-4186 (817) 335-4417 METRO (817) 429-6268

FAX (817) 335-6935

WRITER'S DIRECT DIAL NUMBER 878-0511

October 28, 1996

# CERTIFIED MAIL NO. P-959-610-621 RETURN RECEIPT REQUESTED

Texas Natural Resource Conservation Commission Water Utilities Division Utility Rates and Services Section, MC-153 P.O. Box 13087 Austin, Texas 78711-3087

14621.040

# Re: Applications of Lake Turner Municipal Utility District No. 2 and Lake Turner Municipal Utility District No. 3 for Water/Sewer Certificates of Convenience and Necessity (CCN) in Denton and Tarrant Counties.

Gentlemen:

Trophy Club Municipal Utility District No. 1 has received the formal Notices mailed on October 3, 1996, regarding the above referenced Applications filed by Lake Turner Municipal Utility District No. 2 and Lake Turner Municipal Utility District No. 3. Trophy Club MUD #1 is listed in Section 16 of these Applications.

Trophy Club MUD #1 has annexed and presently provides municipal water supply and sewer collection services to about 450 acres in the Town of Westlake commonly referred to as the "Solana" office park and located on the south side of Highway 114 immediately east of the proposed service area of Lake Turner MUD #2 and Lake Turner MUD #3. The location of the Trophy Club MUD #1 service area in Westlake is generally shown in Attachment "D" to the applications filed by Lake Turner MUDs 2 and 3.

It appears from the applications that the proposed utility service areas for Lake Turner MUDs 2 and 3 do not include any area that is within the area of Westlake annexed by Trophy Club MUD #1. If this is correct then Trophy Club MUD #1 makes no objection to the applications. If this is not correct and the proposed service area extends MICHENER, LARIMORE, SWINDLE, WHITAKER, FLOWERS, SAWYER, REYNOLDS & CHALK, L.L.P.

> Texas Natural Resource Conservation Commission October 28, 1996 Page 2

in any way into the jurisdictional boundaries of Trophy Club MUD #1, then Trophy Club MUD #1 does object to the applications to the extent of such overlap.

Trophy Club MUD #1 requests that it be kept on the mailing list regarding these two applications so that it may monitor the activity on the applications as an interested party. Trophy Club MUD #1 does not itself request a hearing on these applications. However, if a hearing is scheduled, Trophy Club MUD #1 requests that it be notified of such hearing so that it may attend the hearing as an observer.

Respectfully submitted,

Frank R. Booth Booth & Dillon NationsBank Tower, Suite 1212 515 Congress Avenue Austin, Texas 78701-3503 (512) 478-9506 STATE BAR NO. 02647000

Robert G. West
Michener Larimore Swindle Whitaker Flowers Sawyer Reynolds & Chalk, L.L.P.
3500 City Center Tower II
301 Commerce Street
Fort Worth, Texas 76102-4186
(817) 335-4417
STATE BAR NO. 21205500

By: ROBERT G. WEST

Attorneys for Trophy Club Municipal Utility District No. 1 MICHENER, LARIMORE, SWINDLE, WHITAKER, FLOWERS, SAWYER, REYNOLDS & CHALK, L.L.P.

Texas Natural Resource Conservation Commission October 28, 1996 Page 3

### CERTIFICATE OF SERVICE

I hereby certify by my signature below that a true and correct copy of the above and foregoing document has been sent by U.S. Mail, postage prepaid, on this 28th day of October, 1996, to the following:

Mr. Kenneth L. Petersen, Jr. Small, Craig & Werkenthin Suite 1100, 100 Congress Avenue Austin, TX 78701-4099 Attorney for Lake Turner MUDs 2 and 3

Ms. Sarah K. Walls Cantey & Hanger 2100 Burnett Plaza 801 Cherry Street Fort Worth, TX 76102 *Attorney for Town of Westlake* 

Mr. Martin C. Rochelle Lloyd, Gosselink, Fowler, Blevins & Mathews, P.C. 111 Congress Avenue, Suite 1800 Austin, TX 78701 Special Counsel for Town of Westlake

 $\left( \right)$ 

ROBERT G. WEST

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#### LLOYD, GOSSELINK, FOWLER, BLEVINS & MATHEWS, P. C. Attorneys at Law

III CONGRESS AVENUE SUITE 1800 AUSTIN, TEXAS 78701 TELEPHONE (512) 322-5800 TELECOPIER (512) 472-0532

Mr. Rochelle's Direct Line: (512) 322-5810

October 23, 1996

Mr. Douglas Holcomb, P.E. Texas Natural Resource Conservation Commission Water Utility Division Utility Rates and Services Section, MC-153 P.O. Box 13087 Austin, Texas 78711-3087



III SOLEDAD STREET

SUITE 300

SAN ANTONIO, TEXAS 78205

TELEPHONE (210) 212-5888 TELECOPIER (210) 212-5889

\*BY APPOINTMENT ONLY

# CONSERVATION COMMISSION

Mrs. a.

Re: Applications of Lake Turner Municipal Utility District No. 2 and Lake Turner Municipal Utility District No. 3 for Water and Sewer Certificates of Convenience and Necessity (1403:1.2)

Dear Mr. Holcomb:

On behalf of my client, the Town of Westlake, please accept this letter as the written protest and request for hearing concerning the above-referenced applications. As you know, the Town of Westlake has pending applications for water and sewer certificates of convenience and necessity for areas covered by the above-referenced applications, and such areas are entirely within the corporate boundaries of Westlake. Therefore, issuance of certificates pursuant to the above-referenced applications would prejudice Westlake's interest in being the water and sewer utility purveyor within its corporate boundaries. At the present time, Westlake knows of no proposed adjustment to the above-referenced applications which would cause it to withdraw its request for hearing.

Westlake has been asked by Senator Jane Nelson to participate in the Commission's Alternative Disputes Resolution ("ADR") program in seeking to resolve its differences with the Lake Turner Municipal Utility Districts No. 2 and No. 3. Westlake has agreed to participate in this ADR process, and trusts that such process will benefit the citizens, and consumers, in this community.

Mr. Douglas Holcomb, P.E. October 23, 1996 Page 2

If you have questions concerning this matter, or I may be of service to you or your staff, please call me at your earliest opportunity.

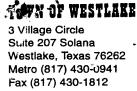
Sincerely,

Martin C. Rochelle

MCR/ldp 1403/000-011.LTR

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cc: The Honorable Jane Nelson Mr. Scott Bradley Ms. Sarah Walls Mr. Paul Phy Mr. Ken Petersen Ms. Maria Sanchez Mr. Skip Newsom Mr. Bob West Mr. John Carlton



October 21, 1996

Senator Jane Nelson 3700 Forums Drive, Suite 107 Flower Mound, Texas 75028

Dear Jane:

This follows up on my letter dated October 3, 1996, accepting your offer to involve the Texas Natural Resource Conservation Commission in a mediation of the dispute with Lake Turner Municipal Utility Districts No. 2 and 3 concerning the provision of water and sewer utilities within the boundaries of the Town of Westlake. I indicated in the letter that I would be out of the country from October 26 through November 2, 1996. My plans have changed and now I expect to be out of the country from November 1 through November 15, 1996.

We look forward to resolving this matter in the very near future. Thank you for your assistance.

With best regards, I remain

Very truly yours,

Scott Bradley Scott Bradley

SB:dr

Martin Rochelle, Esq. cc: Lloyd, Gosselink, Fowler, Blevins & Mathews, P.C. 111 Congress Avenue, Suite 1800 Austin, Texas 78701



CONSERVATION COMMISSION

The Honorable Jane Nelson October 21, 1996 Page 2

Mr. Douglas Holcomb, P.E. Utility Rates and Services Section Water Utilities Division Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, Texas 78711-3087

Mr. Steve Blackhurst, P.E. Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, Texas 78711-3087

Maria Sánchez, Esq. Staff Attorney, Legal Division Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, Texas 78711-3087

Kenneth L. Petersen, Jr., Esq. Small, Craig & Werkinthin Suite 1100, 100 Congress Avenue Austin, Texas 78701-4099

## TOWN OF WESTLAKE

3 Village Circle Suite 207 Solana Westlake, Texas 76262 Metro (817) 430-0941 Fax (817) 430-1812

October 10, 1996

731349 thru 31352

CONSERVATION COMMISSION

Rice M. Tilley, Jr., Esq., President
 Lake Turner Municipal Utility District No. 3
 c/o Paul W. Phy, General Counsel
 8300 Douglas Avenue, Suite 800
 Dallas, Texas 75225-5826

Rice M. Tilley, Jr., Esq. Law, Snakard & Gambill, A P.C. Suite 3200, 500 Throckmorton Street Fort Worth, Texas 76102 (President, Lake Turner Municipal Utility District No. 3)

Dear Mr. Tilley:

The Board of Aldermen of the Town of Westlake at its regularly scheduled monthly meeting will consider ratifying the Town's previously communicated offer to abolish Lake Turner Municipal Utility District No. 3 and vest all of the District's assets and obligations in the Town as provided under Section 43.074 of the Local Government Code.

The Board is also posting notice so that you and any other Board members or other representatives of your District may directly question the Aldermen and the Town's consultants concerning the offer. We very much hope you personally will be able to attend the meeting and discuss this important matter with us.

The Board will meet at the following place and time:

Place:	Town Hall 3 Village Circle, Suite 207 Westlake, Texas 76262
Time:	Monday, October 14, 1996 7:00 p.m.

Rice M. Tilley, Jr., Esq. October 10, 1996 Page 2

If you would like directions, or if you have any questions, please telephone Town Secretary Ginger Crosswy at (817) 430-0941 or Mayor Scott Bradley at (817) 877-2801. A message may be left at either number, day or night.

With kind regards, I remain

Very truly yours,

For Bradley

Scott Bradley Mayor

SB:dr

cc: Martin Rochelle, Esq.
Lloyd, Gosselink, Fowler, Blevins & Mathews, P.C.
111 Congress Avenue, Suite 1800
Austin, Texas 78701

Kenneth L. Petersen, Jr., Esq. Small, Craig & Werkinthin Suite 1100, 100 Congress Avenue Austin, Texas 78701-4099

Mr. Carroll Huntress P. O. Box 593 Roanoke, Texas 76262

Mr. Howard Dudley 1650 West Dove Road Westlake, Texas 76262

Mr. Al Oien 1440 West Dove Road Westlake, Texas 76262 Rice M. Tilley, Jr., Esq. October 10, 1996 Page 3

. . . .

Mr. Jerry Moore P. O. Box 674 Westlake, Texas 76262

Mr. Fred Held 4105 Aspen Lane Westlake, Texas 76262

Mr. Douglas Holcomb, P.E. Utility Rates and Services Section Water Utilities Division Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, Texas 78711-3087

Mr. Steve Blackhurst, P.E. Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, Texas 78711-3087

Ms. Irene Montelongo Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, Texas 78711-3087 TOWN OF WESTLEKE 3 Village Circle Suite 207 Solana Westlake, Texas 76262 Metro (817) 430-0941 Fax (817) 430-1812

15tt 31349 thru 31352

October 10, 1996

Ms. Donna Parker, President Lake Turner Municipal Utility District No. 2 c/o Paul W. Phy, General Counsel 8300 Douglas Avenue, Suite 800 Dallas, Texas 75225-5826

Ms. Donna Parker Vice President of Administration Fort Worth Chamber of Commerce 777 Taylor Street Fort Worth, Texas 76102 (President, Lake Turner Municipal Utility District No. 2)

Dear Ms. Parker:

The Board of Aldermen of the Town of Westlake at its regularly scheduled monthly meeting will consider ratifying the Town's previously communicated offer to abolish Lake Turner Municipal Utility District No. 2 and vest all of the District's assets and obligations in the Town as provided under Section 43.074 of the Local Government Code.

The Board is also posting notice so that you and any other Board members or other representatives of your District may directly question the Aldermen and the Town's consultants concerning the offer. We very much hope you personally will be able to attend the meeting and discuss this important matter with us.

The Board will meet at the following place and time:

Place:	Town Hall
	3 Village Circle, Suite 207
	Westlake, Texas 76262
Time:	Monday, October 14, 1996
	7:00 p.m.

Ms. Donna Parker October 10, 1996 Page 2

If you would like directions, or if you have any questions, please telephone Town Secretary Ginger Crosswy at (817) 430-0941 or Mayor Scott Bradley at (817) 877-2801. A message may be left at either number, day or night.

With kind regards, I remain

Very truly yours,

Scott Bradley

Mayor

SB:dr

Martin Rochelle, Esq. cc: Lloyd, Gosselink, Fowler, Blevins & Mathews, P.C. 111 Congress Avenue, Suite 1800 Austin, Texas 78701

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Mr. Jerry Moore P. O. Box 674 Westlake, Texas 76262 Ms. Donna Parker October 10, 1996 Page 3

> Mr. Fred Held 4105 Aspen Lane Westlake, Texas 76262

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Ms. Irene Montelongo Texas Natural Resource Conservation Commission P.O. Box 13087 Austin, Texas 78711-3087 LAW OFFICES

# Small, Craig&Werkenthin

A PROFESSIONAL CORPORATION

Facsimiles Austin.(512) 320-9734 San Antonio:(210) 226-2646

Suite 1100, 100 Congress Avenue Austin, Texas 78701-4099 (512) 472-8355 SAN ANTONIO OFFICE 300 Convent Street, Suite 1950 San Antonio, Texas 78205-3738 (210) 226-2080

October 14, 1996

Mr. Douglas E. Holcomb, P.E. Utility Rates & Services Section Water Utilities Division 12100 Park 35 Circle MC153, Bldg. F Austin, Texas 78753

> RE: Applications of Lake Turner MUDs No. 2 and No. 3 for Water/Sewer CCNs in Tarrant (Denton) County; Applications Nos. 31349-C; 31350-C; 31351-C; 31352-C

Dear Mr. Holcomb:

As per your letter of September 19th, enclosed please find:

- an original and three copies of publishers' affidavits of newspaper publications, accompanied by the tear sheets;
- four copies of the individual notices to the neighboring utilities; and
- an original and three copies of the signed affidavits attesting to the fact of the direct mailed notice to neighboring utilities.