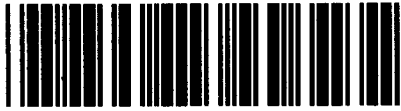




Control Number: 44052



Item Number: 7

Addendum StartPage: 0

House Bill (HB) 1600 and Senate Bill (SB) 567 83rd
Legislature, Regular Session, transferred the functions
relating to the economic regulation of water and sewer
utilities from the TCEQ to the PUC effective
September 1, 2014

Bryan W. Shaw, Ph.D., *Chairman*
Buddy Garcia, *Commissioner*
Carlos Rubinstein, *Commissioner*
Mark R. Vickery, P.G., *Executive Director*



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TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

June 9, 2010

BY FAX TO 866/929-1641 AND
BY CERTIFIED MAIL

Mr. Kerry E. Russell, Attorney
Russell & Rodriguez, LLP
1633 Williams Drive, Building 2, Suite 200
Georgetown, Texas 78628

NOTICE OF DEFICIENCY

Re: Service Agreement Application Under Water Code Section 13.255 from the City of Jarrell, A1925, to Decertify a Portion of Certificate of Convenience and Necessity (CCN) No. 10002 from Jarrell Schwertner Water Supply Corporation (WSC), in Williamson County; Application No. 36697-C
CN: 602777716; RN: pending (City of Jarrell)
CN: 600657803; RN: 101457513 (Jarrell Schwertner WSC)

Dear Mr. Russell:

Your service agreement application for the City of Jarrell, received on May 13, 2010, has been assigned Application No. 36697-C, but has not been accepted for filing. Please refer to the application number in future correspondence.

The following information is necessary to continue processing your application:

1. Please submit documentation showing the City of Jarrell has a municipally owned water utility and that it is in compliance with commission's minimum requirements for retail public drinking water systems.
2. Submit four (4) copies of any agreements or other documents between the City of Jarrell and Jarrell Schwertner WSC supporting the proposed transaction.

These items must be completed and returned to our office by **July 9, 2010**. If we do not receive the requested information by this date, your application will be returned for failure to prosecute.

If you have any questions, please contact Ms. Karen Blaschke at 512/239-6932, or if by correspondence, include Mail Code 153 in the letterhead address.

Sincerely,

A handwritten signature in cursive script that reads "Tammy Benter".

Tammy Benter, Manager
Utilities & Districts Section
Water Supply Division

TB/KLB/ln

cc: Ms. Sheila Cunningham, General Manager, Jarrell Schwertner WSC

87-14-1-2493