

Control Number: 44070



Item Number: 5

Addendum StartPage: 0

House Bill (HB) 1600 and Senate Bill (SB) 567 83rd Legislature, Regular Session, transferred the functions relating to the economic regulation of water and sewer utilities from the TCEQ to the PUC effective September 1, 2014

MAP REQUEST FORM

To: Suzanne Jaster - Cartographer	Date: <u>019/14/04</u> ED
From: D.J. Stanford	Due By: KEOLIVED
Fill and all the following information for the CCN as STIME 1: 2015 JAN -6 PM 3: 09	
Fin out an the following information for the CCN or STM application:	
A-204-3 Admin. Review No. Application No. (Water)	PUBLIC UTILITY COMMISSION FILING CLERK
34469-C Application No. (Sewer)	
20962 CCN No. / Utility Name (As shown on fi	inal certificate) Aqua Water Supply Corporation
	J - J
	l from)
Counties Travis and Bastrop	
Chook all that applies to the property of severe Man	
Check all that applies to the purpose of your Map X New CCN	oping Request:
Amended CCN	
Complete Transfer of a CCN	Receivership
Transfer of a Portion of a CCN	
Exempt Utility	
Cancel Existing CCN (Remove from CCN Map	
Contested/Remanded Case: Settled by Staff, SOAH, or Commissioners	
(Provide explanation of mapping details below)	
Need a copy of an existing CCN Map (No map revisions needed)	
Attach copies of the following documents for Mapping Staff:	
• BTR Letter (Acceptance Letter)	oping Statt:
• Applicant's Notice (Notice sent back with A)	ffidavit)
	additional maps prepared by staff)
(evertap encentant any additional maps prepared by stagg)	
Mapping Details: Fill out and check all that apply to complete Final Mapping. (Use back of page if necessary.)	
The requested area overlaps the following utility(ies)	
To resolve overlap	
Decertify the existing CCN being overlapped by applicant Remove applicants overlapping area and abut the neighboring CCN Dual Certification.	
Other. Please explain in detail and attach the following documents (Settlement Agreements and/or Maps necessary for Final Mapping).	
necessary for 1 that mapping)	
If Additional Maps Required, Please Indicate Number To The Left: Chief Clerk, Staff	
(Be sure to include enough copies for all parties on the mailing list)	

OVERSIZED MAP(S)

TO VIEW OVERSIZED MAP(S) PLEASE GO TO CENTRAL RECORDS

FOR ANY QUESTIONS
PLEASE CALL *CR* MAIN LINE
(512) 936-7180

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