

Control Number: 44193



Item Number: 12

Addendum StartPage: 0

House Bill (HB) 1600 and Senate Bill (SB) 567 83<sup>rd</sup> Legislature, Regular Session, transferred the functions relating to the economic regulation of water and sewer utilities from the TCEQ to the PUC effective September 1, 2014

Water Utilities Division
Utility Rates and
Services Section

44193

# APPLICATION TO OBTAIN OR AMEND A WATER/SEWER CERTIFICATE OF CONVENIENCE AND NECESSITY (CCN)

| 1. | Applicant: City of Primera   | TNPCC                                    |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|
|    | (Individual, Corporation, or Other   | er Legal Entity)                         |  |  |  |  |  |  |
|    | Utility Name: Same   |  |  |  |  |  |  |  |
|    | (If different than abo   | ve)                                      |  |  |  |  |  |  |
|    | Address: Route 1, Box 176, Primera, Texas                                  | Telephone: (956) 423-9654                |  |  |  |  |  |  |
|    | Tax Identification Number (Social Security Number for Individuals):        |  |  |  |  |  |  |  |
| 2. | Check the appropriate box and provide information regarding the legal s    | status of the applicant:                 |  |  |  |  |  |  |
|    | Individual   |  |  |  |  |  |  |  |
|    | Home or Property Owners Association  |  |  |  |  |  |  |  |
|    | Partnership; attach copy of partnership agreement                          |  |  |  |  |  |  |  |
|    | Corporation; provide charter number as recorded with the Office of         | the Secretary of State                   |  |  |  |  |  |  |
|    | for Texas:   |  |  |  |  |  |  |  |
|    | Non-profit, member-owned, member-controlled Cooperative Corpo              | oration (Article 1434(a) Water Supply or |  |  |  |  |  |  |
|    | Sewer Service Corporation); provide charter number:                        |  |  |  |  |  |  |  |
|    | Other (please explain): Municipality                                       |  |  |  |  |  |  |  |
| 3. | The purpose of this application is to:  Obtain  Water CCN  Sewer CCN  -or- | Water CCN No.:  Sewer CCN No.:           |  |  |  |  |  |  |
|    | to provide utility service to: Incorporated area of the City of Primera    | in: Cameron                              |  |  |  |  |  |  |
|    | (Subdivision or area)  | (County)                                 |  |  |  |  |  |  |
| 4. | Is any portion of the proposed service area inside an incorporated city?   |  |  |  |  |  |  |  |
|    | No. (skip the rest of this question and go to the next one)                |  |  |  |  |  |  |  |
|    | Yes. Within the City limits of: City of Primera                            | Provide a copy of any franchise, permit, |  |  |  |  |  |  |
|    | or consent granted by the City. If not available, please explain: No       | ot Applicable.                           |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |

| Name: Not App   | licable.  | Telephone:  |
|---|---|---|
| Address:  |   |   |
| If the applicant i<br>legal entity appl<br>applicant. | s other than an <i>Individual</i> provide the foll ying for the CCN. You must complete of               | lowing information regarding the officers or partners of the either question 5. or question 6., whichever applies to the either question 5. |
| •Name: See Exh  | ibit 1  | Telephone:  |
| Address:  |   |   |
| Position:   |   | Ownership % (if applicable):  |
| •Name:  |   | Telephone:  |
| Address:  |   |   |
| Position:   |   | Ownership % (if applicable):  |
| •Name:  |   | Telephone:  |
| Address:  |   |   |
| Position:   |   | Ownership % (if applicable):  |
| •Name:  |   | Telephone:  |
| Address:  |   |   |
| Position:   |   | Ownership % (if applicable):  |
|   | - Attach additional   | sheet(s) if necessary -   |
| ☞ Important:  | • If the applicant is a for-profit corporation of Account Status" from the State Compute obtained from: | ion, please provide a copy of the corporation's "Certificat ptroller Office. This "Certification of Account Status"                         |
|   | Comptroller of Public Account P. O. Box 13528, C. Austin, Texas 1-800-252-                              | Capitol Station s 78711   |
|   |   | ater supply or sewer service corporation or other non-proper and Articles of Incorporation and By-Laws.                                     |
| - ALL APP   | LICANTS SHOULD COMPLETE TH  | IE REMAINDER OF THE APPLICATION -   |
|   | Please provide information about the poste owner, operator, engineer, attorney or                       | erson to be contacted regarding this application. Indicate accountant.  |
| Name: José L  | Muñoz   | Title: President  |

CCN.APP (Rev. 12/95) Page 2 of 10

Telephone: (956) 425-3814

Post Office Box 2191 - Harlingen, Texas 78551

Address:

| B.    | Date Construction is scheduled to See Exhibit 1.  |
|-------|---|
| C.    | Date service is scheduled to See Exhibit 1.   |
| D.    | Method and source of financing (the applicant must be able to demonstrate the ability to fund facilities and improvements):   |
|       | See Exhibit 1.  |
| E.    | The number of requests for service that the applicant has received in the requested service area and i if verbal or written, and a clear explanation of the need for service in the requested area. |
|       | See Exhibit 1.  |
| If+h: | is is an existing utility system, please provide:   |
| A.    | When was construction on the system completed? See Exhibit 1.   |
| В.    | What was the original cost of the system? See Exhibit 1.  |
| C.    | When did service begin? See Exhibit 1.  |
| D.    | Is the applicant the original owner of the system?  |
|       | Yes. (skip the rest of this item and go to question 9E.)  |
|       | No. Please answer the following questions to the best of your ability:  |
|       | 1. When was the system acquired? See Exhibit 1.   |
|       | 2. What was the purchase price? See Exhibit 1.  |
|       | 3. Who was the immediate preceeding owner?  |
|       | Name: See Exhibit 1. Telephone:   |
|       | Address:  |
|       | 4. If the applicant is not the current owner of the system, please indicate who owns the utility assets:  |
|       | Name: See Exhibit 1. Telephone:   |
|       | Address:  |
|       | Enclose three copies of the lease agreement or contract the applicant has with the owner allowing the applicant to operate the system.  |
| E.    | List the dates that the applicant's rates have changes since September 1, 1976. (not applicable to c political subdivisions of the state):  |
|       | N/A   |

If this is a proposed utility som or a proposed amendment, please prov

8.

CCN.APP (Rev. 12/95) Page 3 of 10

10. List the number of existing

11.

or proposed metered and non-metered co

ctions (by size).

This information is valid as of:

(date of last customer count)

| W                  | ater System |          | Sewer System |          |          |  |
|--------------------|-------------|----------|--------------|----------|----------|--|
| Connection         | Existing    | Proposed | Connection   | Existing | Proposed |  |
| Non-Metered        |             |          | Residential  | 29       | 948      |  |
| 5/8" or 3/4" meter | 911         | 911      | Commercial   |          | 10       |  |
| 1" meter           | 46          | 46       | Industrial   |          |          |  |
| 1½" meter          |             |          | Other:       |          |          |  |
| 2" meter           |             |          |              |          |          |  |
| 4" meter           | 1           | 1        |              |          |          |  |
| Other:             |             |          |              |          |          |  |
| Total Water        | 958         | 958      | Total Sewer  |          | 958      |  |

|     | No. (skip the rest of this question and go to the next one) |                  |          |         |   |                |         |          |               |       |        |         |         |        |         |        |        |         |       |
|-----|---|------------------|----------|---------|---|----------------|---------|----------|---------------|-------|--------|---------|---------|--------|---------|--------|--------|---------|-------|
|     | Yes - Water   |                  |          |         | Purchased on a ( )regular - ( )seasonal - ( )emer |                |         |          |               |       | rgenc  | y basis |         |        |         |        |        |         |       |
|     | •   | Source:          | City o   | f Harli | ngen  |                |         |          |               |       |        | _       | % of    | total  | supp    | oly:   | 100    |         |       |
|     | •   | Source:          |          |         |   |                |         |          |               |       |        |         | % of    | tota   | supp    | oly:   |        |         |       |
|     |   | Yes - <u>Sew</u> | er treat | ment c  | apacity   |                | Pu      | rchase   | d on a        | ı()   | regula | ar - (  | )sea:   | sona   | l - (   | )eme   | rgenc  | y basis |       |
|     | •   | Source:          | City c   | f Harli | ingen   |                |         |          |               |       |        |         | % of t  | otal   | treatr  | nent   | 100    |         |       |
|     |   | rovide a co      | • •      |         |   |                |         | _        |               |       |        |         |         |        |         |        |        |         |       |
| 12. |   | he water ar      |          | -       |   | =              |         |          |               |       |        |         |         |        |         |        | wing   | ntorma  | tion: |
|     | A.  | Water            | system   | 's TNR  | CC Pu   | olic W<br>]; [ | ater S  | ystem    | identi        | ficat | ion nu | imber;  | r: (foi | eac    | h syst  | tem)   |        |         |       |
|     | B.  | Sewer            | system   | 's TNF  | RCC Di  | scharg         | e Pern  | nit nur  | nb <u>er:</u> | (for  | each s | systen  | n)      |        |         |        |        |         |       |
|     |   | w Q              | ,        |         |   |                |         |          | ; W           | Q     |        |         |         |        | -       | _      |        |         |       |
|     | C.  |                  | ch syst  |         |   | opy of         | f the p | olans s  | pecifi        | catio | ns or  | plat a  | pprov   | val le | etter o | of req | uired  | from a  | city, |
|     | D.  |                  | -        |         | ach a co  |                |         | ost rece | ent ins       | pect  | ion re | port l  | etter.  | If no  | ecess   | ary, a | lso in | clude a | сору  |

For any system deficiencies, attach a brief explanation listing the actions taken or being taken by the utility

If the system is operating and over 85% of minimum standard capacity for any facility component for the

current number of customers, attach an explanation listing of actions to be taken to make system

to correct the listed deficiencies, including the proposed completion dates.

improvements including proposed completion dates.

Do you currently purchase water or sewer treatment capacity from another source?

E.

F.

|       |  | D . C                                | d                             | Intorost         | Total annual                   |                       |  |
|-------|--|--------------------------------------|-------------------------------|------------------|--------------------------------|-----------------------|--|
|       | Date of issue  | Date of maturity                     | Current outstanding principal | Interest rate    | payment                        | Payable to whom       |  |
|       |  |                                      |                               |                  |                                |                       |  |
|       |  |                                      |                               |                  |                                |                       |  |
|       |  |                                      |                               |                  |                                |                       |  |
|       | Tot  | al                                   |                               |                  |                                |                       |  |
|       | 100  |                                      |                               |                  | X                              |                       |  |
|       |  | - A                                  | Attach additional sheet       | (s) if necess    | ary -                          |                       |  |
| Provi | de the following in  | formation abo                        | ut the utility's certified    | l operators:     |                                |                       |  |
|       |  | Name                                 |                               | Classs           |                                | License Number        |  |
|       | . 1 11 2 1   |                                      |                               |                  |                                |                       |  |
| See E | Exhibit 1.   |                                      |                               |                  |                                |                       |  |
|       |  |                                      |                               |                  |                                |                       |  |
|       |  |                                      |                               |                  |                                |                       |  |
|       |  | - ,                                  | Attach additional shee        | t(s) if neces    | sary -                         |                       |  |
|       |  |                                      |                               |                  |                                |                       |  |
| A     |  |                                      | er CCN, please explain        |                  |                                |                       |  |
|       | The majority of  | residents are                        | on individual septic tar      | nk systems.      | The 28 connec                  | tions were previously |  |
|       | served by City o   | f Mercedes.                          |                               |                  |                                |                       |  |
| B:    | If this application  | n is for a sew                       | er CCN, please explain        | n how water      | service is prov                | ided:                 |  |
|       | Wholesale water  | r is purchased                       | from City of Harlinge         | n. City of       | Primera owns ar                | d operates their own  |  |
|       |  | n system.                            |                               |                  |                                |                       |  |
|       | water distribution   | •                                    |                               |                  |                                |                       |  |
|       |  |                                      |                               |                  |                                |                       |  |
| Α.    |  |                                      | ervice providers and          | cities with      | n two miles of                 | the applicant's prop  |  |
| A.    | List all neighbo   | oring utility s                      | ervice providers and          |                  | n two miles of                 | the applicant's prop  |  |
| A.    | List all neighbor certificate area:  | oring utility s                      | ervice providers and          | Valley           | M.U.D. No. 2                   |                       |  |
| A.    | List all neighbocertificate area:  | oring utility s                      | ervice providers and          | Valley           | M.U.D. No. 2                   |                       |  |
| A.    | List all neighborertificate area:  North Alamo W  City of Combes                     | oring utility s<br>ater Supply       | ervice providers and          | Valley           | M.U.D. No. 2                   | the applicant's prop  |  |
|       | List all neighbor certificate area:  North Alamo W  City of Combes  City of Harlinge | oring utility s<br>ater Supply<br>en | ervice providers and          | Valley<br>East R | M.U.D. No. 2<br>io Hondo Water |                       |  |

Provide the following information concerning the financial status of the

13.

CCN.APP (Rev. 12/95) Page 5 of 10

- 17. Attach the following maps versuch copy of the application: (All maps should include applicant's name, address, telephone number and date of drawing or revision). All maps should be leaded to 8½ x 11 inches).
  - A. One county map (Texas Highway Department 1" = 2 miles) showing Applicant's requested service area (and present service area if applicable). Service area boundaries should conform to verifiable landmarks such as roads, creeks, railroads, etc. County maps may be obtained locally or from the Texas Department of Transportation, Map Scales, P. O. Box 5020, Austin, Texas 78763-5020; 512/486-5014 and 486-5015.
  - B. One large scale map showing the exact proposed service area and any existing service area and if available the existing and proposed facilities. A metes and bounds description is not required, however, the facilities and service area boundaries should be shown with such exactness that they can be located on the ground. Applicant should use U.S.G.S. 7½-minute series, subdivision plat, engineer planning map, or other large scale map.

ALL APPLICABLE QUESTIONS MUST BE ANSWERED FULLY.

THE APPLICATION WILL NOT BE ACCEPTED FOR FILING WITHOUT MAPS, A TARIFF (OR RATE SCHEDULE FOR CITIES OR POLITICAL SUBDIVISIONS) AND COMPLETED NOTICES.

PLEASE NOTE THE FILING OF THIS APPLICATION DOES NOT CONSTITUTE AUTHORITY TO OPERATE A WATER/SEWER SYSTEM.

CCN.APP (Rev. 12/95) Page 6 of 10

#### OATH

State of Texas

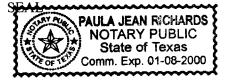
County of <u>Cameron</u>

I, <u>Jose J. Ramirez</u> being duly sworn, file this application as <u>Mayor</u> (indicate relationship to Applicant, that is, owner, member of partnership, title as officer of corporation, or other authorized representative of Applicant); that, in such capacity, I am qualified and authorized to file and verify such application, am personally familiar with the maps filed with this application, and have complied with all the requirements contained in this application; and, that all such statements made and matters set forth therein are true and correct. I further state that the application is made in good faith and that this application does not duplicate any filing presently before the Texas Natural Resource Conservation Commission.

I further represent that the Applicant will provide continuous and adequate service to all customers and qualified applicants for service within its certificated service area.

(Applicant's Authorized Representative)

If the Affiant to this form is any person other than the sole owner, partner, officer of the Applicant, or its attorney, a properly verified Power of Attorney must be enclosed.



Yaula Jean Richards NOTARY PUBLIC

CCN APP (Rev. 12/95) Page 7 of 10

| Го:         | North Alam       | o Water Supp     | ly Corp.   | Date Notice Mailed:                           | , 19                       |
|-------------|------------------|------------------|--|---|----------------------------|
|             | (Neighboring Sys | tem or City)     |  |   |                            |
|             | 3/8 Mile So      | uth Doolittle ]  | Road   |   |                            |
|             | (Address)        |                  |  |   |                            |
|             | (Address)        |                  |  |   |                            |
|             | Edinburg         | Texas            | <u> 78539                                     </u> |   |                            |
|             | (City            | State            | Zip)   |   |                            |
|             |                  |                  |  | 1' ' C - CCNI/1 to                            | describes narrian (a) of   |
|             | The City of      | Primera          | has filed an a                                     | oplication for a CCN/and to                   | decertify a portion (s) of |
|             | (Name of App     | ,                |  |   | Q : : 4                    |
|             | City of Harl     | ingen            | with the Texas N                                   | atural Resource Conservation                  | n Commission to provide    |
|             | (Decertificated  | d Utility)       |  |   |                            |
| water       | and sewer        | _ utility servic | e in <u>Cameron</u>                                | County. The proposed utili                    | ty service area is located |
| approx      | cimately 1       | mile radi        | ius_ of downtown                                   | Primera, Texas and is g                       | generally bounded on the   |
| north l     | oy SH 107        | '; on the ear    | st by <u>US Hwy 77</u>                             | $\frac{7}{2}$ ; on the south by $\frac{1}{2}$ | 994 ; and on the west by   |
| <u>Tamı</u> | n Road . T       | he total area b  | being requested in                                 | cludes approximately <u>4,16</u>              | on acres and 29 current    |
| custon      | ners.            |                  |  |   |                            |

The Executive Director will issue this CCN unless one or more persons file written protests and/or a request for a hearing within 30 days after this notice is provided. To request a hearing you must state (1) your name, mailing address, and daytime telephone number; (2) the applicant's name, application number or another recognizable reference to this application; (3) the statement, "I/we request a public hearing"; (4) a brief description of how you or the persons you represent, would be adversely affected by the granting of the application for a CCN; and (5) your proposed adjustment to the application or CCN which would satisfy your concerns and cause you to withdraw your request for a hearing.

Persons who wish to request a hearing or comment should write the:

Texas Natural Resource Conservation Commission
Water Utilities Division
Utility Rates and Services Section, MC-153
P. O. Box 13087
Austin, TX 78711-3087

within thirty (30) days from the date of this publication or notice. No public hearing will be held unless a request for a hearing is received. Only those individuals who submit a written request to be notified of a hearing schedule will receive notice if a hearing is scheduled.

| To:   | Valley MUD No. 2 |                 |                      | Date Notice Mailed:                  | , 19               |
|-------|------------------|-----------------|----------------------|--------------------------------------|--------------------|
|       | (Neighboring S   | ystem or City)  |                      |                                      |                    |
|       | (Address)        |                 |                      |                                      |                    |
|       | Post Offic       | e Box 308       |                      |                                      |                    |
|       | (Address)        |                 |                      |                                      |                    |
|       | Olmito           | Texas           | 78575                |                                      |                    |
|       | (City            | State           | Zip)                 |                                      |                    |
|       |                  |                 |                      |                                      |                    |
|       | The City of      | of Primera      | has filed an a       | pplication for a CCN/and to decertif | y a portion (s) of |
| -     | (Name of A       | pplicant)       | <del></del>          | •                                    | • •                |
|       | City of Ha       | rlingen         | with the Texas N     | atural Resource Conservation Comn    | nission to provide |
|       | (Decertifica     | ted Utility)    |                      |                                      | _                  |
| water | and sewer        | utility service | ce in <u>Cameron</u> | County. The proposed utility servi-  | ce area is located |
| appro | eximately 1      | mile radius     | s of downtown P      | rimera, Texas and is generally bou   | nded on the north  |
| by _  | •                |                 |                      | on the south by <u>FM 2994</u> ; and |                    |
| Tamr  |                  | -               |                      | ludes approximately 4,160 acres      |                    |
| custo | mers.            |                 |                      |                                      |                    |

The Executive Director will issue this CCN unless one or more persons file written protests and/or a request for a hearing within 30 days after this notice is provided. To request a hearing you must state (1) your name, mailing address, and daytime telephone number; (2) the applicant's name, application number or another recognizable reference to this application; (3) the statement, "I/we request a public hearing"; (4) a brief description of how you or the persons you represent, would be adversely affected by the granting of the application for a CCN; and (5) your proposed adjustment to the application or CCN which would satisfy your concerns and cause you to withdraw your request for a hearing.

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within thirty (30) days from the date of this publication or notice. No public hearing will be held unless a request for a hearing is received. Only those individuals who submit a written request to be notified of a hearing schedule will receive notice if a hearing is scheduled.

| To:         | Town of Co        | ombes             |                        | Date Notice Mailed:              | , 19                    |
|-------------|-------------------|-------------------|------------------------|----------------------------------|-------------------------|
|             | (Neighboring Sy   | stem or City)     |                        |                                  |                         |
|             | City Hall         |                   |                        |                                  |                         |
|             | (Address)         |                   |                        |                                  |                         |
|             | 306 Templ         | eton              |                        |                                  |                         |
|             | (Address)         |                   |                        |                                  |                         |
|             | Combes            | Texas             | 78550                  |                                  |                         |
|             | (City             | State             | Zip)                   |                                  |                         |
|             |                   |                   |                        |                                  |                         |
|             | The City of       | f Primera         | has filed an a         | pplication for a CCN/and to dece | ertify a portion (s) of |
|             | (Name of Ap       | plicant)          |                        | •                                | , ,                     |
|             | City of Har       | lingen            | _ with the Texas N     | atural Resource Conservation Co  | ommission to provide    |
|             | (Decertificate    | ed Utility)       |                        |                                  | -                       |
| water       | and sewer         | _ utility servi   | ce in <u>Cameron</u>   | County. The proposed utility so  | ervice area is located  |
| appro       | ximately <u>1</u> | mile <u>radiu</u> | s_of downtown <u>P</u> | rimera_, Texas and is generally  | bounded on the north    |
| by _        | <u>SH 107</u> ;   | on the east by    | <u>US Hwy 77</u> ;     | on the south by <u>FM 2994</u> ; | and on the west by _    |
| <u>Tamn</u> | <u>1 Road</u> . T | he total area b   | eing requested inc     | ludes approximately 4,160 a      | cres and 29 current     |
| custoi      | mers.             |                   |                        |                                  |                         |

The Executive Director will issue this CCN unless one or more persons file written protests and/or a request for a hearing within 30 days after this notice is provided. To request a hearing you must state (1) your name, mailing address, and daytime telephone number; (2) the applicant's name, application number or another recognizable reference to this application; (3) the statement, "I/we request a public hearing"; (4) a brief description of how you or the persons you represent, would be adversely affected by the granting of the application for a CCN; and (5) your proposed adjustment to the application or CCN which would satisfy your concerns and cause you to withdraw your request for a hearing.

Persons who wish to request a hearing or comment should write the:

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within thirty (30) days from the date of this publication or notice. No public hearing will be held unless a request for a hearing is received. Only those individuals who submit a written request to be notified of a hearing schedule will receive notice if a hearing is scheduled.

| Го:   | City of Harl       | ingen             |                                | Date Notice Mailed:                 | , 19                    |
|-------|--------------------|-------------------|--------------------------------|-------------------------------------|-------------------------|
|       | (Neighboring Sys   | tem or City)      |                                |                                     |                         |
|       | City Hall          |                   |                                |                                     |                         |
|       | (Address)          |                   |                                |                                     |                         |
|       | 118 East Ty        | ler               |                                |                                     |                         |
|       | (Address)          |                   |                                |                                     |                         |
|       | <u>Harlingen</u>   | Texas             | 78550                          |                                     |                         |
|       | (City              | State             | Zip)                           |                                     |                         |
|       |                    |                   |                                |                                     |                         |
|       | The City of        | Primera           | has filed an a                 | pplication for a CCN/and to dec     | ertify a portion (s) of |
|       | (Name of App       | licant)           |                                |                                     |                         |
|       | City of Harl       | ingen             | _ with the Texas N             | latural Resource Conservation Co    | ommission to provide    |
|       | (Decertificated    |                   |                                |                                     |                         |
| water | and sewer          | _utility servi    | ce in <u>Cameron</u>           | County. The proposed utility s      | ervice area is located  |
| appro | ximately <u>1</u>  | mile <u>radiu</u> | <u>is</u> of downtown <u>I</u> | Primera, Texas and is generally     | bounded on the north    |
| by    | SH 107_ ;          | on the east b     | y <u>US Hwy 77</u> ;           | on the south by FM 2994;            | and on the west by _    |
| Tamn  | <u>n Road</u> . Th | e total area l    | being requested in             | cludes approximately <u>4,160</u> a | acres and 29 current    |
| custo | mers.              |                   |                                |                                     |                         |

The Executive Director will issue this CCN unless one or more persons file written protests and/or a request for a hearing within 30 days after this notice is provided. To request a hearing you must state (1) your name, mailing address, and daytime telephone number; (2) the applicant's name, application number or another recognizable reference to this application; (3) the statement, "I/we request a public hearing"; (4) a brief description of how you or the persons you represent, would be adversely affected by the granting of the application for a CCN; and (5) your proposed adjustment to the application or CCN which would satisfy your concerns and cause you to withdraw your request for a hearing.

Persons who wish to request a hearing or comment should write the:

Texas Natural Resource Conservation Commission
Water Utilities Division
Utility Rates and Services Section, MC-153
P. O. Box 13087
Austin, TX 78711-3087

within thirty (30) days from the date of this publication or notice. No public hearing will be held unless a request for a hearing is received. Only those individuals who submit a written request to be notified of a hearing schedule will receive notice if a hearing is scheduled.

| To:   | City of Santa       | a Rosa          |                      | Date Notice Mai     | iled:                   | , 19              |
|-------|---------------------|-----------------|----------------------|---------------------|-------------------------|-------------------|
|       | (Neighboring Syst   | em or City)     |                      |                     |                         |                   |
|       | City Hall           |                 |                      |                     |                         |                   |
|       | (Address)           |                 |                      |                     |                         |                   |
|       | 413 South S         | anta Cruz       |                      |                     |                         |                   |
|       | (Address)           |                 |                      |                     |                         |                   |
|       | Santa Rosa          | Texas           | 78593                |                     |                         |                   |
|       | (City               | State           | Zip)                 |                     |                         |                   |
|       |                     |                 |                      |                     |                         |                   |
|       | The City of         | Primera         | has filed an a       | pplication for a Co | CN/and to decertify     | a portion (s) of  |
|       | (Name of Appl       | icant)          |                      |                     |                         | _                 |
|       | City of Harli       | ngen            | with the Texas N     | latural Resource C  | onservation Commi       | ission to provide |
|       | (Decertificated     | Utility)        |                      |                     |                         | _                 |
| water | r and sewer         | utility service | ce in <u>Cameron</u> | County. The prop    | osed utility service    | e area is located |
| appro | oximately 1         | mile radiu      | s_of downtownF       | rimera ,Texas an    | d is generally boun     | ded on the north  |
| by _  | SH 107 ; o          | n the east by   | <u>US Hwy 77</u> ;   | on the south by _   | FM 2994 ; and           | d on the west by  |
| _Tan  | <u>nm Road</u> . Tl | ne total area   | being requested in   | cludes approximat   | tely <u>4,160</u> acres | and 29 current    |
| custo | mers.               |                 |                      |                     |                         |                   |

The Executive Director will issue this CCN unless one or more persons file written protests and/or a request for a hearing within 30 days after this notice is provided. To request a hearing you must state (1) your name, mailing address, and daytime telephone number; (2) the applicant's name, application number or another recognizable reference to this application; (3) the statement, "I/we request a public hearing"; (4) a brief description of how you or the persons you represent, would be adversely affected by the granting of the application for a CCN; and (5) your proposed adjustment to the application or CCN which would satisfy your concerns and cause you to withdraw your request for a hearing.

Persons who wish to request a hearing or comment should write the:

Texas Natural Resource Conservation Commission
Water Utilities Division
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P. O. Box 13087
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within thirty (30) days from the date of this publication or notice. No public hearing will be held unless a request for a hearing is received. Only those individuals who submit a written request to be notified of a hearing schedule will receive notice if a hearing is scheduled.

|                  | Hondo Water Su         | pply Corp.          | Date Notice Mailed:              | , 19                      |
|------------------|------------------------|---------------------|----------------------------------|---------------------------|
|                  | ng System or City)     |                     |                                  |                           |
| <u> 206 Indi</u> | <u>ustrial Parkway</u> |                     |                                  |                           |
| (Address)        | •                      |                     |                                  |                           |
| (Address)        | <u></u>                |                     |                                  |                           |
| Rio Hor          | ndo Texas              | 78550               |                                  |                           |
| (City            | State                  | Zip)                |                                  |                           |
|                  |                        |                     |                                  |                           |
| The City         | y of Primera           | has filed an        | application for a CCN/and to de  | ecertify a portion (s) of |
| (Name o          | f Applicant)           |                     |                                  |                           |
| City of I        | Harlingen              | with the Texas l    | Natural Resource Conservation (  | Commission to provide     |
|                  | ficated Utility)       |                     |                                  |                           |
| water and sewe   | r utility service      | in <u>Cameron</u> C | ounty(ies). The proposed utility | service area is located   |
| approximately    | 1 mile radius          | _of downtown        | Primera ,Texas and is generally  | y bounded on the north    |
|                  |                        |                     | ; on the south by FM 2994        |                           |
| Tamm Road        | The total area be      | eing requested ir   | ncludes approximately _4,160_    | acres and 29 current      |
| customers.       |                        |                     |                                  |                           |

The Executive Director will issue this CCN unless one or more persons file written protests and/or a request for a hearing within 30 days after this notice is provided. To request a hearing you must state (1) your name, mailing address, and daytime telephone number; (2) the applicant's name, application number or another recognizable reference to this application; (3) the statement, "I/we request a public hearing"; (4) a brief description of how you or the persons you represent, would be adversely affected by the granting of the application for a CCN; and (5) your proposed adjustment to the application or CCN which would satisfy your concerns and cause you to withdraw your request for a hearing.

Persons who wish to request a hearing or comment should write the:

Texas Natural Resource Conservation Commission
Water Utilities Division
Utility Rates and Services Section, MC-153
P. O. Box 13087
Austin, TX 78711-3087

within thirty (30) days from the date of this publication or notice. No public hearing will be held unless a request for a hearing is received. Only those individuals who submit a written request to be notified of a hearing schedule will receive notice if a hearing is scheduled.

# Application for Sewer and Water CCN for the City of Primera

#### **List of Exhibits**

- Exhibit 1 Additional Responses to Questions
- Exhibit 2 Addendum to Application Excerpts from the "Facility Plan"
- Exhibit 3 City of Primera Existing Rate Structure
- Exhibit 4 Water and Sewer Purchase Agreements
- Exhibit 5 City of Primera Letter of Consent
- Exhibit 6 Maps

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### Exhibit 1 Additional Responses to Questions

# Exhibit 1 Additional Responses to Questions City of Primera Water and Sewer CCN Application

| Question No. | Additional Response   |
|--------------|---|
| 1.           | No additional response required   |
| 2.           | No additional response required   |
| 3.           | No additional response required   |
| 4.           | No additional response required   |
| 5.           | No additional response required   |
| 6.           | The applicant is the City of Primera acting through Mr. Jose J. Ramirez, Mayor.   |
| 7.           | No additional response required   |
| 8.           | A. The city is requesting application for both a water and sewer CCN. The City of Primera currently purchases potable water wholesale from the City of Harlingen. The City of Primera owns and maintains its own water distribution and storage system and provides service to residents within their city limit boundary. The City of Primera does not currently have a sanitary sewer collection system. All residents within the city limits are currently served by individual on-site septic systems. The City of Primera has been |

B. Construction of the sanitary sewage collection system is anticipated to commence in March of 1999.

awarded funding as part of TWDB's Economically Distressed Areas Program (EDAP) for the installation of a sanitary sewage collection system to provide

- C. Assuming a 12 month construction period, service could begin in March of 2000.
- D. The city has been awarded funding under the joint EPA/TWDB Colonia Wastewater Treatment Assistance Program (CWTAP) which provides matching federal and state funds

- E. The number of service request does not apply. The need for service has been documented in the Board approved facility plan. With the exception of the newly acquired South Fork Estates developments and the recently annexed Oasis Mobile Home Park, the City has no organized sewage collection system. Wastewater disposal is accomplished through the use of on-site septic systems. The vast majority of these systems are undersized and inadequate and pose a potential health risk to the community.
- A. There are two (2) subdivisions which are currently serviced by a sanitary sewage collection system- South Fork Estates and Oasis Mobile Home Park. South Fork Estates was completed in 1985. Oasis Mobile Home Park was completed in May of 1998.
- B. South Fork Estates sewer system was constructed by the developer of the subdivision. The developer bore all costs and, upon completion, transferred ownership of the system to the City of Harlingen.

Oasis Mobile Home Park is a private subdivision. The sewer facilities were put in by the developer who remains as the owner and maintainer of the sewer system within the park.

C. Service began for South Fork Estates in 1985

Service began for Oasis Mobile Home Park in May 1998

- D. The City of Primera is not the original owner of the system
  - 1. The South Fork sewer system was acquired in June 1996
  - 2. Ownership was transferred by the City of Harlingen at no cost to the City of Primera.
  - 3. The City of Harlingen was the immediate preceding owner of the South Fork Estates sewer system.

Harlingen WaterWorks 219 E. Jackson Harlingen, Texas 78550

- 4. The City of Primera currently owns, maintains, and operates the South Fork Estates Sewer System
- E. Not Applicable

9.

| 10. | The City of Primera currently has 958 water connections and 29 sewer connections. The city currently has no immediate plans for additional water facilities. Upon completion of construction of the sewer system, The City anticipates having up to 958 connections.  |
|-----|---|
| 11. | A copy of the water service and sewer service contract between the City of Harlingen is enclosed.   |
| 12. | The City purchases potable water from the City of Harlingen. The proposed sanitary sewer collection system will convey the raw sewage to a lift station owned and operated by the City of Harlingen where it will thence be transported to City of Harlingen's wastewater treatment facility.                                     |
| 13. | Not applicable for municipalities   |
| 14. | The city will maintain both the existing water distribution system and the proposed sanitary sewer collection system with certified operators. The city will either hire certified operators to operate the sanitary sewer system or provide training to existing personnel such as to allow them to obtain proper certification. |
| 15. | No additional response required   |
|     | NT 1100 1   |
| 16. | No additional response required   |

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Exhibit 2
Addendum to Application - Excerpts from the "Facility Plan"

### SECTION 2 COMBES-PRIMERA STUDY AREA

#### STUDY AREA VICINITY

The Combes-Primera Study Area is located just northwest of the City of Harlingen with a portion of the study area extending along State Highway 107-FM 508 north of Harlingen (See Plate 2). The most populated economically distressed areas in the study area are the incorporated towns of Primera and Combes (See Plate 3). Texas Department of Transportation (TxDot) 1993 aerial photographs, a field inspection, prior studies of colonias, and various maps were compared to identify other colonias in the study area. The Eggers subdivision was located just north of Primera on the south side of State Highway 107. Los Ranchitos is a subdivision that is located partially within and partially outside of the City Limits of Primera on Primera Road. The Lasana colonia was located on the north side of FM 508 just east of Combes. The Stardust area is located on both sides of Highway 77 near the intersection with Business Route 77 north of Combes (See Plate 3A). Further east on FM 508 are two colonias (See Plate 4). The colonia on the south side of FM 508 had previously been erroneously identified as La Tina Ranch (Rauschuber, et. al. 1991). La Tina Ranch is a well defined economically distressed area east of Rio Hondo. The Texas Water Development Board had previously identified this colonia as "26 Subdivision" (TWDB, 1992). In order to avoid confusion with other subdivisions, as well as to be clear about the location of unplatted subdivisions, this report will refer to this colonia as "Unknown FM 508." The other colonia in this sub-area is Laguna Escondido Heights, located just northeast of Unknown FM 508.

Prior studies had located the Las Palmas colonia just south of Primera and between Palm Valley Estates and Harlingen (Rauschuber, et. al. 1991). Immediately adjacent to Las Palmas is the Juarez colonia (Hoiz, et. al. 1989). The Cameron County Program and Development Office indicated that both Juarez and Las Palmas had water and sewer service, or that construction was scheduled to begin shortly. Accordingly, Las Palmas and Juarez were not included in this study.

An inspection was made of 1993 TxDot aerial survey photographs, and a field inspection of the area was made in an attempt to locate other economically distressed areas that might be regionally served together with the colonias of this study area. Other clusters of homes along FM 508, or elsewhere in the study area, did not fit the definition of a colonia or economically distressed area for purposes of this study.

#### **DOCUMENTATION OF 80% OCCUPANCY IN 1989**

The 1993 TxDot aerials were compared with February 1989 National Aerial Photography Program (NAPP) aerials in order to assess the development in the project area in and since June 1, 1989 and September 1, 1989 (See Plates 5 & 5A). The side by side comparison between the two photos, Plate 3 and 5, reveal that the Combes, Primera, Eggers, Los Ranchitos, and Lasana has virtually the same developed areas in 1989 as in 1993. A similar comparison of 1989 and 1993 aerials of the Stardust area reach the same conclusion. In the east FM 508 sub-area, the side by side comparison of the February 1989 NAPP aerials (Plate 6) with the 1993 TxDot aerials (Plate 4), similarly reveals that the two colonias were in existence and substantially developed in March of 1989.

A door-to-door survey of the project area residents was made in January of 1994. A sample of residents in all colonias where asked how long they had resided in their current residences. In Combes, 35 people were surveyed. The responses ranged from 0.5 to 40 years. The average length of residence was 13.60 years with a standard deviation of 11.16. In Primera, 175 people were surveyed. The responses to the length of residency in their current address ranged from 0.03 to 87 years. The average length of residence was 13.81 years. Twelve (12) residents were surveyed in Eggers Subdivision, reflecting the lower number of homes in the subdivision. The responses ranged from 4 to 57 years. The average length of residence was 22.75 years with a standard deviation of 15.37. In Lasana, 21 residents were surveyed. The responses ranged from 0.25 to 71 years. The average length of residency was 19.25 years with a standard deviation of 19.93. In Laguna Escondido Heights, three residents were surveyed. The average length of residency was 10.33 with a standard deviation of 4.64. In the colonia designated Unknown FM 508, seven (7) residents were surveyed. The responses ranged from one (1) to 39 years. The average length of residency was 16.57 years with a standard deviation of 11.79. The relatively large number for the standard deviation in most of the areas means that there is a great variation in length of residence within those areas. The small standard deviation in responses for Laguna Escondido Heights means that most of those people moved into the area at about the same time, in this case, 1983.

#### **TOPOGRAPHY**

The land throughout this study area drains slowly to the east, to the Arroyo Colorado. The elevation at Eggers Subdivision is approximately 42 ft.; 5.9 miles east at Laguna Escondido Heights, the elevation is approximately 30 ft. (See Plate 7).

#### **DESCRIPTION OF COLONIAS**

Combes and Primera are incorporated general law towns of Texas. Eggers Subdivision was approved by the Cameron County Commissioner's Court on November 26, 1949. No plats or records of plats were found for Lasana, Laguna Escondido Heights, Stardust and Unknown FM 508. They are presumed to be unplatted subdivisions.

The number of existing houses, potential development, and other characteristics of the colonias of this study area will be discussed by sub-area. This information is summarized for the Study Area in Figure 2-1.

#### **City of Combes**

The City of Combes' corporate limits cover approximately 1,501 acres, with approximately 365 acres currently under development. The remainder of the area is either unpopulated or sparsely populated. The number of platted lots within the city limits is currently unknown. A field survey performed in conjunction with this study indicated that there are currently 556 dwellings with an average lot dimension of 50 ft by 140 ft (7,000 ft<sup>2</sup>). Thus, the areas of Combes currently under development, are only 28% built-out. Taking the City boundaries as a whole, the percent build-out is considerably less. However, areas currently not under development are ineligible for consideration as part of this study. Sewer lines in undeveloped areas could be funded through the TWDB's State Revolving Loan Fund (SRF).

The field survey also revealed that there is an average of 4.04 persons per household, which could result in a potential 1,994 lots in the area currently under development, and a 2040 population of 8,055 persons. The current average number of dwellings per acre is only 1.6; however, at full build-out, the could be as many as 5.6 dwellings per acre.

As a requirement of receiving EDAP funding, the Cameron County Commissioner's Court adopted a series of maps of the County where septic tanks could be appropriately located. The Cameron County Standard Septic System Suitability Map, or informally the Cameron County Colonia Map, and SCS soils surveys indicate that the depth-to-groundwater in the Combes area varies between 3 ft to 10 ft. Coupled with the relatively small lot size, potential population, and dwelling density, the City of Combes is not a viable candidate for on-site wastewater treatment systems. Water is supplied to Combes through a wholesale purchase agreement with the City of Harlingen. There is no organized wastewater collection and/or treatment system available to the City, except in one part of one subdivision, discussed below.

#### City of Primera

Located to the southwest of and contiguous to the City of Combes, the City of Primera has experienced similar development patterns. The City of Primera's corporate limits cover approximately 888 acres, with approximately 342 acres currently under development. The remainder of the area is, also, either unpopulated or sparsely populated. The number of platted lots within the city limits is currently unknown. The field survey shows that there are currently 728 dwellings with an average lot dimension of 50 ft by 140 ft (7,000 ft<sup>2</sup>). The developing areas are currently only 38% built-out. However, like Combes, there is considerable area available for future development which is ineligible for consideration in this study.

The field survey revealed that there is an average of 4.61 persons per household (14% higher than in Combes), which could result in a potential 1,915 lots in the area currently under development and a 2040 population of 8,830 persons. The current average number of dwellings per acre is only 2.1; however, at full build-out, the average could be as many as 5.6 dwellings per acre.

SCS soils surveys and the official Cameron County Colonia Map indicate that the depth-to-groundwater in the Primera area varies between 3 ft to 10 ft. Coupled with the relatively small lot size, potential population, and dwelling density, the City of Primera is not a viable candidate for on-site wastewater treatment systems.

Water is supplied to Primera through a wholesale purchase agreement with the City of Harlingen. There is no organized wastewater collection and/or treatment system available to the City.

#### Stardust Colonia

The Stardust Colonia is an unplatted subdivision of 8 acres. There are currently 69 platted lots in the subdivision with an average lot size of 120 ft by 310 ft (37,200 ft $^2$ ). There are currently 29 dwellings in the colonia. Assuming a typical colonia lot size of 50 ft x 140 ft, there are potentially 40 lots (current 73% buildout). Due to its location near the City of Combes, Stardust will be included with Combes for population, water demand and wastewater generation projections. It will be assumed that the number of persons per household for Stardust is the same as the City of Combes, 4.04 persons.

The residents of Stardust are not provided retail water by any city or organized utility. There is no organized wastewater collection and/or treatment system available to the subdivision.

#### Lasana Subdivision

The Lasana Subdivision is an unplatted residential community of approximately 52 acres. The entire area is currently under sparse and uneven development. There are currently only 43 dwellings in the subdivision (0.8 dwellings/acre), but, assuming a typical colonia lot size of 60 ft by 120 ft, there are potentially 286 lots (current 15% build-out). The field survey revealed a relatively low 3.90 persons per household. Thus, there is a potential 2040 population of 1,115 persons in the subdivision.

The residents of Lasana are served water by the East Rio Hondo Water Supply Corporation. There is no organized wastewater collection and/or treatment system available to the subdivision.

#### Unknown FM 508 Colonia

The unnamed colonia located along FM 508 is unplatted, measures approximately 38 acres, and has 67 dwellings. Assuming a typical colonia lot size of there are potentially 286 lots, which means that the colonia is currently only 32% built-out. Thus, the 2040 potential population of the colonia is 878 persons.

The residents of the Unknown FM 508 Colonia are served water by the East Rio Hondo Water Supply Corporation. There is no organized wastewater collection and/or treatment system available to the subdivision.

### Laguna Escondido Heights

Laguna Escondido Heights is a relatively small unplatted colonia (18 acres), which currently has 21 homes. The field survey revealed that there are an average 4.20 persons per household, which translates to a 2040 potential population of 416 persons. Laguna Escondido Heights is currently only 21% built-out.

The residents of Laguna Escondido Heights are served water by the East Rio Hondo Water supply Corporation. There is no organized wastewater collection and/or treatment system available to the subdivision.

### **Eggers Subdivision**

The Eggers Subdivision is the smallest colonia in the study area, 12 acres. There are 19 platted lots in the Eggers Subdivision with an average lot size of 114 ft by 207 ft (23,598 ft<sup>2</sup>). There are

currently 30 dwellings on the 19 platted lots, which makes the Eggers Subdivision 158% built-out. Thus, for planning purposes, it is assumed that the resubdivision will continue at a typical colonia lot size of 60 ft. by 120 ft. which results in a year 2040 population of 304 persons.

The residents of Eggers are provided retail water by the City of Primera. Primera purchases wholesale water from the City of Harlingen. There is no organized wastewater collection and/or treatment system available to the subdivision.

#### Los Ranchitos Subdivision

The Los Ranchitos Subdivision is a platted subdivision of 59 acres. There are currently 69 platted lots in the subdivision with an average lot size of 120 ft by 310 ft (37,200 ft<sup>2</sup>). There are currently 69 dwellings on the 69 platted lots, which makes the Los Ranchitos Subdivision 100% built-out. Due to its partial inclusion within the City of Primera, Los Ranchitos will be included with Primera for population, water demand and wastewater generation projections. It will be assumed that the number of persons per household for Los Ranchitos is the same as the City of Primera, 4.61 persons.

The residents of Los Ranchitos are provided retail water by the City of Primera. Primera purchases wholesale water from the City of Harlingen. There is no organized wastewater collection and/or treatment system available to the subdivision.

### Combes-Primera Study Area Summary

The are approximately 2,576 developable acres in the Combes-Primera Study Area. There are currently 885 of those acres (34%) under development, with 877 platted lots and a potential 4,678 lots. There are currently 1,543 dwellings in the study area with a current population of approximately 6,713 persons. At full build-out there may be as many as 20,078 residents in the cities, subdivisions and colonias of the study area.

### EFFORTS OF LOCAL RESIDENTS AND ABILITY TO UTILIZE FUTURE WASTEWATER SYSTEMS.

The Town of Primera operates a retail water utility service. Primera purchases its water wholesale from the City of Harlingen. The Town of Combes operates a retail water utility. Combes also purchases treated water from Harlingen. The Eggers Subdivision and Los Ranchitos are provided water service by Primera. Lasana, Unknown FM 508, and Laguna Escondido Heights are all provided water service by East Rio Hondo Water Supply Corporation. Stardust is not provided water service by any organized utility. A description of the systems of all the utilities is provided in Section 6 - Water and Wastewater Service Providers. Just because

a utility provides service to an area does not mean that all homes are connected to the utility. For all the colonias in the study area aggregated, 10% of respondents reported that they relied on individual wells, purchased water from a store and hauled it to their home, or used some other means of obtaining water for domestic use.

Of all the individual entities or areas in this study area, only a portion of Combes has sanitary sewer service. Sunshine County Club Estates Unit 3 Subdivision is a subdivision that sits on the Harlingen-Combes city limits line. Wastewater from the subdivision is collected by 8 inch sanitary sewer lines and treated by City of Harlingen facilities. The majority of Combes, as well as all others portions of the study area, relies on individual wastewater disposal systems.

In the aggregate responses to the door to door survey for this study area, 64.5% reported that they used a septic system for waste disposal. Many of the homes were constructed prior to any standards or regulation of on-site wastewater systems. Consequently, the "septic tank" that the home owner thinks they have may be anything from a steel 55 gallon drum or a concrete block cesspool, to an undersized system, or a regulation septic system. Thirty three percent (33%) reported relying on a pit privy for waste disposal. This response seems anomalous considering the high number reporting complete in-door plumbing. However it is clear that all areas, except the previously mentioned subdivision in Combes, rely on some form of on-site waste disposal system. A majority, 54.8%, of respondents reported either overflow or odor problems with their wastewater system. The great majority, 89.2% of respondents, report having all necessary indoor plumbing facilities, such as hot and cold running water, bathroom and toilet facilities. 8.3% reported having at least some in-door plumbing facilities. Only 1.9% reported having no in-door plumbing facilities. A breakdown of this data by individual economically distressed area is given in Figure 2-2.

Cameron County Colonia Wastewater Treatment Planning Study Existing Study Area And Colonia Descriptions Combes-Primera Study Area Figure 2-1

| Colonia Name                 | Total Sub- Area Under Existing Water Service division Develop- Area ment (acres) au (acres) by | Total Sub-Area division Devo Area me (acres) a/ | Area Under<br>Develop-<br>ment<br>(acres) b/ | Number of<br>Platted<br>Lots c/ | Typical<br>Lot<br>Size<br>(ft X ft) d/ | Number of<br>Potential<br>Lots e/ | Current<br>Number of<br>Dwellings f | Current<br>Percent<br>Buildout<br>(%) g/ | Estimated Persons Per House-hold h/ | Estimated<br>Current<br>Population | Estimated Potential Population | Current<br>Population<br>Density<br>(persons/<br>acre) K/ | Current<br>Number of<br>Dwellings<br>Per Acre | Potential Number of Dwellings Per Acre m/ | Depth<br>To<br>Ground-<br>water<br>(ft) n/ |
|------------------------------|--|---|--|---------------------------------|--|-----------------------------------|-------------------------------------|--|-------------------------------------|------------------------------------|--------------------------------|---|---|---|--|
| Compos                       | City of Harlingen  | 1 501   | 356  | N/A o/                          | 50 x 140                               | (1,994)                           | (556)                               | 28                                       | 4 04                                | 2,246                              | 8,055                          | 63  | 16  | 56  | 3->10                                      |
| Company                      | City of Harlingen  | 3   | 00   | Tholated                        | 50 x 140                               | 8                                 | 88                                  | 73                                       | 4 04                                | 117                                | 162                            | 146   | 36  | 20  | 3 - 10                                     |
| Statuted of                  | City of Harlingen  | 888   | 342  | 789                             | 50 x 140                               | (1,915)                           | 728                                 | 38                                       | 4 61                                | 3,356                              | 8,830                          | 8)<br>6)  | 21  | 99  | 3.10                                       |
| Printed S                    | City of Hardingen  | 9   | 59   | 69                              | 120 x 310                              | 8                                 | 69                                  | 9  | 4 61                                | 318                                | 318                            | 5.4   | 12  | 12  | 3.10                                       |
| Los Ranchilos Subdivision 4/ | East Rio Hondo WSC   | 3 %   | 25   | Unplatted                       | Unplatted                              | 286                               | 43                                  | 15                                       | 3 90                                | 168                                | 1,115                          | 32  | 90  | 55  | 3 - 10                                     |
| Unknown FM 508               | East Rio Hondo WSC   | 38  | 38   | Unplatted                       | Unplatted                              | 209                               | 29                                  | 32                                       | 4 20                                | 281                                | 878                            | 7.4   | 8   | 52  | 5-10                                       |
| Laguna Escondido Heights     | East Rio Hondo WSC   | 8   | 92   | Unplatted                       | Unplatted                              | තු(                               | 24                                  | 21                                       | 4 20                                | 88                                 | 416                            | 4<br>0  | 7.5   | 20.0                                      | 3.>10                                      |
| Eggers                       | City of Harlingen r/   | 12  | 12   | 19                              | 114 x 207                              | 89                                | S                                   | 45                                       | 4 61                                | 138                                | 304                            | 115   | 25  | C C                                       | 3.10                                       |
| Total for Study Area         |  | 2,576   | 885  | 877                             |  | 4,678                             | 1,543                               |  |                                     | 6,713                              | 20.078                         |   |   |   |  |

a/ Measured from corporate boundaries for the Cities of Combes and Primera, measured from subdivision plats or estimated from areal photographs for other colonia areas.

b/ Area underdevelopment reflects that portion of the colonia which shows actual development. Colonia areas which are not currently developed are not considered in the computation of maximum number of potential connections or population

c/ Number of lots counted from recorded subdivision plants, where available d/ Typical tot size measured from recorded subdivision plats, where available

e/ Number of potential lots is computed differently for platted and unplatted subdivisions. For platted subdivisions, the maximum number of lots equals the product of 90% of total developed area (allowing 10% of area for roads and easements) times the typical lot size. For unplatted subdivisions, the maximum number of lots equals the product the total developed area times 5.5 lots per acre (typical lot size of 60 ft x 120 ft)

1// Current number of dwellings are actual house counts from surveys performed by Hicks & Co.

g/ Percent buildout calculated on currently developing areas and not total subdivision area h/ Estimated persons per household from surveys performed by Hicks & Co.

U. Estimated current population is the product of the counted number of dwellings times the estimated persons per household

J Estimated potential population is the product of the total number of potential lots time the estimated persons per household

K Current population divided by the currently developing subdivision area.

U Current number of dwelling divided by the currently developing subdivision area.

m/ Potential number of dwellings per acre in currently developing subdivision area.

n/ Depth to groundwater as shown on original Cameron County Colonia Map prepared by Michael Sullivan and Assoc., Inc., September, 1990, and U.S. Soil Conservation Service soil surveys.

o/ City of Combes platted subdivision areas not available at this time.

p/ Due to Location, populations, water demands and wastewater generation will be combined with City of Combes estimates.
q / Due to Location, populations, water demands and wastewater generation will be combined with City of Primera estimates.

Eggers water supplied by the City of Primera from wholesale purchases from the City of Harlingen.

Figure 2-2
Summary of Household Wastewater Systems
Combes-Primera Study Area
Colonia Wastewater Treatment Planning Study

|                      |               |        |              | No problems     | All in-door | Some in-door | No in-door |
|----------------------|---------------|--------|--------------|-----------------|-------------|--------------|------------|
|                      |               |        | Overflow or  | with wastewater | plumbing    | plumbing     | plumbing   |
|                      | Septic System | Privy  | odor problem | system          | facilities  | facilities   | tacilities |
| Combes               | 55.50%        | 42.60% | 51.40%       | 48.50%          | 94.30%      | 2.90%        | 2.90%      |
| Primera              | %99           | 33%    | 55%          | 44.70%          | 87%         | 9.80%        | 2%         |
| Eggers Sub.          | 57.10%        | 42.90% | 72%          | 75%             | 91.70%      | 8.30%        |            |
| Lasana               | 73.10%        | 19.20% | %69          | 31.80%          | 95.20%      | 4.80%        | •          |
| Unknown FM 508       | 100%          | 1      | 21%          | 42.80%          | 85.70%      | 14.20%       | t          |
| Laguna Escondido     | 100%          | •      | 100%         | ı               | 100.00%     | •            | •          |
|                      |               |        |              |                 |             |              |            |
| Aggregate Study Area | 65%           | 33%    | 25%          | 45.00%          | 89.20%      | 8.30%        | 1.90%      |

#### SECTION 6

#### LITILITY SERVICE PROVIDERS

### POTENTIAL WATER AND WASTEWATER SERVICE PROVIDERS

The cities, towns and colonias of Cameron County are provided water service by a number of public and private entities. By and large, the major cities of the County are served by municipal authorities wholly owned by the city. In addition, these cities often serve a number of small communities outside of their corporate limits and wholesale water to private water supply corporations (WSCs), which in turn serve smaller more remote communities and rural users.

There are at least 21 entities in Cameron County that provide either water or wastewater services (Figure 6-1). Some, but not all, of the providers have Certificates of Convenience and Necessity (CCNs) for their service areas. CCNs are not necessary for cities to provide water or wastewater services, but they do offer a measure of protection for providers from outside competition and interference of trade. There are only four (4) entities in Cameron County which currently offer wastewater services which could be extended to the colonias in any of the four project study areas. Those entities are: the City of San Benito, the City of Brownsville (PUB), the City of Los Fresnos, and the City of Harlingen. Other entities such as the Long Island Utility District, Military Highway WSC, Valley MUD #2, and the Brownsville Navigation District offer wastewater treatment services, but are either too small to accommodate the projected colonia wastes or are too far from the generators to economically collect and treat their wastewater.

All of the communities in the study areas currently receive water service. Service is provided, either directly or indirectly, by one of four entities: the El Jardin WSC, East Rio Hondo WSC, City of Harlingen, or the Public Utilities Board (PUB) of Brownsville. None of the coionias in the study areas currently provides organized wastewater collection and disposal services.

The eleven (11) largest water and/or wastewater providers in Cameron County are listed in Figure 6-2. Information about the capacity and known problems with each system, where applicable and available, are also shown in the figure.

The water and sewer rates for the utilities are compared in Figure 6-3, at the end of the Section.

#### El Jardin Water Supply Corporation

The El Jardin Water Supply Corporation (EJWSC) is the smallest water service provider in any of the proposed project study areas. With only 1,887 connections, EJWSC purchases all of its supplies treated from the PUB of Brownsville. However, a condition of the existing contract allows for PUB water purchases "in such quantities as may be required." The EJWSC service area (CCN 12328) includes much of the east and northeast sections of the City of Brownsville. Nearly all the EJWSC service area is dually certificated with the PUB (CCNs 10549 for water and 20217 for wastewater).

The EJWSC currently serves approximately 6,900 persons. The maximum daily demand on the system is approximately 1.17 MGD, with and average day at approximately 0.85 MGD. The most recent TNRCC Sanitary Survey does not cite the EJWSC for any major deficiencies. Information received from the WSC, indicates that the 5-year average distribution loss is 16%; however, included in that data are numerous system gains of up to 56%, which indicates that the data may be flawed.

The EJWSC serves twelve (12) colonias in the FM 802-511 Study Area, with an estimated current population of 2,705 persons (560 connections). At full build-out of the colonia areas currently under development, the maximum total colonia population served could be 5,996 persons (1,227 connections). However, based on the information received with the field surveys, several of the communities in this study area are expected to be totally built-out prior to the end of the planning horizon. Thus, a maximum of 520,000 gpd of additional treated water supplies are necessary to accommodate the projected growth.

The EJWSC does not own or operate any organized wastewater collection or treatment facilities.

### East Rio Hondo Water Supply Corporation

East Rio Hondo Water Supply Corporation (ERHWSC) is the second smallest Cameron County water purveyor, as measured by the number of connections, but has by far the largest service area of the providers in any of the project study areas. The ERHWSC service area (CCN 11552) extends from the Laguna Madre on the East to U.S. Hwy 77 on the West, and from the Willacy County line on the North to State Hwy 100 on the South. Portions of the ERHWSC service area are dual certificated, most notably with the Cities of Harlingen and San Benito (Water CCNs 11875 and 10539). The ERHWSC supplies approximately 2,975 meters (8,880 persons) from three wells (maximum daily use is 1.01 MGD; average daily use is 0.83 MGD),

plus purchases of treated water from the City of Harlingen (maximum daily use is 0.18 MGD; average daily use is 0.14 MGD). The ERHWSC has the ability, through interconnects, to serve Olmito and Rancho Viejo customers; however, those valves are normally closed.

The ERHWSC serves the Arroyo Colorado Estates (163 connections and 791 persons) and all six (6) colonias in the Laureles Study area, with an estimated population of 3,098 persons (876 connections). At full build-out of all colonias in these study areas, the estimated population could be as high as 6,170 persons (1,475 connections). The ERHWSC also supplies water to the Town of Indian Lake (358 connections) and to 56 connections for the Military Highway Water Supply Corporation (MHWSC). Thus, a maximum of 800,000 gpd of additional treated capacity could be necessary to serve the year projected 2040 demand in the ERHWSC service area exhibited by the colonias alone.

The ERHWSC does not own or operate any organized wastewater collection or treatment facilities.

#### City of Harlingen Water System

The City of Harlingen Waterworks System (CHWWS) currently serves over 16,000 connections from two (2) wells. The Downtown Plant is capable of producing an average 8.47 MGD; the current maximum and average daily use from the Downtown Plant are 5.80 MGD and 1.02 MGD, respectively. The Runnion Plant is considerably larger at 20.02 MGD. The Runnion Plant currently treats a maximum of 15.30 MGD and delivers an average 8.63 MGD daily. The most recent TNRCC Sanitary Surveys indicate that neither plant has any notable deficiencies.

The CHWWS has two CCNs (Water - 11875 and Wastewater - 20756). The City is served only by the CHWWS; however, much of the remainder of the CCN areas are dually certificated with the ERHWSC (CCN 11552) and MHWSC (CCN 10551).

The City owns and operates two (2) waste water treatment plants (TNRCC Permit Nos 10490-02 and 10490-03). Plant No. 1 is an activated sludge facility discharging to the Arroyo Colorado (TNRCC Water Quality Segment 2202 - Arroyo Colorado Above Tidal). The design average daily capacity of the plant is 3.1 MGD. The maximum allowable daily or 30-day average effluent limits are 20/20/15/2 (BOD5/TSS/NH3-N/DO). The plant is currently loaded at an average 1.79 MGD (58% of capacity), and the most recent TNRCC Self Reporting Data do not show any exceedences of permit values.

Plant No. 2 is a trickling filter/solids contact extended aeration plant. Municipal wastewater influent feeds two (2) primary clarifiers and two (2) trickling filters. The effluent from these units feeds two (2) reverse osmosis (RO) towers. The RO water is used by local industries and returned to Plant No. 2 where it is treated in an extended aeration facility and discharged to the Arroyo Colorado. The design average daily capacity of Plant No. 2 is 3.5 MGD. The maximum allowable daily or 30-day average effluent limits are 20/20/5/2 (BOD5/TSS/NH3-N/DO). May 1992 through March 1993 TNRCC Self Reporting Data indicates that the plant flows have varied from 4.25 MGD to 7.10 MGD (121% to 203% of capacity). The Self Reporting Data show that there have been exceedences of the maximum allowable BOD5, TSS and NH3-N effluent limits. The City of Harlingen is in the process of upgrading Plant No. 2 to comply with the TNRCC discharge permit limits.

#### Public Utilities Board (PUB) of Brownsville

The Public Utilities Board of Brownsville (PUB) does not serve water to any of the colonias in the project study areas. The PUB serves approximately 92,300 persons in Brownsville (24,572 connections) from two (2) water treatment plants. Plant No. 1 has a design capacity of 20.23 MGD; the current maximum daily usage is 10.02 MGD; and the average daily usage is 8.89 MGD (44% of capacity). Plant No. 2 has a design capacity of 20.27 MGD; the current maximum daily usage is approximately 12.76 MGD and the average daily usage is 8.47 MGD (63% of capacity). The latest TNRCC Sanitary Survey indicates that both plants currently have adequate capacities to accommodate significant regional growth, and that neither system has any major design or operational deficiencies.

The PUB is in the process of securing additional future water supplies for the city. The city is investigating the possibility of developing local groundwater, plus the possibility of adding an additional dam to the Rio Grande at Brownsville to recapture a portion of unused flows before they reach the Gulf.

The PUB owns and operates two (2) municipal wastewater treatment and disposal plants (TNRCC Permit Nos 10397-01 and 10397-02). The South Plant is the older of the two facilities, and serves the downtown area and the south side of Brownsville. The plant is located near the Rio Grande on the south side of Brownsville and discharges directly to the Rio Grande (TNRCC Segment 2301 - Rio Grande Tidal). The average daily design flow of the plant is 7.80 MGD, at a treatment level of 20/20/15/2 (BOD5/TSS/NH3-N/DO). The current average daily flow to the South Plant is 6.28 MGD (81% of capacity). The South Plant has not exceeded any of its average or maximum allowable discharge levels in the last twelve months. However, it is

nearing capacity, the PUB is attempting to restrict future flows to the South Plant. At the next TNRCC/NPDES Permit renewal (1/3/98), the PUB will likely be required to upgrade the treatment levels at the South Plant to at least 10/15/3/4. This may be difficult as there is no available land for expansion of the South Plant.

The Robindale Plant is a relatively new facility and currently serves the north and west areas of Brownsville. The current average daily design capacity of the plant is 5.0 MGD; however the plant is being upgraded to 15 MGD, with operation scheduled to begin in 1996. The Robindale Plant discharges into Cameron County Drainage Ditch No. 1, which flows into San Martin Lake and eventually to the Brownsville Ship Channel (TNRCC Segment 2494). The current and proposed expansion permitted average daily discharge limits are 20/20/15/2 (BOD5/TSS/NH3-N/DO). The Robindale Plant is designed to absorb the majority of future growth in the Brownsville area.

There are twelve (12) colonias in the Brownsville study area; all could be served by the PUB Robindale Plant. The estimated current population of those colonies is 2,705 (560 connections). However, the potential population of those colonias is nearly 6,000 persons (1,227 connections). The total estimated full build-out wastewater load from the colonias is estimated at 480,00 gpd.

#### City of Primera

The City of Primera (CCN 99168) serves water to approximately 684 connections (3,356 persons). The City purchases treated water from the CHWWS and provides elevated storage and pressure pumping. The average daily use of the City is 0.20 MGD, with a maximum daily use of 0.29 MGD. At full build-out of currently developing areas, the City will serve approximately 8,830 persons. However, those areas are not expected to fully develop within the year 2040 planning horizon.

The City of Primera does not provide or receive organized wastewater treatment and disposal.

#### City of Combes

The City of Combes serves water to approximately 490 connections (2,246 persons). The City purchases treated water from the City of Harlingen under pressure. The average daily use of the City is 0.16 MGD, with a maximum daily use of 0.26 MGD. At full build-out of currently developing areas, the City will serve approximately 8,055 persons. However, those areas are not expected to fully develop within the year 2040 planning horizon.

The City of Combes does not provide or receive organized wastewater treatment and disposal, with the exception of one portion of one subdivision (See Section 2).

#### Town of Indian Lake

The Town of Indian Lakes serves water to approximately 365 connections (686 persons). The City purchases treated water under pressure from the City of Los Fresnos. The average daily use of the City is 0.03 MGD, with a maximum daily use of 0.08 MGD. At full build-out of currently developing areas, the City will serve approximately 7245 persons. The Town of Indian Lake is currently near full build-out.

The Town of Indian Lakes does not provide or receive organized wastewater treatment and disposal.

#### City of Los Fresnos

The City of Los Fresnos(CCN 11554) currently serves approximately 753 wholesale and retail connections. The City sells water to the Town of Indian Lake and other local out-of-city users. The City's water treatment facilities are designed for 1.0 MGD; however, the average daily usage is only 0.37 MGD, and the maximum daily usage is 0.68 MGD. The latest TNRCC Sanitary Survey does not cite the city for any violations of design or operation standards.

The City owns and operates an oxidation ditch/clarifier wastewater treatment facility (TNRCC Permit No. 10590-002) rated at 0.59 MGD which discharges to an unnamed drainage ditch; thence to the Main No. 2 of the Cameron County WCID No. 6; thence to San Martin Lake; thence to the Brownsville Ship Channel (TNRCC Segment 2492). The required interim (through March 31, 1996) treatment levels are 20/20/15/4 (BOD5/TSS/NH3-N/DO); final (April 1, 1996 through expiration date) treatment levels are 10/15/3/5.

#### City of San Benito

The City of San Benito operates a surface water treatment facility, (CCN 10539) which uses Rio Grande water, rated at 7.20 MGD with its largest unit out of service. The current average daily demand on the plant is only 3.17 MGD; however, the maximum daily demand is 5.63 MGD. Other than minor operational variations, the latest TNRCC Sanitary Survey does not indicate any major deficiencies with the facility or distribution system.

San Benito owns and operates a facultative lagoon-type pond wastewater treatment system with a current design flow of 1.7 MGD (TNRCC Permit No. 10473-002). The plant discharges to an

unnamed drainage ditch; thence to the Arroyo Colorado Above Tidal (TNRCC Segment 2202). The City is currently converting the plant to a mechanical system with a capacity of 2.16 MGD. The interim discharge limits for the facility, while undergoing renovation, are 1.5/30/90/15/2 (FLOW/BOD5/TSS/NH<sub>3</sub>-N/DO); final limits are 2.16/30/30/15/3.

#### **UTILITY RATES**

All utilities in Cameron County charge a variable water rate based on usage. There is considerable variety on the minimum charge for water. Most utilities have a tiered system, with the first charges associated with the first 2 to 3 thousand gallons. Brownsville PUB and El Jardin WSC have substantial minimum base rates of \$9.81 and \$12.00 respectively. The marginal water rate for most residential customers ranges from \$ .97 to \$1.50. The 10,000 gal per month water bill averages \$21.64 across all utilities.

Few utilities and cities offer sewer service. Those utilities that do offer the service, fall into two different rate structures. Harlingen and Brownsville have relatively high base rates. Harlingen has a minimum \$8.25 monthly sewer bill. Brownsville PUB has a minimum \$6.90 sewer bill. The cities of Los Fresnos and Rio Hondo offer a sewer rate structure similar to their water rate structure. Los Fresnos charges \$13.00 for their first 3,000 gals, based on water usage. Rio Hondo charges \$7.50 for the first 3,000 gallons. The marginal rate for most residential customers ranges from \$1.00 to \$1.61 per 1,000 gallons. A 10,000 gallon monthly sewer bill averages \$21.31 over all sewer utilities.

Water and sewer rates for potential service providers and a comparison of 10,000 gallon monthly bills are presented in Figure 6-3.

Figure 6-1
Water Utility Certificates of Convenience and Necessity
in Cameron County, Texas a/
Cameron County Colonia Wastewater Treatment Planning Study

| Water and/or Wastewater Service Providers Within Reasonable Distances to Study Areas b/ | Service<br>Provided c/ | Water Supply<br>CCN d/ | Wastewater<br>CCN e/ |
|---|------------------------|------------------------|----------------------|
| Olmito Water Supply Corporation   | W                      | 10537                  | -                    |
| City of San Benito  | w/ww                   | 10539                  | 20211                |
| Arroyo Water Supply Corporation   | W                      | 10545                  | -                    |
| Long Island Utility District  | w/ww                   | 10547                  | 20218                |
| City of Brownsville (PUB)   | W/WW                   | 10549                  | 20217                |
| Military Highway Water Supply Corporation   | W/WW                   | 10551                  | -                    |
| City of La Feria  | W/WW                   | 10977                  | 20388                |
| East Rio Hondo Water Supply Corporation   | w                      | 11552                  | -                    |
| City of Rio Hondo   | w                      | 11553                  | -                    |
| City of Los Fresnos   | w                      | 11554                  | -                    |
| Boca Chica Water System   | w                      | 11736                  | -                    |
| City of Harlingen   | W/WW                   | 11875                  | 20756                |
| Valley Municipal Utility District No. 2   | w/ww                   | 11947                  | 20640                |
| El Jardin Water Supply Corporation  | w                      | 12328                  | -                    |
| Frias, John   | w                      | 20714                  | -                    |
| City of Primera   | w                      | 99168 f/               | -                    |
| Palm Valley Estates Utility District  | w                      | -                      | -                    |
| Cameron County WCID No. 2   | w                      | -                      | -                    |
| Cameron County WCID No. 6   | w                      | -                      | -                    |
| Brownsville Navigation District   | w/ww                   | -                      | -                    |
| Harlingen WCID No. 1  | w                      | -                      | -                    |

<sup>-</sup> a/ Source: Water Utilities Division of the TNRCC.

b/ Not all water and/or wastewater service providers in Cameron County have CCNs.

c/ W - Water service only; WW - wastewater service only; W/WW - both water and wastewater service.

d/ All CCNs starting with the number one (1) are for water supply systems.

e/ All CCNs starting with the number two (2) are for wastewater systems.

f/ All CCNs starting with the number nine (9) are CCN applications that have been filed, but not issued.

Potential wastewater service provider for one or more study area.

Figure 6-2
Exteting Service Providers
Cameron County Colonia Wastewater Treatment Planning Study

|  |                              | Water                                   | Water Usage a/                        | Water S  | Water System a/  | Average                                       | Mactematic  | Wastowater System h   |
|--|------------------------------|---|---------------------------------------|--|--|---|---|---|
| Water and/or<br>Waslewater Service<br>Provider | Number of<br>Customers<br>a/ | Maximum<br>Daily<br>(MGD)               | Average<br>Dauly<br>(MGD)             | System Capacity  | Description of Known<br>Problems   | Daily<br>Waste-<br>water<br>Flows<br>(MGD) b/ | System Capacity   | Description of Known Problems   |
| El Jardin WSC<br>(EJWSC)                       | 1,887                        | 117                                     | 0 85                                  | Purchased under contract from Brownsville PUB "in such quantities as may be required " | 5- year average 16% system loss, periodic system gain up to 57%, numerous reported large system gains (bad).   | 0 43  | N/A   | N/A   |
| East Rio Hondo WSC<br>(ERHWSC)                 | 2,964                        | 1.82                                    | 26.0                                  | Adequate supplies available with purchases from City of Harlingen                      | Adequate supplies available Inadequate supplies without with purchases from City of Hartingen  | 0 49  | N/A   | N/A   |
| City of Harlingen                              | 16,008                       | Plant #1<br>5 80,<br>Plant #2<br>15 30  | Plant #1<br>1 02,<br>Plant #2<br>8 63 | Plants #1 (Downtown)<br>8 47 MGD;<br>Plant #2 (Runnion)<br>20 02 MGD                   | None   | WWTP #1<br>1 79,<br>WWTP #2<br>3 62           | WWTP #1<br>3.1 MGD,<br>WWTP #2<br>3.5 MGD   | WWTP #2 currently being upgraded to accommodate higher flows and increased oxygen transfer efficiencies |
| PUB of Brownsville                             | 27,786                       | Plant #1<br>10 12;<br>Plant #2<br>12 74 | Plant #1<br>8 89,<br>Plant #2<br>8 47 | Plants #1<br>20 23 MGD,<br>Plant #2<br>20 27 MGD                                       | Adequate average daily supplies through year 2000, may have shortages if maximum daily usage occurs simulaneously at both plants; 4 year average 24% system loss | South Plant 7 88, Robindale Plant 4 13        | South Plant 7 8 MGD,<br>Robindale Plant 5 0 MGD<br>(present) and 10.0 MGD<br>(1996) | Southside Plant at capacity<br>and may need upgrade to<br>10/15/3/5 at next renewal                     |
| City of Primera                                | 684                          | 0 29                                    | 0 20                                  | Treated water purchased from City of Harlingen   | No certified operator, insuf-<br>ficient elevated storage.   | N/A   | NA  | ΝΑ  |
| City of Combes                                 | 490                          | 0.26                                    | 0 16                                  | Treated water purchased from City of Harlingen   | No contract with City of Harlingen, Contract with ERHWSC for 250 gpm; storage tanks improperly inspected and maintained  | N/A   | NA  | N/A   |
| Town of Indian Lake                            | 365                          | 0 08                                    | 0 03                                  | Treated water purchased from ERHWSC  | None   | N/A   | NA  | NA  |
| Olmito Water Supply<br>Corporation<br>(OWSC)   | 930                          | N/A                                     | 0 32                                  | 0 75 MGD   | N/A  | N/A   | NA  | N/A   |
| City of Los Fresnos                            | 753                          | 990                                     | 0 37                                  | 1 0 MGD  | None   | 0.29  | 0 59 MGD  | None  |
| City of San Benito                             | 4,500                        | 5 63                                    | 317                                   | 7 20 MGD w/o largest unit<br>in operation  | Plant not continually supervised by certified surface water treatment operator.  | N/A   | 2 16 MGD  | Pond system overloaded; application submitted to TNRCC to convert to mechanical system.                 |
| City of Rio Hondo                              | 549                          | 0.87                                    | 0.24                                  | 0 81 MGD   | None   | 0 17  | 0 15 MGD  | Plant currently overloaded, efforts underway to expand capacity   |
| a information obtained from INHCC              |                              | 7 1993 Sanii                            | 1993 Sanitary Surveys                 |  |  |   |   |   |

a/ Information obtained from TNRCC 1993 Sanitary Surveys.

b/ Average daily wastewater flows calculated from most recent 24-months of records supplied by service provider or TNRCC Self Reporting Data Base.

Figure 6-3
Comparison of Water and Sewer Rates
Cameron County
Colonia Wastewater Treatment Planning Study

|                    | R                              | Rate                           | Month   | Monthly Bill 10,000 gallons | allons    |
|--------------------|--------------------------------|--------------------------------|---------|-----------------------------|-----------|
|                    | Water                          | Sewer                          | Water   | Sewer                       | Total     |
|                    | First 2,000 gals. at \$10.00   |                                |         |                             | (         |
| Primera            | next 3,000-5,000 at 2.00/1,000 | None                           | 23.50   | None                        | (\$23.50) |
|                    | next 6-24,000 at 1.50/1,000    |                                |         |                             |           |
| Combes             | First 3,000 gals. at \$13.50   | None                           | 24.00   | None                        | \$24.00   |
|                    | above 3,000 at 1.50/1,000      |                                |         |                             |           |
|                    | First 3,000 gals. at \$4.00    |                                |         |                             |           |
| Harlingen          | next 2,000 at .75/1,000        | Base rate at \$8.25            | 13.10   | 24.25                       | \$37.35   |
|                    | next 1,000 at 3.20/1,000       | plus 1.60/1,000                |         |                             |           |
|                    | next 14,000 at 1.10/1,000      |                                |         |                             |           |
| East Rio Hondo WSC | п/а                            | n/a                            | n/a     | n/a                         | n/a       |
| San Benito         | n/a                            | n/a                            | n/a     | n/a                         | n/a       |
| Indian Lake        | First 3,000 gals. at \$6.00    | None                           | 20.00   | None                        | \$20.00   |
|                    | additional at \$1.00/500 gals. |                                |         |                             |           |
| Los Fresnos        | First 3,000 gals. at \$13.00   | First 3,000 gals. at \$13.00   | 23.50   | 23.50                       | \$47.00   |
|                    | next 3 to 20,000 at 1.50/1,000 | next 3 to 20,000 at 1.50/1,000 |         |                             |           |
| El Jardin WSC      | Flat \$12.00                   | None                           | 27.00   | None                        | \$27.00   |
|                    | plus 1.50 /1,000               |                                |         |                             |           |
| Brownsville        | Minimum \$9.81                 | Minimum \$6.90                 | 19.51   | 23.00                       | \$42.51   |
|                    | plus .97/1,000                 | plus 1.61/1,000                |         |                             |           |
| Rio Hondo, City of | First 3,000 gals. at \$12.00   | First 3,000 at \$7.50          | 22.50   | 14.50                       | \$37.00   |
|                    | additional at 1.50/1,000       | over 3,000 at 1.00/1,000       |         |                             |           |
|                    |                                | Average:                       | \$21.64 | \$21.31                     |           |

n/a - Not Available

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# **Exhibit 3 City of Primera Existing Rate Structure**

| ſ | City of Pri |                    |                    |                    |                    |                    |                    |
|---|-------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|   |             |                    | ervation Re        | te Structur        | 1                  |                    |                    |
|   | 1,000       | Minimum            | Rate per 10        |                    |                    |                    |                    |
|   | Gallons     | Charge             |                    | \$2.00             |                    | Old Rate           | Difference         |
| Ĺ | 2           | \$10.00            | \$0.00             | \$0.00             | \$10.00            | \$10.00            | \$0.00             |
| L | 3           | \$10.00            | \$1.80             | \$0.00             | \$11.80            | \$12.00            | (\$0.20)           |
| L | 4           | \$10.00            | \$3.60             | \$0.00             | \$13.60            | \$14.00            | (\$0.40)           |
| L | 5           | \$10.00            | \$5.40             | \$0.00             | \$15.40            | \$16.00            | (\$0.60)           |
| L | 6           | \$10.00            | \$7.20             | \$0.00             | \$17.20            | \$17.50            | (\$0.30)           |
| _ | 7 8         | \$10.00            | \$9.00             | \$0.00             | \$19.00            | \$19.00            | \$0.00             |
| - | 9           | \$10.00<br>\$10.00 | \$10.80<br>\$12.60 | 00.02              | \$20.80            | \$20.50            | \$0.30             |
|   | 10          | \$10.00            | \$12.60            | 00.02              | \$22.60<br>\$24.40 | \$22.00<br>\$23.50 | \$0.60<br>\$0.90   |
| - | 11          | \$10.00            | \$14.40            | \$2.00             | \$26.40            | \$25.00            | \$1.40             |
| _ | 12          | \$10.00            | \$14.40            | \$4.00             | \$28.40            | \$25.00            | \$1.40             |
| - | 13          | \$10.00            | \$14.40            | \$6.00             | \$30.40            | \$28.00            | \$2.40             |
| - | 14          | \$10.00            | \$14.40            | \$8.00             | \$32.40            | \$29.50            | \$2.90             |
| ۰ | 15          | \$10.00            | \$14.40            | \$10.00            | \$34.40            | \$31.00            | \$3.40             |
|   | 16          | \$10.00            | \$14.40            | \$12.00            | \$36.40            | \$32.50            | \$3.90             |
| _ | 17          | \$10.00            | \$14.40            | \$14.00            | \$38.40            | \$34.00            | \$4.40             |
|   | 18          | \$10.00            | \$14.40            | \$16.00            | \$40.40            | \$35.50            | \$4.90             |
|   | 19          | \$10.00°           | \$14.40            | \$18.00            | \$42.40            | \$37.00            | \$5.40             |
|   | 20          | \$10.00            | \$14.40            | \$20.00            | 544.40             | \$38.50            | \$5.90             |
| L | 21          | \$10.00            | \$14.40            | \$22.00            | \$46.40            | \$40.00            | \$6.40             |
| L | 22          | \$10.00            | \$14.40            | \$24.00            | \$48.40            | \$41.50            | \$6.90             |
| L | 23          | \$10.00            | \$14.40            | \$26.00            | \$50.40            | \$43.00            | \$7.40             |
| L | 24          | \$10.00            | \$14.40            | \$28.00            | \$52.40            | \$44.50            | \$7.90             |
|   | 25          | \$10.00            | \$14.40            | \$30.00            | \$54.40            | \$45.75            | \$8.65             |
|   | 26<br>27    | \$10.00<br>\$10.00 | \$14.40            | \$32.00            | \$56.40            | \$47.00            | \$9.40             |
| - | 28          | \$10.00            | \$14.40<br>\$14.40 | \$34.00<br>\$36.00 | \$58.40<br>\$60.40 | \$48.25<br>\$49.50 | \$10.15<br>\$10.90 |
| ۲ | 29          | \$10.00            | \$14.40            | \$38.00            | \$62.40            | \$50.75            | \$11.65            |
|   | 30          | \$10.00            | \$14.40            | \$40.00            | \$64.40            | \$52.00            | \$12.40            |
| ۱ | 31          | \$10.00            | \$14.40            | \$42.00            | \$66.40            | \$53.25            | \$13.15            |
| r | 32          | \$10.00            | \$14.40            | \$44.00            | \$68.40            | \$54.50            | \$13.90            |
|   | 33          | \$10.00            | \$14.40            | \$46.00            | \$70.40            | \$55.75            | \$14.65            |
|   | 34          | \$10.00            | \$14.40            | \$48.00            | \$72.40            | \$57.00            | \$15.40            |
|   | 35          | \$10.00            | \$14.40            | \$50.00            | \$74.40            | \$58.25            | \$16.15            |
| L | 36          | \$10.00            | \$14.40            | \$52.00            | \$76.40            | \$59.50            | \$16.90            |
| Ļ | 37          |                    | \$14.40            | \$54.00            | \$78.40            |                    | \$18.15            |
| Ļ | 38          | \$10.00            | \$14.40            | \$56.00            | \$80.40            | \$61.50            | \$18.90            |
| - | 39          |                    | \$14.40            | \$58.00            | \$82.40            | \$62.75            | \$19.65            |
| Ļ | 40          | \$10.00            | \$14.40            | \$60.00            | \$84.40            | \$64.00            | \$20.40            |
| ŀ | 41          | \$10.00            | \$14.40            | \$62.00            | \$86.40            | \$65.25            | \$21.15            |
| ŀ | 42          | \$10.00            | \$14.40            | \$64.00            | \$88.40            | \$66.50            | \$21.90            |
| ŀ | 43          |                    | \$14.40<br>\$14.40 | \$68.00            | \$90.40<br>\$92.40 | \$67.75<br>\$69.00 | \$22.65<br>\$23.40 |
| ŀ | 45          |                    | <u> </u>           |                    |                    | \$70.25            |                    |
| ۱ | 46          |                    | \$14.40<br>\$14.40 | \$70.00<br>\$72.00 | \$94.40<br>\$96.40 | \$71.50            | \$24.15<br>\$24.90 |
| ŀ | 47          | 1 7                | \$14.40            | \$74.00            | 598.40             | \$72.75            | \$25.65            |
| t | 48          |                    | \$14.40            | \$76.00            | \$100.40           | \$74.00            | \$26.40            |
| ľ | 49          |                    | \$14.40            | \$78.00            | \$102.40           | \$75.25            | \$27.15            |
| ľ | 50          |                    | \$14.40            | \$80.00            | \$104.40           | \$76.50            | \$27.90            |
| ľ |             |                    |                    |                    |                    |                    |                    |
| I | Rate Calcu  | lation             |                    |                    |                    |                    |                    |
|   | Minimum     |                    |                    | \$10.00            |                    |                    |                    |
|   |             | ons allowed        |                    | 2                  |                    |                    |                    |
| ļ |             | 00 Gallons         |                    | \$1.80             | per 1000           | ļ                  | ļ                  |
| Į | 10,000 +    |                    | <u> </u>           | \$2.00             | per 1000           | <u> L</u>          | <u></u>            |

×

## **Exhibit 4 Water and Sewer Purchase Agreements**

#### WATER PURCHASE CONTRACT

|           |          | 4 |
|-----------|----------|---|
| IDANI GER | CONTRACT | • |

| This contract for the sale and The Boar   | purchase of water is end of Trustees of | entered into us of the                              | day of   |               |
|---|---|---|--|---------------|
| 9, between the City   | of Marlingen                            | <u>. Waterworks</u> System                          | 305 F. Jack  | zon.          |
|   |   |   |  |               |
|   | nmen, Texas                             | (Address)   |  |               |
| . fe  |   |   | -  |               |
| ereinafter reterred to as the "Se   | ller" and the <u>City</u>               | of Primera  |  |               |
|   | <u> </u>                                | era, Texas  |  |               |
| ereinafter referred to as the "Pu   |   | (Address)   |  |               |
| eventance reserved to 83 the Pu   | rchaser",                               |   |  |               |
|   | ,                                       | WIINESSEIH  |  |               |
| Whereas, the Purchaser is organ   | ored at a trice                         |   |  |               |
| Whereas, the Purchaser is orga  | itzed and established t                 | ander the provisions of                             |  | of the        |
| ude ul  |   | the out   |  |               |
| stem serving water users with<br>is purpose, the Purchaser will re                              | n the area described i                  | a plans now on tile or the                          | the operating a water supply d   | istribution   |
| is purpose, the Purchaser will re   | quire a supply of treat                 | ed water, and                                       | lice of the Purchaser and to u   | ccomplish     |
| Whereas, the Seller owns and cosent customers of the Seller's                                   | Operates a water consti                 | distribute a second                                 |  |               |
| esent Customers of the Seiler's a<br>the plans of the system now on                             | ystem and the estimate                  | ed number of water users to he                      | apacity currently capable of s   | eising the    |
| the plans of the system now on  | lile in the office of the               | Purchaser, and                                      | served by the said Purchaser   | ត្រូវបាន នគ   |
| Whereas, by Resoluti  | on No                                   | . months in the                                     | 9+h  |               |
| Alen  | •                                       | diversion pro                                       | yeogging and delt  | day           |
| ADJ   | 1St, ly                                 | by the beller the star of                           | cessing and delivery   | ,             |
| th the provisions of the said terms of  rying out the faid Ros d attested by the Secretary, was |   | b) the Chairman of th                               | ved, and the execution of this<br>e Board of Trustees  | contract      |
| Whereas, by Ordinance   | of the                                  | City Commission                                     |  |               |
| the Purchaser, enacted on the diversion, processing   | 2nd                                     | DE CEMBI  | GB.  |               |
|   |   |   | ER, 1  | 9 <u>76</u> , |
| XXXXXXXXX of water from the S. II.  | eto consideration in the                |   |  |               |
| and the authorization   | on of Soller to                         | divert Purchasers al                                | lotted water from the  | IInance       |
| s approved, and the execution of ested by the Secretary was duly a                              | this contract by the                    | . Mayor   | Tall Ca  | - and Grank   |
|   |   |   |  |               |
| Now, therefore, in consideration  | or me rotakoruk and the                 | e mutual agreements hereinafts                      | t set forth,   |               |
| The Seller Agrees:  | divort orga                             | ess and deliver to                                  |  |               |
| 1. (Quality and Quantity)   | To Species the Purcha                   | ess and deliver to<br>were the point of delivery he | enia de la companya dela companya dela companya de la companya dela companya de la companya de l |               |
| Contract or any   | , ===.                                  | and point of defittery he                           | remaiter apecified, during the   | fater of      |
| contract or any renewal or exten  | sion thereof, potable tr                | exted water meeting applicable                      | putity standards of the Te   | xas           |
| proment of Supilo   | Health and T                            | the duxas water O                                   | reliter Daniel   |               |
| uch quantity as may be required i   | by the Purchaser not to                 | 3 Million (19                                       | )77) (Est.)  | •             |
|   |   | 5 Fillion (19                                       | ons permonth, '  | •             |
|   |   | > = 111011 (19                                      |  | 10.70         |
|   |   |   | FHA 442-30 (Rev. 4   | -19-72)       |

|                                  | . تا                    | T   | _ir xistin   | g <u> </u>  |   | 10                                  | supply at a point  | located   |
|----------------------------------|-------------------------|---|--|---|---|-------------------------------------|--|---|
| •                                |                         | •   |  |   |   |                                     | A.;  |   |
| li a grea<br>nuch gu<br>meaks.   | nome<br>eglet<br>ifet b | pressure shall be   | normally available<br>borne by the Pu<br>re and use of wat | e at the point o<br>rchaser. Emerger<br>er to fight fire, | f delivery is re<br>gency failures<br>earthquake or | of pressu                           | the Purchaser, the c<br>tre or supply due to a<br>astrophe shall excuse                                  | naun supply line 🦠                                      |
| necessal the quan                | tity c                  | tering equipment,  if water delivered to  frequently than o | including a meter<br>o the Purchaser a<br>nce every twelve | house or pit, a<br>nd to calibrate s<br>(12) months.      | and required de<br>such metering e<br>A meter regis | evices of<br>quipment<br>tering not | on expense at point standard type for prowhenever requested but more than two perceter disclosed by test | perly measuring<br>by the Purchaser<br>nt (2%) above or |
| maccula                          | cy fo                   | ected for the<br>and by such tests.<br>ned to be the amou   | If any meter fail<br>nt of water delive                    | is to register for<br>red in the corre                    | any period, the appending period                    | ie amount<br>Limmediai              | in accordance with the of water furnished dutely prior to the failure.                                   | ring such period<br>re, unless Seller                   |
| and Pure<br>An appr<br>its readi | opria<br>chase          | r shall agree upon  | a different amount   | √ The metering  | equipment sha                                       | ll be read                          | l be paid for<br>a Monthly the meter for the purp  |   |
| each mo                          | 4.<br>ath,              | (Billing Procedure<br>with an itemized st                   | e) To furnish the attement of the amo                      | Purchaser at thount of water fur                          | ie above addre<br>nished the Pur                    | ss not la<br>chaser du              | ter than the <u>12th</u> ,<br>ring the preceding mo  | day of oth.   |
| B. Th                            | e Pui                   | chaser Agrees:  |  |   |   |                                     |  |   |
| delivered                        |                         | (Rates and Payme  |  |   | later than the                                      | . <u>25th</u>                       | day of each m  | onth, for water   |
|                                  | ù.                      | \$ 60.00 minimum rate per                                   | for t  | he tirst _100,0   | 000_  | gal                                 | lons, which amount s   | hall also be the  |
|                                  | b.                      | s55   | cents per  | 1000 gallons fo   | r water in exce                                     | ss of                               | 100,000  | gallons but   |
|                                  |                         | less than   | 500,001  | gallons.  |   |                                     |  |   |
|                                  | c.                      | s   | cents pe   | r 1000 gallons (  | or water in ex                                      | cess of _                           | 500,000  | gallons.  |
|                                  |                         |   |  |   |   |                                     |  | •   |
| •                                |                         |   |  |   |   |                                     |  |   |
|                                  |                         |   |  |   |   |                                     |  |   |
|                                  |                         |   |  |   |   |                                     |  |   |
|                                  |                         |   |  |   |   |                                     |  |   |
|                                  |                         |   |  |   |   |                                     |  |   |
|                                  |                         |   |  |   |   |                                     |  |   |
|                                  |                         |   |  |   |   |                                     |  |   |
|                                  |                         |   |  |   |   |                                     |  |   |
|                                  | 2.                      | (Connection Fee)  | ) To pay we an a   | greed cost, a co  | onnection fee t                                     | u connect                           | the Seller's system  | with the system   |
| of the                           | Purci                   | haser, the sum of _   | 5,000.00   | dollars whi   | ch shall cover                                      | any and a                           | all costs of the Seller  | tor installation  |
| at the i                         | areles                  | ing equipment and   | includin   | g the cost  | of the met  | ering                               | equipment  |   |

- 1. (Term of Contract) That this contract shall extend for a term of 40 years from the date of the initial delivery of any water as shown by the first bill submitted by the Seller to the Purchaser and, thereafter may be renewed or extended for such term, or terms, as may be agreed upon by the Seller and Purchaser.
- 2. (Delivery of Water) That 60 days prior to the estimated date of completion of construction of the Purchaser's water supply distribution system, the Purchaser will notify the Seller in writing the date for the initial delivery of water.
- 3. (Water for Testing) When requested by the Purchaser the Seller will make available to the contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing, and trench filling the system of the Purchaser during construction, irrespective of whether the metering equipment has been installed at that time, at a

population of scheduled rate, which will be paid by the contractor or, on his failure to pay, by the Purchaser.

- 4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to turnish the Purchaser with quantities of water required by the Purchaser. Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time, the supply of water to Purchaser's consumers shall be reduced or diminished in the same ratio or proportion as the supply to Seller's consumers is reduced or diminished.
  - 5. (Modification of Contract) That the provisions of this contract pertaining to the schedule of rates to be paid by on the first day of September of uneven calendar years

the Purchaser for water delivered are subject to modification with the purchaser for water delivered are subject to modification with the provision of performance hereunder, but such decrease in rates shall be based on a demonstrable increase or decrease in the costs of performance hereunder, but such costs shall not include increased capitalization of the Seller's system. Other provisions of this contract may be modified or altered by mutual agreement.

- 6. (Regulatory Agencies) That this contract is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser will collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith, rates are also subject to changes in charges of Central are & Light Co. and Water Control & Improvement District #1 to Seller as hereafter set forth.
  - 7. (Miscellaneous) That the construction of the water supply distribution system by the Purchaser is being financed by a loan made or insured by, and/or a grant from the United States of America, acting through the Farmers Home Administration of the United States Department of Agriculture, and the provisions hereof pertaining to the undertakings of the Purchaser are conditioned upon the approval, in writing, of the State Director of the Farmers Home Administration.
  - S. (Successor to the Purchaser) That in the event of any occurence rendering the Purchaser incapable of performing under this contract, any successor of the Purchaser, whether the result of legal process, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder. The rate as provided herein is based partially upon present charges made to Seller by Cameron County Water Control and Improvement District No. One for diversion and delivery of water to Seller by District and if District increases its charges to Seller, the charges by Seller to Purchaser shall be increased forthwith proportionately to cover the increase in cost to Seller for water processed and delivered by Seller to Purchaser. Also the rate herein set forth is based partially on current charges made to City by Central Power and Light Company for electrical power which Seller uses in all of its pumping and processing operations and if Central Power and Light Company increases its charges to Seller for power, the charges by Seller to Purchaser shall be increased forthwith proportionately to cover the increase in cost to Seller for processing and delivery of water by Seller to Purchaser.
  - 10. Seller shall not be responsible in damages for failure to deliver water because of interruptions, inadequacies or reversals of the supply, unless such failure is due to its willful negligence unaccompanied by negligence or contributor, negligence of Purchaser. However, Seller shall use reasonable dilimence in correcting any interruptions in the delivery of water to Purchaser.
  - 11. In the event of any occurence rendering Purchaser unable to perform under this contract, any successor of Purchaser, either the result of legal process, assignment or otherwise, shall succeed to the rights of the Purchaser hereunder.

- 12. Seller is hereby granted the right and authority to enter upon the properties and rights-of-ways of Purchaser at any time, and from time to time, for the purpose of making inspections of the potable water system of Purchaser for the purpose of determining that there are no cross corrections or conditions of back flow or back siphonage on or in the portion of the system which is served by pressure from the Seller's system.
- 13. Seller shall be responsible for the chlorine residue at the meter point of delivery in accord with chlorine requirements as prescribed by the State Health Department and Seller shall not be responsible for the amount of chlorine residual within Purchaser's system and if additional chlorine is necessary to meet State health requirements within Purchaser's system, Purchaser shall be responsible for such re-chlorination.
- 14. Purchaser shall be responsible for maintenance of an air gap between Seller's system and Purchaser's system or, if such air gap is not maintained, then any additions to Purchaser's system shall be approved by Seller before construction in order to safeguard against contamination, and if contamination is discovered in Purchaser's system, Seller may, entirely at its discretion, discontinue delivery of water to Purchaser until the source of contamination is eliminated in order to safeguard Seller's water distributions system from such contamination.
- 15. Seller shall not be responsible for maintenance of pressure within Purchaser's system.
- 16. Purchaser shall be responsible for providing water rights . for its total usage. If total water consumption plus ditch loss exceed Purchaser's total allotted water rights, Purchaser shall provide additional water rights to satisfy its requirements. Purchaser shall also be responsible for changes in diversion points of water rights through the State Water Rights Commission and the Water Control and Improvement Districts involved.

| in witness whereof, the parties her                     | ority of their respective government bodies, have caused this contract |
|---|--|
| to be duly executed incounterparts, e.                  | ach of which shall constitute an original.                             |
|   | Seller: BOARD OF TRUSTEES OF   |
|   | City of Harlingen Waterworks System                                    |
|   | By May young   |
| Attest: Jawass Judenson Secretary                       | Title  |
|   | Purchaser.   |
|   | City of Primera  |
|   | By 1-166/ 2007   |
| Attest: J.          | Title Nayor  |
| This contract is approved on behalf of the Farmers Home | Administration thisday of,   |
| 19  |  |
| •   | Ву   |
|   | Title  |



### CITY OF HARLINGEN WATERWORKS SYSTEM

June 11, 1997

Honorable Mayor City of Primera

Hand Delivered

Enclosed please find a signed completed copy of the Interlocal Agreement between your city and Harlingen Waterworks System for wastewater treatment services.

Sincerely,

Olore

Cloice Whitley General Manager

### INTERLOCAL AGREEMENT BETWEEN THE CITY OF HARLINGEN WATERWORKS SYSTEM AND THE CITY OF PRIMERA FOR WASTEWATER TREATMENT SERVICES

STATE OF TEXAS

S

COUNTY OF CAMERON

8

This Interlocal Agreement (hereinafter referred to as "Agreement") is entered into on this \_\_\_\_ day of \_\_\_\_\_, 1996, between the CITY OF HARLINGEN WATERWORKS SYSTEM, ("HARLINGEN") and the CITY OF PRIMERA ("PRIMERA") for the purposes of establishing the procedure for and the terms and conditions under which the HARLINGEN will provide the wastewater treatment services described herein to PRIMERA.

#### WITNESSETH

WHEREAS, the WATERWORKS SYSTEM is a department of the CITY OF HARLINGEN, a home-rule city governed by a municipal charter in Cameron County, Texas, and operates a water system and a wastewater system in its service areas under Certificates Of Convenience And Necessity ("CCN") issued by the State;

WHEREAS, PRIMERA is a general law city incorporated under and governed by the laws of the State of Texas and is in good standing with full power to enter into this Agreement and execute all required documents;

WHEREAS, PRIMERA desires, through applications for grants and loans from the Texas Water Development Board and/or the Texas

Interlocal Agreement Between The City Of Harlingen Waterworks System And The City of Primera For Wastewater Treatment Services Economically Distressed Areas Program ("EDAP"), to provide for sanitary sewer service within its CCN area, and plans to build a wastewater collection system to service its users;

Whereas, as a result of the proximity of the CCN service areas of the parties it will be economically feasible and mutually beneficial for the parties to share the output facilities of a single regional wastewater treatment facility;

Whereas, the Texas Water Development Board has encouraged a sharing of the output of wastewater treatment facilities as proposed herein;

Whereas HARLINGEN proposes to make available wastewater treatment facilities capacity capable of serving the needs of HARLINGEN as well as certain specified areas and the proposed collection system within the PRIMERA Area;

WHEREAS, PRIMERA requests that HARLINGEN receive and treat all wastewater collected within the PRIMERA collection system: and

WHEREAS, it is the desire of HARLINGEN and PRIMERA to provide for this interlocal governmental agreement by and through the appropriate ordinances of the respective cities setting out the agreement for sewage transportation and treatment services as provided herein;

NOW THEREFORE, for and in consideration of the above Recitals and Representations of the Parties, the mutual promises made and