

Control Number: 44046



Item Number: 1

Addendum StartPage: 0



### Application for Sale, Transfer, or Merger of a Retail Public Utility

Pursuant to Chapter 13.251 of the Texas Water Code

# Docket Number: **4404**6

RECEIV IN DEC 30 1

(this number will be assigned by the Public Utility Commission after your application is filed)

7 copies of the application, including the original, along with one copy of the portable electronic storage medium (such as CD or DVD) containing the GIS data shall be filed with

Public Utility Commission of Texas Attention: Filing Clerk 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326

No later than seven days after filing the application for the boundary change, provide a copy of each paper map and a portable electronic storage medium (such as CD, flash drive or DVD) containing complete and identical data to the portable electronic storage medium submitted above to

Texas Natural Resources Information System 1700 N. Congress Ave, Room B40 Austin, Texas 78701

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|  | Part A – General Information   |
|--|--|
| Zini di Senti di Sent |  |
| *RN# RN101264455 *CN   | # CN600695985 * (PRIOR TCEQ ID numbers)  |
|  |  |
| 1. Proposed action of application (c   | p  |
| ✓ Sale of ✓ All Portion o  Acquisition   | of the  ✓ Water system(s) under CCN No.: 11983  Sewer system(s) under CCN No.: 20766   |
| Lease/Rental   | Sewer system(s) under CCN No.: 20766   |
|  |  |
| Transfer of All Portion  | of the Certificated water service area – CCN No.: N/A Sale   |
|  | Certificated sewer service area – CCN No.: N/A Sale  |
|  | icated service area is affected by this transaction, please specify the ar   |
| or subdivision involved:   |  |
| N/A - All of the systems are affecte   | 2d   |
| WA - All OI the systems are directe  | <b>,                                    </b>   |
|  |  |
| and to:  |  |
|  | purchaser) – indicate if purchaser will take the seller's CCN  |
| Amend the transferee's CCN No.:  |  |
| Merge or consolidate public utilit   |  |
| Cancel CCN of the transferor (sell-  | er) Cancel Seller's Water CCN  |
| Our man and affording data of this to  | 100 days of the state of the st |
| 2. Proposed effective date of this tra   | ansaction: 120 days after acceptance of application and mailing of notice  |
|  | (Must be at least 120 days after proper notice is provided)  |
|  |  |
|  |  |
| Part B – Cu  | arrent Service Provider or Seller Information  |
| Questions 3 through 5 apply to   | the transferor (current service provider or seller)  |
|  |  |
| 3. For the current CCN holder or   | service provider please indicate:  |
| A. Name: Laguna Vista, Ltd.  |  |
|  | (Individual, Corporation or Other Legal Entity)  |
|  | rporation WSC HOA or POA 🗸 Other Partnership   |
| s a(n):of Individual Cor   | rporation WSC HOA or POA 🗸 Other Partnership   |
| s a(n):of Individual Cor   | potation was Hoa of Poa V Other Pannership   |
| B. Utility Name (if different t  | than above): N/A Utility name is same as above   |
|  | than above): N/A Utility name is same as above   |
| B. Utility Name (if different t<br>Address: 2004 SW Parkway  | than above): N/A Utility name is same as above 7, Granbury, Texas 76048 Telephone: (AC) (817) 279-1444   |
| B. Utility Name (if different t<br>Address: 2004 SW Parkway  | than above): N/A Utility name is same as above 7, Granbury, Texas 76048  Telephone: (AC) (817) 279-1444  Trovide information about the person to be contacted regarding this   |
| B. Utility Name (if different t<br>Address: 2004 SW Parkway  C. Contact person. Please pr<br>application. Indicate if thi  | chan above): N/A Utility name is same as above 7, Granbury, Texas 76048  Telephone: (AC) (817) 279-1444  Trovide information about the person to be contacted regarding this is person is the owner, operator, engineer, attorney or accountant.   |
| B. Utility Name (if different t<br>Address: 2004 SW Parkway  C. Contact person. Please pr  | chan above): N/A Utility name is same as above 7, Granbury, Texas 76048  Telephone: (AC) (817) 279-1444  Trovide information about the person to be contacted regarding this is person is the owner, operator, engineer, attorney or accountant.  Title: Attorney  |

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|          | Fax: (512) 346-6847   |   | Email: markze      | ppa@austin.rr.com         |
|----------|---|---|--------------------|---------------------------|
| 4.       | About the last rate increase for the system or faci<br>transferred:   | lities being  |                    |                           |
|          | A. What was the effective date of the last rate increase?   | 8/20/20   | 010                |                           |
|          | B. Was notice of this increase provided to the Pu<br>or a predecessor regulatory authority?   |   | mmission of Tex    | cas (commission or PUC)   |
|          | No  ✓ Yes- Application/Docket Number: Applica   | tion 36718R   | D                  | ate 5/24/2010             |
| 5.       | Please provide a list of all customers affected by the or seller utility, if any, and include the following info  |   |                    |                           |
|          | Name and Address of Utility Customer  | Date of   | Amount of          | Amount of Unpaid          |
|          |   | Deposit   | Deposit            | Interest on Deposit       |
|          | N/A - There are no outstanding customer deposits  |   |                    |                           |
| <u> </u> | WATER CO. 100 TO THE |   |                    |                           |
|          |   |   |                    |                           |
|          |   |   |                    |                           |
|          |   |   |                    |                           |
| <u> </u> |   |   |                    |                           |
| •        | Part C – Purchaser or Tr<br>Questions 6 through 16 refer to the transferee or p   | mengalan Meli Meripi i girini ya kuri kuna da — maya na tanza 1971 sasa | rmation            |                           |
| 6.       | For the person or entity acquiring the facilities and/o   | or CCN:   |                    |                           |
|          | Applicant: Laguna Tres/11509  |   |                    |                           |
|          | (Individual, Corpo  | ration, or Other  | Legal Entity)      |                           |
|          | Utility Name: Laguna Tres   |   |                    |                           |
|          |   | nt than above)  |                    |                           |
|          | Utility Address: 2004 SW Parkway, Granbury, Texas 7604  | <del>1</del> 8  |                    |                           |
|          | Fax: N/A - Use Contact Fax Email: N/A - Use Contact   | t Email   | Telephone (AC)     | ; N/A - Use Contact Phone |
|          | CCN Numbers held prior to the filing of this applica  | tion: N/A - Or  | nly CCN No. provid | ded above.                |
| 7.       | Check the appropriate box and provide information   | n regarding th  | e legal status o   | f the transferee          |
|          | applicant:  |   | •                  |                           |
|          | Individual  |   |                    |                           |
|          | Home or Property Owners Association   |   |                    |                           |
|          | Partnership; attach copy of partnership agr   |   |                    |                           |
|          | Corporation; provide charter number as rec  | orded with the  | e Office of the S  | Secretary of State for    |
|          | for Texas: 0026593300   |   |                    |                           |
|          | Non-profit, member-owned, member-contr  | rolled Coopera  | tive Corporatio    | n (Article 1434(a)        |
|          | Water Supply or Sewer Service Corporation); provide ch  | arter number  | N/A - For profi    | it Composition            |
|          | Tagery or server service corporations, provide ci   | ······································                                  | I I WA TO I PION   |                           |

|            | uestion.   |   |                                  |              |   |
|------------|--|---|----------------------------------|--------------|---|
| Nan        |  | N/A - For profit Corporation  |                                  | mail N/A     | - For profit Corpora                    |
| Addr       |  | N/A - For profit Corporation  |                                  |              |   |
| Telephor   | ie (AC):  I                                      | N/A - For profit Corporation  | Fax (AC): N                      | /A - For pro | fit Corporation                         |
| partners o | of the leg                                       | other than an <i>Individual</i> , pro<br>al entity applying for the tra<br>es to the transferee applica | insfer. You must complete<br>nt. | e either q   | uestion 8 or que                        |
| •Name:     |  | IH 20, Millsap, Texas 76066   | lelepho                          | ne (AC):     | N/A - See Contact                       |
| Position:  | <del>                                     </del> |   | Ownership % /if app              | licabla).    | 10.750/                                 |
| r Osition. | rresident  |   | Ownership % (if app              | iicabiej:    | 18.75%                                  |
| •Name:     | lke Thoma  | 3\$   | Telepho                          | ne (AC):     | N/A - See Contact                       |
| Address:   | 700 Killou                                       | gh Road, Granbury, Texas 76049  |                                  | (,,,,,       |   |
| Position:  | Vice Presi                                       | dent  | Ownership % (if app              | licable):    | 68.75%                                  |
| •Name:     |  |   | Telepho                          | ne (AC):     |   |
| Address:   |  |   |                                  |              |   |
| Position:  |  |   | Ownership % (if app              | licable):    |   |
| •Name:     |  |   | Telepho                          | ne (AC):     |   |
| Address:   |  |   |                                  |              | <u> </u>                                |
| Position:  |  |   | Ownership % (if appl             | licable):    |   |
| •Name:     |  |   | Telepho                          | ne (AC):     | *************************************** |
| Address:   |  |   |                                  |              |   |
| Position:  |  |   | Ownership % (if appl             | licable):    |   |
| •Name:     |  |   | Telepho                          | ne (AC):     |   |
| Address:   |  |   |                                  |              | <u> </u>                                |
| Position:  |  |   | Ownership % (if appl             | icable):     |   |
|            |  |   |                                  |              |   |

Municipally-owned utility

8.

9.

### **Texas Comptroller of Public Accounts**

P. O. Box 13528, Capitol Station Austin, Texas 78711 1-800-252-5555

• If the applicant is an Article 1434a water supply or sewer service corporation or other non-profit corporation, please provide a copy of the Articles of Incorporation and By-Laws.

| 10.                            |  | erson. Please provide information about the person. Indicate if this person is the owner, operator, o  |                             |  |
|--------------------------------|--|--|-----------------------------|--|
|                                | Name:                                  | Mark Zeppa   | Title:                      | Attorney   |
|                                | Address:                               | 4833 Spicewood Springs Road, Suite 202, Austin, Texas 78759  | Telephone                   | (AC): (512) 346-4011   |
|                                | Fax #                                  | (512) 346-6847   | Email                       | mark.zeppa@austin.rr.com                                     |
|                                | Relations                              | nip to the applicant: Attorney   |                             |  |
| P<br>T<br>11. Ple              | ROVIDING<br>HROUGH (<br>ase respon     | RE MORE THAN TWO PARTIES INVOLVED IN THIS THE INFORMATION REQUIRED IN QUESTION 6 QUESTION 10 FOR EACH PARTY and to each of the following questions. Attach additione experience and qualifications of the applicant to the experience and qualifications of the exp | tional sheets               | s if necessary.  |
| Laguna<br>Utility N<br>continu | lanagemen<br>e to succes               | ntly provides operations and customer service through it. It has been operating the systems for many year. Lagsfully own and operate these systems.  | una Tres has                | the resources and structure to                               |
| В.                             | enforceme<br>General (C                | oplicant acquiring the CCN or facilities or an affilial ent action by the PUC, TCEQ, Texas Department of DAG) or the Environmental Protection Agency (EPters or State Statutes? Yes  No  | f Health (TD                | H), the Office of the Attorney                               |
|                                | enforceme                              | ase attach copies of any correspondence with the ent actions and describe any actions and efforts to sheets if needed.   | se regulator<br>comply wif  | y agencies concerning these<br>th those requirements. Attach |
|                                |  |  |                             |  |
|                                | Describe t<br>if any, to r<br>service. | he source and availability of funds required to ma<br>neet minimum requirements of the TCEQ and PU   | ke the planr<br>Cand ensure | ned or required improvements,<br>e continuous and adequate   |

All improvements necessary to comply with TCEQ rules and regulations have been scheduled or are in progress and adequate funding is budgeted. Laguna Tres has more than adequate capitalization and will use a variety of sources for

funding including internally generated funds, investors' equity, and funds from debt.

| D. Describe the anticipated impact of this transaction on the qua<br>anticipated changes in the quality of service.   | llity of utility service and explain any  |
|---|---|
| No changes are anticipated in the quality of service. The daily customer service adversely affected. The transfer will be seamless to customers of both utili interconnected which will improve system reliability and TCEQ compliance.\$ | ce and operations for Laguna Vista will not ties. The utilities are in the process of being |
| E. How will the transaction serve the public interest?  |   |
| This transaction follows the tenets of TCEQ Policy Statement RG-357 which utilities to promote stability and cost effectiveness. Further, the costs for rou decreased and there will be fewer rate cases. Thus, the operational and reg   | tine regulatory filings/reports will be   |
| 2. Please describe the nature of the proposed transaction:  |   |
| The owners of Laguna Tres will purchase the water and sewer assets of Laguil be canceled and the assets will be part of the Laguna Tres CCN. The Se Laguna Tres.  | guna Vista. The Laguna Vista CCN number<br>ewer CCN of Laguna Vista will transfer to        |
| <ol> <li>If the transferee applicant is an Investor Owned Utility (IOU) a<br/>the PUC, please provide the following information. Water sup<br/>political subdivisions of the state should mark this section N/A</li> </ol>                | ply or sewer service corporations and   |
| A. • Total Purchase Price: \$270,000  |   |
| <ul> <li>Total Original Cost (as recorded on books of seller or</li> <li>Accumulated Depreciation as of the proposed effect</li> </ul>  |   |
| transaction:  |   |
| Contributions in Aid of Construction:   |   |
| <ul> <li>Specific surcharges approved by TCEQ or PUC:</li> </ul>  | N/A   |
| - Revenues from explicit customer   |   |
| agreements:   | N/A   |
| - Developer Contributions (please explain):   | N/A   |
| N/A   |   |
| - Other Contributions (please explain):   | N/A   |
| N/A   |   |

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• Net Book Value:

**Total Contributions in Aid of Construction** 

\$153,652

N/A

|                      | If the Original Cost or any of the above items has been established in a rate case proceeding<br>by the PUC, the TWC or the TCEQ, please provide the Application/Docket Number and date: |                          |                      |              |  |  |  |
|----------------------|--|--------------------------|----------------------|--------------|--|--|--|
|                      | Application/Docket Number:   | N/A                      | Date:                | N/A          |  |  |  |
|                      | If the applicant is not under the rate juinformation related to Contributions in   |                          | • •                  | se price and |  |  |  |
|                      | provide any other information concer<br>be given consideration if not explaine<br>[attach additional sheet(s) if nece  | d elsewhere in the ap    |                      | elieve       |  |  |  |
| miles of e combinati | ners of Laguna Tres own a portion and other, are operated by the same on will improve operations. The trass of both utilities.   | ne contract utility op   | erations provider,   | and the      |  |  |  |
| •                    | Complete the following proposed entries surviving) company. Additional entries not intended to pose descriptive limits   | may be made; the fo      | -                    | • ,          |  |  |  |
|                      | Utility Plant in Service:  | \$273,643                |                      |              |  |  |  |
|                      | Plant Acquisition Adjustment:  | \$116,348                |                      |              |  |  |  |
|                      | Extraordinary Loss on Purchase:  | \$119,991                |                      |              |  |  |  |
| •                    | Accumulated Depreciation of Plant:   | 5113,331                 |                      |              |  |  |  |
|                      | Cash:  |                          |                      |              |  |  |  |
|                      | Notes Payable:   |                          |                      |              |  |  |  |
|                      | Mortgage Payable:  | T. 11 ACTA A             |                      |              |  |  |  |
| '                    | Others (please list): Owners   | Equity \$270,00          | 00                   |              |  |  |  |
| ı                    | As the purchaser, I understand that it is provide written evidence and support used and useful for providing utility se  | for the original cost a  |                      |              |  |  |  |
| ł                    | Purchaser's Initials:  | Pate: 12-29-/            | 4                    |              |  |  |  |
| 4. Please in custome | ndicate the proposed effect of this tra<br>ers:  | nsaction on the rates    | to be charged to the | he affected  |  |  |  |
| ✓ All the cus        | tomers will be charged the same rates as   | they were charged bef    | ore the transaction. |              |  |  |  |
| Some                 | All customers will be charged different transaction.   | t rates than they were o | charged before the   |              |  |  |  |
| UCT Sale Merge       | —<br>er Transfer (Previous TCEQ Form 10516)  | •                        |                      |              |  |  |  |

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| N/A   |
|---|
| Applicant is an IOU and intends to file with the commission or municipal regulatory authority an lication to change rates of some/all of its customers as a result of this transaction. If so, please explain   |
| Currently, both utilities have the same rates. However, it is anticipated that is after the STM is filed, Laguna Tres will file a rate increase for the combined systems.   |
| Other. Please explain:  |
| N/A   |
| List all neighboring water and /or sewer utilities, cities, and political subdivisions providing the same service within two (2) miles of area affected by this proposed transaction. This information should available from the water utility database (WUD) or Applicant's licensed water operator. |
| Neighboring Cities: Granbury and LaCosta. Neighboring Utilities: City of Granbury, City of LaCosta, Sky Harbour WSC, Rain WSC, Laguna Tres, Mesa Grande WSC, Thorp Springs Water, Texas H20, Monarch Utilities I, Aqua Texas.   |
|   |

16. Financial, Managerial and Technical information for the acquiring entity.

## Part D – Historical Financial Information

| YEAR (A)   |  |  | A-3 YEAR   | A-4 YEAR  | A-5 YEAR  |
|--|--|--|--|---|---|
|  |  |  |  |   |   |
|  |  |  |  |   |   |
| \$80,583   | \$115,189  | \$26,718   | \$13,268   | \$155,999   | \$287,837   |
|  | 1,256  | 1,256  |  | 1,256   | 21,370  |
| 0  | 0  | 0  | 9,087  | 9,087   | 2,987   |
|  | 0  | 0  | 0  | 0   | 0   |
| 1  |  | 29,690   | 25,436   | 25,192  | 29,106  |
| \$112,522  | \$147,583  | \$57,664   | \$49,046   | \$191,534   | \$367,400   |
|  |  |  |  |   |   |
| \$6,596  | \$5,096  | \$11,587   | \$2,500  | \$2,500   | \$0   |
| 111,789  | 219,700  | 327,084  | 327,084  | 286,564   | 293,292   |
| 9,427  | 9,427  | 9,427  | 9,427  | 9,427   | 0   |
| 6,339  | 6,339  | 6,339  | 6,339  | 4,639   | 0   |
| 203,980  | 193,590  | 208,590  | 208,590  | 99,109  | 125   |
| (55,062)   | (226,221)  | (284,980)  | (282,184)  | (237,848)   | (232,878)   |
| \$283,070  | \$207,931  | \$278,046  | \$271,756  | \$164,392   | \$60,539  |
| \$395,592  | \$355,514  | \$335,711  | \$320,802  | \$355,926   | \$427,939   |
|  |  |  |  |   |   |
| \$47,216   | \$9,160  | \$134  | \$0  | \$0   | \$0   |
| 25,500   | 31,711   | 25,500   | 25,500   | 26,450  | 25,950  |
| 0  | o  | 0  | 0  | 0   | 0   |
| 11,493   | 11,493   | 11,493   | 11,493   | 0   | 0   |
| \$84,209   | \$52,364   | \$37,128   | \$36,993   | \$26,450  | \$25,950  |
|  |  |  |  |   |   |
| \$0  | \$0  | \$0  | \$0  | \$0   | \$0   |
| 0  | 0  | 0  | 0  | 0   | 0   |
| \$84,209   | \$52,364   | \$37,128   | \$36,993   | \$26,450  | \$25,950  |
|  |  |  |  |   | -   |
| \$3,200  | \$3,387  | \$3,387  | \$3,387  | \$3,387   | \$3,387   |
| 554,762  | ···  |  |  |   | 631,220   |
| (250,013)  |  |  |  |   | (200,000)   |
|  | 49,566   |  |  |   | (32,618)  |
| <del>                                     </del> | \$303,149  |  |  |   | \$401,989   |
| \$395,592  |  |  |  |   | \$427,939   |
|  |  |  |  |   | \$341,450   |
| 1.34   |  |  |  |   | 14.16   |
| 0.27   | .017   | .012   | .013   | .08   | .06   |
|  | 1,256 0 0 30,683 \$112,522 \$6,596 111,789 9,427 6,339 203,980 (55,062) \$283,070 \$395,592 \$47,216 25,500 0 11,493 \$84,209 \$0 \$3,200 554,762 (250,013) 13,433 \$311,383 \$311,383 \$395,592 | 1,256 0 0 0 0 0 0 30,683 31,138 \$112,522 \$147,583  \$6,596 \$5,096 111,789 219,700 9,427 9,427 6,339 6,339 203,980 193,590 (55,062) (226,221) \$283,070 \$207,931 \$395,592 \$355,514  \$47,216 \$9,160 25,500 31,711 0 0 11,493 \$11,493 \$84,209 \$52,364  \$0 0 \$84,209 \$52,364  \$3,200 \$3,387 554,762 495,196 (250,013) (245,000) 13,433 \$395,592 \$355,514 \$28,313 \$95,219 1.34 2.82 | 1,256       1,256       1,256         0       0       0         30,683       31,138       29,690         \$112,522       \$147,583       \$57,664         \$6,596       \$5,096       \$11,587         111,789       219,700       327,084         9,427       9,427       9,427         6,339       6,339       6,339         203,980       193,590       208,590         (55,062)       (226,221)       (284,980)         \$283,070       \$207,931       \$278,046         \$395,592       \$355,514       \$335,711         \$47,216       \$9,160       \$134         25,500       31,711       25,500         0       0       0         11,493       11,493       11,493         \$47,216       \$9,160       \$134         25,500       31,711       25,500         0       0       0         \$47,216       \$9,160       \$134         25,500       \$0       0         0       0       0         \$47,218       \$37,128         \$0       \$0       \$0         \$3,387       \$3,387 | 1,256       1,256       1,256       1,256         0       0       0       0       9,087         0       0       0       0       0         30,683       31,138       29,690       25,436         \$112,522       \$147,583       \$57,664       \$49,046         \$6,596       \$5,096       \$11,587       \$2,500         111,789       219,700       327,084       327,084         9,427       9,427       9,427       9,427         6,339       6,339       6,339       6,339         203,980       193,590       208,590       208,590         (55,062)       (226,221)       (284,980)       (282,184)         \$283,070       \$207,931       \$278,046       \$271,756         \$395,592       \$355,514       \$335,711       \$320,802         \$47,216       \$9,160       \$134       \$0         25,500       31,711       25,500       25,500         0       0       0       0         \$47,216       \$9,160       \$134       \$0         25,500       31,711       25,500       25,500         0       0       0       0         \$84, | 1,256         1,256         1,256         1,256         1,256           0         0         0         0         9,087         9,087           0         0         0         0         0         0           30,683         31,138         29,690         25,436         25,192           \$112,522         \$147,583         \$57,664         \$49,046         \$191,534           \$6,596         \$5,096         \$11,587         \$2,500         \$2,500           111,789         219,700         327,084         327,084         286,564           9,427         9,427         9,427         9,427         9,427           6,339         6,339         6,339         6,339         4,639           203,980         193,590         208,590         208,590         99,109           (55,062)         (226,221)         (284,980)         (282,184)         (237,848)           \$283,070         \$207,931         \$278,046         \$271,756         \$164,392           \$395,592         \$355,514         \$335,711         \$320,802         \$355,926           \$47,216         \$9,160         \$134         \$0         \$0           \$25,500         31,711         25,5 |

| HISTORICAL INCOME STATEMENT | CURRENT<br>YEAR (A) | A-1 YEAR   | A-2 YEAR  | A-3 YEAR   | A-4 YEAR   | A-5 YEAR   |
|-----------------------------|---------------------|------------|-----------|------------|------------|------------|
| METER NUMBER                |                     |            |           |            |            |            |
| Existing Number of Taps     | 232                 | 231        | 231       | 231        | 232        | 231        |
| New Taps Per Year           | 1                   | 0          | 0         | 0          | 2          | 0          |
| Total Meters at Year End    | 232                 | 231        | 231       | 231        | 232        | 231        |
| METER REVENUE               |                     |            |           |            |            |            |
| Fees Per Meter              | \$545.54            | \$1,023.09 | \$818.25  | \$582.32   | \$515.00   | \$518.11   |
| Cost Per Meter              | 487.64              | 808.52     | 754.30    | 780.01     | 805.50     | 659.31     |
| Operating Revenue Per Meter | \$57.90             | \$214.57   | \$63.96   | (\$197.69) | (\$290.50) | (\$141.21) |
| GROSS WATER REVENUE         |                     |            |           |            |            |            |
| Fees                        | \$122,422           | \$168,419  | \$184,763 | \$121,708  | \$118,276  | \$115,274  |
| Other                       | 4,144               | 67,916     | 4,254     | 12,808     | 1,203      | 4,409      |
| Gross Income                | \$126,566           | \$236,335  | \$189,017 | \$134,516  | \$119,479  | \$119,683  |
| OPERATING EXPENSES          |                     |            |           |            |            |            |
| General & Administrative    | \$20,227            | \$68,085   | \$42,648  | \$33,982   | \$89,691   | \$65,846   |
| Interest                    | 0                   | 0          | 0         | 0          | 0          | 0          |
| Other                       | 92,907              | 118,683    | 131,595   | 146,201    | 97,184     | 86,455     |
| NET INCOME                  | \$13,433            | \$49,566   | \$14,774  | (\$45,667) | (\$67,396) | (\$32,618) |

| HISTORICAL EXPENSE DETAIL | CURRENT<br>YEAR (A) | A-1 YEAR  | A-2 YEAR  | A-3 YEAR  | A-4 YEAR | A-5 YEAR |
|---------------------------|---------------------|-----------|-----------|-----------|----------|----------|
| GENERAL/ADMINISTRATIVE    |                     |           |           |           |          |          |
| EXPENSES                  |                     |           |           |           |          |          |
| Salaries                  | \$0                 | \$0       | \$0       | \$0       | \$0      | \$0      |
| Office Expense            | 3,054               | 7,096     | 20,310    | 1,610     | 56,658   | 49,818   |
| Computer Expense          | 0                   | 0         | 0         | 0         | 0        | 0        |
| Auto Expense              | 0                   | 0         | 0         | 0         | 0        | 0        |
| Insurance Expense         | 4,760               | 4,069     | 2,255     | 0         | 0        | 0        |
| Telephone Expense         | 191                 | 0         | 0         | 0         | 0        | 0        |
| Utilities Expense         | 0                   | 0         | 0         | 0         | 0        | 0        |
| Depreciation Expense      | 0                   | 0         | 0         | 0         | 0        | 0        |
| Property Taxes            | 6,676               | 5,512     | 6,752     | 12,860    | 6,133    | 5,979    |
| Professional Fees         | 5,546               | 49,777    | 12,951    | 9,585     | 2,951    | 8,711    |
| Other                     | 0                   | 1,632     | 380       | 9,928     | 23,949   | 1,339    |
| Total                     | \$20,227            | \$68,085  | \$42,648  | \$33,982  | \$89,691 | \$65,846 |
| % Increase Per Year       | 70.29%              | 59.65%    | 25.50%    | -62.11%   | 36.21%   |          |
| OPERATIONAL EXPENSES      |                     |           |           |           |          |          |
| Salaries                  | \$0                 | \$0       | \$0       | \$0       | \$0      |          |
| Auto Expense              | 0                   | 0         | 0         | 0         | 0        |          |
| Utilities Expense         | 7,344               | 11,608    | 15,673    | 13,544    | 12,050   | 15,037   |
| Depreciation Expense      | 162                 | 1,409     | 2,796     | 44,336    | 4,970    | 13,640   |
| Repair & Maintenance      | 17,095              | 26,023    | 42,337    | 22,002    | 13,178   | 25,444   |
| Supplies                  | 1,521               | 17,243    | 13,158    | 8,719     | 8,383    | 7,992    |
| Other                     | 66,784              | 62,400    | 57,630    | 57,600    | 58,604   | 24,342   |
| Total                     | \$92,907            | \$118,683 | \$131,595 | \$146,201 | \$97,184 | \$86,455 |
| % Increase Per Year       | -21.72%             | -9.81%    | -9.99%    | 50.44%    | 12.41%   | -        |
| ASSUMPTIONS               |                     |           |           |           |          |          |
| Interest Rate/Terms       |                     |           |           |           |          |          |
| Utility Cost/gal.         |                     |           |           |           |          |          |
| Depreciation Schedule     |                     |           |           |           |          |          |
| Other                     |                     |           |           |           |          |          |

### Part E – Projected Information

### PROJECTED BALANCE SHEETS

|                                       | START UP  | YEAR 1      | YEAR 2      | YEAR 3      | YEAR 4      | YEAR 5      |
|---------------------------------------|-----------|-------------|-------------|-------------|-------------|-------------|
| CURRENT ASSETS                        |           |             |             |             |             |             |
| Cash                                  | \$80,583  | \$99,835    | \$42,706    | \$80,991    | \$115,974   | \$147,545   |
| Accounts Receivable                   | 177,612   | 177,612     | 181,206     | 168,340     | 154,395     | 117,662     |
| Inventories                           | 0         | 0           | 0           | 0           | 0           | 0           |
| Income Tax Receivable                 | 0         | 0           | 0           | 0           | 0           | 0           |
| Other                                 | 0         | 0           | 0           | 0           | 0           | 0           |
| Total                                 | \$258,195 | \$277,447   | \$223,913   | \$249,331   | \$270,369   | \$265,207   |
| FIXED ASSETS                          |           |             |             |             |             |             |
| Land                                  | \$20,140  | \$20,140    | \$20,140    | \$20,140    | \$20,140    | \$20,140    |
| Collection/Distribution System        | 462,768   | 752,768     | 786,768     | 798,268     | 809,768     | 821,268     |
| Buildings                             | 0         | 0           | 0           | 0           | 0           | O           |
| Equipment                             | 4,764     | 4,764       | 4,764       | 7,264       | 9,764       | 12,264      |
| Other                                 | 310,828   | 310,828     | 291,380     | 271,932     | 252,484     | 233,036     |
| Less: Accum. Depreciation or Reserves | (168,217) | (190,964)   | (217,312)   | (244,009)   | (271,057)   | (298,454)   |
| Total                                 | \$630,284 | \$897,536   | \$885,741   | \$853,595   | \$821,100   | \$788,254   |
| TOTAL ASSETS                          | \$888,479 | \$1,174,983 | \$1,109,653 | \$1,102,926 | \$1,091,469 | \$1,053,461 |
| CURRENT LIABILITIES                   |           |             |             |             |             |             |
| Accounts Payable                      | \$46,565  | \$46,565    | \$24,134    | \$11,913    | \$22,053    | \$17,749    |
| Notes Payable, Current                | 36,993    | 36,993      | 32,013      | 27,033      | 22,053      | 17,073      |
| Accrued Expenses                      | 0         | 0           | 0           | 0           | 0           | 0           |
| Other                                 | 0         | 0           | 0           | 0           | 0           | 0           |
| Total                                 | \$83,558  | \$83,558    | \$56,147    | \$38,946    | \$44,071    | \$34,823    |
| LONGTERM LIABILITIES                  |           |             |             |             |             |             |
| Notes Payable, Long-term              | \$0       | \$291,600   | \$249,795   | \$205,483   | \$158,511   | \$108,721   |
| Other                                 | 0         | 0           | 0           | 0           | 0           | 0           |
| TOTAL LIABILITIES                     | \$83,558  | \$375,158   | \$305,942   | \$244,429   | \$202,582   | \$143,544   |
| OWNER'S EQUITY                        |           |             |             |             |             |             |
| Paid in Capital                       | \$3,200   | \$3,200     | \$3,200     | \$3,200     | \$3,200     | \$3,200     |
| Retained Equity                       | 796,797   | 801,721     | 818,998     | 814,399     | 845,782     | 867,755     |
| Other                                 | 0         | 0           | 0           | 0           | 0           | 0           |
| Current Period Profit or Loss         | 1,627     | (5,095)     | (18,488)    | 40,897      | 39,903      | 38,961      |
| TOTAL OWNER'S EQUITY                  | \$801,624 | \$799,825   | \$803,711   | \$858,495   | \$888,885   | \$909,917   |
| TOTAL LIABILITIES AND EQUITY          | \$885,182 | \$1,174,984 | \$1,109,653 | \$1,102,924 | \$1,091,467 | \$1,053,461 |
| WORKING CAPITAL                       | \$174,637 | \$193,889   | \$167,766   | \$210,384   | \$226,298   | \$230,384   |
| CURRENT RATIO                         | 3.09      | 3.32        | 3.99        | 6.40        | 6.13        | 7.62        |
| DEBT TO EQUITY RATIO                  | 0.10      | 0.47        | 0.38        | 0.28        | 0.23        | 0.16        |
| EQUITY TO TOTAL ASSETS                | 0.90      | 0.68        | 0.72        | 0.78        | 0.81        | 0.86        |

### PROJECTED INCOME STATEMENT

|                             | YEAR 1    | YEAR 2        | YEAR 3    | YEAR 4    | YEAR 5    | TOTALS       |
|-----------------------------|-----------|---------------|-----------|-----------|-----------|--------------|
| METER NUMBER                |           |               |           |           |           |              |
| Existing Number of Taps     | 443       | 445           | 447       | 449       | 451       | 2,235        |
| New Taps Per Year           | 2         | 2             | 2         | 2         | 2         | 10           |
| Total Meters at Year End    | 445       | 447           | 449       | 451       | 453       | 2,245        |
| METER REVENUE               |           |               |           |           |           |              |
| Fees Per Meter              | \$556     | <b>\$</b> 575 | \$734     | \$734     | \$734     | \$3,334      |
| Cost Per Meter              | 567       | 617           | 643       | 646       | 648       | 3,121        |
| Operating Revenue Per Meter | (\$11)    | (\$41)        | \$91      | \$88      | \$86      | \$213        |
| GROSS WATER REVENUE         |           |               |           |           |           |              |
| Fees                        | \$238,015 | \$247,975     | \$320,494 | \$321,928 | \$323,362 | \$15,371,121 |
| Other                       | 9,235     | 9,235         | 9,235     | 9,235     | 9,235     | 46,174       |
| Gross Income                | \$247,250 | \$257,210     | \$329,729 | \$331,163 | \$332,597 | \$1,497,948  |
| OPERATING EXPENSES          |           |               |           |           |           |              |
| General & Administrative    | \$28,211  | \$26,330      | \$37,401  | \$37,829  | \$38,277  | \$168,048    |
| Interest                    | 0         | 17,496        | 14,988    | 12,329    | 9,511     | 54,323       |
| Other                       | 224,134   | 231,872       | 236,444   | 241,102   | 245,850   | 1,179,402    |
| NET INCOME                  | (\$5,095) | (\$18,488)    | \$40,897  | \$39,903  | \$38,959  | \$96,176     |

### PROJECTED EXPENSE DETAIL

|                                 | YEAR I    | YEAR 2     | YEAR 3     | YEAR 4     | YEAR 5     | TOTALS      |
|---------------------------------|-----------|------------|------------|------------|------------|-------------|
| GENERAL/ADMINISTRATIVE EXPENSES |           |            |            |            |            |             |
| Salaries                        | \$0       | \$0        | \$0        | \$0        | \$0        | \$0         |
| Office Expense                  | 4,019     | 4,100      | 4,182      | 4,265      | 4,351      | 21,249      |
| Computer Expense                | 0         | 0          | 0          | 0          | 0          | 0           |
| Auto Expense                    | 0         | 0          | 0          | 0          | 0          | 0           |
| Insurance Expense               | 4,856     | 4,953      | 5,052      | 5,153      | 5,256      | 25,669      |
| Telephone Expense               | 171       | 175        | 178        | 182        | 186        | 907         |
| Utilities Expense               | 0         | 0          | 0          | 0          | 0          | 0           |
| Depreciation Expense            | 0         | 0          | 0          | 0          | 0          | 0           |
| Property Taxes                  | 10,662    | 10,876     | 11,093     | 11,315     | 11,541     | 56,367      |
| Professional Fees               | 6,948     | 7,087      | 7,228      | 7,373      | 7,520      | 36,729      |
| Other                           | 1,554     | 16,636     | 24,655     | 21,869     | 18,934     | \$101,028   |
| Total                           | \$28,211  | \$43,826   | \$52,389   | \$50,157   | \$47,788   | \$222,371   |
| % Increase Per Year             | -11.05%   | 54.21%     | 19.28%     | -4.21%     | -4.67%     | n/a         |
| OPERATIONAL EXPENSES            |           |            |            |            |            |             |
| Salaries                        | \$0       | \$0        | \$0        | \$0        | \$0        | \$0         |
| Auto Expense                    | 0         | 0          | 0          | 0          | 0          | 0           |
| Utilities Expense               | 14,757    | 15,118     | 15,488     | 15,867     | 16,255     | 78,983      |
| Depreciation Expense            | 22,747    | 26,347     | 26,698     | 27,047     | 27,397     | 134,887     |
| Repair & Maintenance            | 40,633    | 41,446     | 42,275     | 43,120     | 43,983     | 214,807     |
| Supplies                        | 9,597     | 9,832      | 10,073     | 10,319     | 10,572     | 51,368      |
| Other                           | 136,399   | 139,127    | 141,910    | 144,748    | 147,643    | 721,072     |
| Total                           | \$224,134 | \$231,872  | \$236,444  | \$241,102  | \$245,850  | \$1,179,402 |
| % Increase Per Year             | 14.85%    | 3.45%      | 1.97%      | 1.97%      | 1.97%      | n/a         |
| ASSUMPTIONS                     |           |            |            |            |            |             |
| Interest Rate/Terms             | n/a       | 6% / 6 Yrs | n/a         |
| Utility Cost/gal.               | n/a       | n/a        | n/a        | n/a        | n/a        | n/a         |
| Depreciation Schedule           | Tax       | Tax        | Tax        | Tax        | Tax        | n/a         |
| Other - Inflation @ 2%          | 2%        | 2%         | 2%         | 2%         | 2%         | n/a         |

### PROJECTED SOURCES AND USES OF CASH STATEMENTS

|                                   | YEAR 1    | YEAR 2     | YEAR 3   | YEAR 4   | YEAR 5    | TOTALS     |
|-----------------------------------|-----------|------------|----------|----------|-----------|------------|
| SOURCES OF CASH                   |           |            |          |          |           |            |
| Net Income                        | (\$5,095) | (\$18,488) | \$40,897 | \$39,903 | \$38,959  | \$96,176   |
| Depreciation (If Funded)          | 22,747    | 26,347     | 26,697   | 27,047   | 27,397    | 130,237    |
| Loan Proceeds                     | 291,600   | 0          | 0        | 0        | 0         | 291,600    |
| Other                             | 0         | 0          | 0        | 0        | 0         | 0          |
| Total Sources                     | \$309,252 | \$7,860    | \$67,594 | \$66,950 | \$66,357  | \$518,013  |
| USES OF CASH                      |           |            |          |          |           |            |
| Net Loss                          | \$5,095   | \$15,203   | \$0      | \$0      | \$0       | \$23,583   |
| Principle Portion of Pmts.        | 0         | 41,805     | 44,313   | 46,972   | 49,790    | 182,879    |
| Fixed Asset Purchase              | 290,000   | 34,000     | 14,000   | 14,000   | 14,000    | 366,000    |
| Reserve                           | 0         | 0          | 0        | 0        | 0         | 0          |
| Other                             | 0         | 0          | 0        | 0        | 0         | 0          |
| Total Uses                        | \$295,095 | \$94,292   | \$58,313 | \$60,972 | \$63,790  | \$572,462  |
| NET CASH FLOW                     | \$14,157  | (\$86,433) | \$9,281  | \$5,979  | \$2,567   | (\$54,449) |
| DEBT SERVICE COVERAGE             |           |            |          |          |           |            |
| Cash Available for Debt           | \$169,379 | \$82,946   | \$92,227 | \$98,206 | \$100,773 | \$543,531  |
| SERVICE (CADS)                    |           |            |          |          |           |            |
| Net Income (Loss)                 | (\$5,095) | (\$18,488) | \$40,897 | \$39,903 | \$38,959  | \$96,176   |
| Depreciation, or Reserve Interest | 22,747    | 26,347     | 26,697   | 27,047   | 27,397    | 130,237    |
| Total                             | \$17,652  | \$7,860    | \$67,594 | \$66,950 | \$66,357  | \$226,413  |
| REQUIRED DEBT SERVICE (RDS)       |           |            |          |          |           |            |
| Principle Plus Interest           | \$0       | \$59,301   | \$59,301 | \$59,301 | \$59,301  | \$237,202  |
| DEBT SERVICE COVERAGE RATIO       |           |            |          |          |           |            |
| CADS Divided by RDS               | n/a       | 1.40       | 1.56     | 1.66     | 1.70      | 2.29       |

## Part F – TCEQ Public Water or Sewer System Information

| Please answer questions 17 through 22 on a different sheet f transferred or acquired.   | or each physically Distinct   | system being    |
|---|-------------------------------|-----------------|
| 17. A. For Water Systems. TCEQ Public Water System Identif  | ication Number: 1 1           | 1 0 0 9 5       |
| Date of last inspection: 8/8/2013   |                               |                 |
| B. For Wastewater Systems:  |                               |                 |
| -TCEQ Discharge Permit Number: N/A W Q -Name of Permitee: N/A -Date of application to transfer Discharge Permi -Date of application to transfer Discharge Permi | t submitted:                  |                 |
| 18. A. Are any improvements required to meet TCEQ or PUC standards?   | Yes No. If yes, p             | olease explain: |
| Additional water storage capacity to be added the first he 85% capiacity rule.  B. Is there a moratorium on new connections? Yes   N/A                          |                               |                 |
| C. Provide details of each required major capital improvement TCEQ or PUC standards (attach additional sheets if necessions)                                    | t to correct the deficiencies | and meet the    |
| Description of the Required Improvement   | Schedule to Complete          | Estimated Cost  |
| Additional water storage capacity, new 120,000 gallon storage tank  | May 15 2015                   | \$100,000       |
|   |                               |                 |
|   |                               |                 |
| 19. Does the system being transferred operate within the city limit boundaries?  Yes  No  |                               | in district     |
| If yes, indicate the number of customers within the city limit  Water Sewer   | s or district boundaries:     |                 |
| Attach copy of franchise agreement or consent letter from the   | e city or district.           |                 |

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| 1.           |  | connections to be effect                           | cted by this transaction.                                  |
|--------------|--|--|--|
| Vat          | ·  |  | Sewer  |
|              | -Non Metered   | -2"meter   | -Residential Connection 8                                  |
| 205          | -5/8" or 3/4" meter  | -3" meter  | -Commercial Connection                                     |
|              | -1" meter  | -4" meter  | -Industrial Connection                                     |
|              | -1 1/2" meter  | -Other   | -Other   |
|              | Total Water Connections:                                       |  | Total Sewer Connections                                    |
| ). H<br>yes, | as the system reached 85% o<br>, please explain what steps are | f its capacity based on<br>e being taken to addres | TCEQ's minimum requirements? x Yes ss the capacity issues: |

| Name          | Class | License#  |
|---------------|-------|-----------|
| Billy Martin  | С     | WS000466  |
| Greg Long     | С     | WG0007058 |
| Mike Halder   | С     | WG0015160 |
| Dennis Taylor | D     | W00035230 |

- 24. Attach the following maps with each copy of the application:
  - a. One small scale map clearly showing affected service area with enough detail to accurately locate the area if the application is for the transfer of all or a portion of a CCN.
  - b. One large scale map showing the proposed service area boundaries being sold, transferred, or merged and, if available, the existing and proposed facilities. Color coding should be used to differentiate existing from proposed facilities. Facilities and service area boundaries should be shown with such exactness that they can be located on the ground. If transferring area not currently in a CCN or a portion of an existing CCN area please attach the following hard copy maps with each copy of the application:
    - 1. A general location map delineating the proposed service area with enough detail to accurately locate the proposed area within the county.
    - 2. A map showing only the proposed area by:
      - metes and bounds survey certified by a licensed state or registered professional land i. surveyor; or
      - ii. projectable digital data with metadata (proposed areas should be in a single record and clearly labeled, data disk should be included); or
      - following verifiable natural and man-made landmarks, or iii.
      - a copy of recorded plat map with metes and bounds.
    - 3. A written description of the proposed service area.

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## Part G – Oaths and Notices

| OATH FOR S                            | ELLER OR FORMER SERVICE PROVI   | <u>DER</u>  |
|---------------------------------------|---|---|
| STATE OF                              | Texas   |   |
| COUNTY OF                             | Hood  |   |
|                                       | as President of JusRyn Co. Inc.   | , being duly sworn, file this application for                                 |
|                                       | ntal or merger or consolidation as  | JusRyn Co. Inc. as managing member of Laguna Vista Ltd.                       |
| (indicate relation                    | onship to applicant) that is, owner, membe                                | er of partnership, title as officer of corporation, or other authorized       |
| representative                        | of applicant); that, in such capacity, I am q                             | ualified and authorized to file and verify such application, am personally    |
| familiar with th                      | e documents filed with this application, an                               | d have complied with all the requirements contained in the application;       |
| and, that all suc                     | ch statements made and matters set forth                                  | therein with respect to applicant are true and correct. Statements about      |
| other parties ar                      | re made on information and belief. I furthe                               | er state that the application is made in good faith and that this application |
| does not duplic                       | ate any filing presently before the Commis                                | sion.   |
|                                       |   |   |
| I further state t                     | <u>hat I have provided to the purchaser or tra</u>                        | nsferee a written disclosure statement about any contributed property as      |
| required under                        | Section 13.301(j) and copies of any outstar                               | nding Orders of the Texas Commission on Environmental Quality, the            |
|                                       |   | nd have also complied with the notice requirements in Section 13.301(k) of    |
| the Texas Wate                        | r Code.   |   |
|                                       |   |   |
|                                       |   | AFFIANT   |
|                                       |   | (Utility's Authorized Representative)   |
|                                       |   |   |
| If the Affiant to<br>verified Power o | this form is any person other than the sole of Attorney must be enclosed. | owner, partner, officer of the Applicant, or its attorney, a properly         |
| SUBSCRIBED AN                         | ND SWORN TO BEFORE ME, a Notary Public of December , 20 15 .              | in and for the State of Texas, this   |
| SEAL                                  |   |   |
|                                       |   | 11  |
| <i>(</i>                              | Wille   | - Lucretia de Barna   |
| 342                                   | LUCRETIA DEGARMO  | NOTARY PUBLIC IN AND FOR THE  |
|                                       | My Commission Explies   | STATE OF TEXAS  |
| 1 30                                  | June 27, 2018   |   |
| 1                                     |   | La maria Di dina  |
|                                       |   | PRINT OR TYPE NAME OF NOTARY  |
|                                       |   | TOTAL OF THE NAME OF MOTANT   |

MY COMMISSION EXPIRES

06/27/2018

One copy of this page must be submitted for each utility involved in this transaction.

### **OATH FOR PURCHASER OR ACQUIRING ENTITY**

| \$T/            | ATE OF   | Texas  |  |
|-----------------|--|--|--|
| СО              | UNTY OF  | Hood   |  |
| i,              | lke Thomas   |  | , being duly sworn, file this application for  |
| (in             | dicate relations                                     |  | V-Presidnet of Laguna Tres, Inc. of partnership, title as officer of corporation, or other authorized  |
| per<br>the      | rsonally familiar<br>application; an                 | with the documents filed with this applied, that all such statements made and ma   | alified and authorized to file and verify such application, am cation, and have complied with all the requirements contained in tters set forth therein with respect to applicant are true and   |
|                 |  | t this application does not duplicate any  | mation and belief. I further state that the application is made in filing presently before the Commission.   |
| Env             | vironmental Qua                                      | ality, the Public Utility Commission of Tex  | oly with any outstanding orders of the Texas Commission on as or the Attorney General which have been issued to the system   |
|                 | facilities being a<br>not comply.                    | cquired and recognize that I will be subje   | ect to administrative penalties or other enforcement actions if I  |
|                 |  |  |  |
|                 |  |  | T I  |
|                 |  |  | AFFIANT  |
|                 |  |  | AFFIANT (Utility's Authorized Representative)  |
|                 |  | s form is any person other than the sole omust be enclosed.  |  |
| Pov             | wer of Attorney                                      | must be enclosed.  | (Utility's Authorized Representative)  |
| Pov             | wer of Attorney plicant represen                     | must be enclosed.  | (Utility's Authorized Representative)  owner, partner, officer of the Applicant, or its attorney, a properly verified  in have been furnished copies of this completed application.  |
| Ap <sub>l</sub> | wer of Attorney plicant represen                     | must be enclosed.  ts that all other parties to this transactio  SWORN TO BEFORE ME, a Notary Public i   | (Utility's Authorized Representative)  owner, partner, officer of the Applicant, or its attorney, a properly verified  in have been furnished copies of this completed application.  |
| Ap <sub>l</sub> | wer of Attorney plicant represen BSCRIBED AND S 7 29 | must be enclosed.  ts that all other parties to this transactio  SWORN TO BEFORE ME, a Notary Public i   | (Utility's Authorized Representative)  owner, partner, officer of the Applicant, or its attorney, a properly verified  in have been furnished copies of this completed application.  |
| Ap <sub>l</sub> | wer of Attorney plicant represen BSCRIBED AND S 7 29 | must be enclosed.  ts that all other parties to this transactio  SWORN TO BEFORE ME, a Notary Public i   | (Utility's Authorized Representative)  owner, partner, officer of the Applicant, or its attorney, a properly verified  in have been furnished copies of this completed application.  In and for the State of Texas, this                               |
| Ap <sub>l</sub> | wer of Attorney plicant represen BSCRIBED AND S 7 29 | ts that all other parties to this transactions.  WORN TO BEFORE ME, a Notary Public is of December , 20 15  "Substitute of Jecus State of Texas and Texa | (Utility's Authorized Representative)  Downer, partner, officer of the Applicant, or its attorney, a properly verified in have been furnished copies of this completed application.  In and for the State of Texas, this  NOTARY PUBLIC IN AND FOR THE |
| Ap <sub>l</sub> | wer of Attorney plicant represen BSCRIBED AND S 7 29 | ts that all other parties to this transactions.  WORN TO BEFORE ME, a Notary Public is of December , 20 15  "Substitute of Jecus State of Texas and Texa | (Utility's Authorized Representative)  Downer, partner, officer of the Applicant, or its attorney, a properly verified in have been furnished copies of this completed application.  In and for the State of Texas, this  NOTARY PUBLIC IN AND FOR THE |

MY COMMISSION EXPIRES

One copy of this page must be submitted for each utility involved in this transaction.

14/27/2018

FORM A

| Docket | Nia |  |  |  |
|--------|-----|--|--|--|
|        |     |  |  |  |

### Notice to Current Customers, Neighboring Systems and Cities

| Laguna                          | ı Vista Ltd  |                                      | <b>'</b> S |                           |                   |                            |
|---------------------------------|--|--------------------------------------|------------|---------------------------|-------------------|----------------------------|
| (Seller's or Transferor's Name) |  |                                      |            |                           |                   |                            |
| NOTI                            | CE OF INTENT TO SELL FACILITIES AND TRA  | NCEED CEDTIEICAT                     | ב עב כטו   | M/ENIENCE AND             |                   |                            |
|                                 | SSITY (CCN) NO   | MISTER CERTIFICAT                    | TO         | Laguna Tres, Inc.         |                   |                            |
|                                 |  |                                      |            |                           | chaser's or Trans | iferee's Name)             |
| IN                              | Hood   |                                      | cou        | NTY, TEXAS                |                   | norde s traine,            |
| To:                             |  |                                      | Data Nat   | ice Mailed                |                   | 20                         |
|                                 | (Name of Customer, Neighboring System of                                       |                                      | Date NO    | ice ivialied              |                   | ,20                        |
|                                 | •  | ••                                   |            |                           |                   |                            |
|                                 | (Address)  |                                      |            |                           |                   |                            |
|                                 |  |                                      |            |                           |                   |                            |
| City                            | State Zip  |                                      |            |                           |                   |                            |
| l anıına                        | Vista Ltd.   |                                      |            |                           |                   |                            |
|                                 | ellers or Transferors' Name  | Address                              | ·····      | City/State/Zi             | o Code            |                            |
|                                 |  |                                      |            |                           | •                 |                            |
|                                 | bmitted an application with the Public Util or sewer (please select) CCN No.   | ity Commission of 1                  | Texas to   |                           | transfer          |                            |
| water                           | of sewer (please select) cell 140.   | _////0                               |            | in Hood                   |                   | [County Name]              |
| Count                           | ry to:   |                                      |            |                           |                   |                            |
| Laguna                          | Troc los BO Boy 2227 Complying Th  | (70040                               |            |                           |                   |                            |
|                                 | Tres, Inc. P.O. Box 2337 Granbury, TX chasers or Transferee's Name             | Addre                                |            | C:+-/C:                   | /3:               |                            |
|                                 | chasers of transferee s Hame   | Addre                                | 522        | City/State,               | Zip Code          |                            |
| The sa                          | ale is scheduled to take place as approved t                                   | y the Commission                     | (V.T.C.A.  | , Water Code §13          | .301). The trans  | action and the transfer of |
| the CO                          | IN include the following subdivision(s):                                       |                                      |            |                           |                   |                            |
| L                               | aguna Vista subdivision  |                                      |            |                           |                   |                            |
|                                 |  |                                      |            |                           |                   |                            |
|                                 | rea subject to this transaction is located ap                                  | •                                    | 4          | miles                     | north             | [direction] of             |
| downi<br>Whinner                |  | <del>-</del> .                       |            | d is <b>generally</b> bou | unded on the nor  | th by                      |
|                                 | e south by a private land owner; or  | the east by <u>Hv</u><br>and on the; | vy 51      | Laka Crasi                |                   |                            |
| ,0,, ,,,                        | e sooth by <u>opilitate ratio outloo</u>                                       | ,and on the                          | west by    | Lake Grani                | outy              |                            |
|                                 | tal area being requested includes approxin                                     |                                      |            | cres and serves           | 215               | current customers.         |
|                                 | ansaction will have the following effect on                                    | the current custom                   | ner's rate | s and services:           |                   |                            |
| none                            |  |                                      |            |                           |                   |                            |
| Affect                          | ed persons may file written protests and/o                                     | r request a public h                 | earing w   | ithin 30 days of t        | his natice        |                            |
| To req                          | uest a hearing, you must:  | . request a paonen                   | icui iii b | tumi 50 days of t         | instructe.        |                            |
|                                 | (1) state your name, mailing address and                                       | d daytime telephon                   | e numbe    | ır;                       |                   |                            |
|                                 | (2) state the applicant's name, application                                    | on number or anoth                   | ner recog  | nizable reference         | to this applicati | on;                        |
|                                 | (3) include the statement "I/we request  | a public hearing";                   |            |                           |                   |                            |
|                                 | (4) write a brief description of how you,                                      | the persons you re                   | present,   | or the public inte        | rest would be     |                            |
|                                 | adversely affected by the proposed to (5) state your proposed adjustment to ti |                                      |            |                           |                   |                            |
|                                 | (a) arare long brobosed adjustinglit to the                                    | ie application of CC                 | IN MUICH   | would satisfy you         | ur concerns and   |                            |

cause you to withdraw your request for a hearing.

Only those persons who submit a written request to be notified of a hearing will receive notice if a hearing is scheduled. The Commission will issue the CCN requested in the referenced application unless a hearing is scheduled to consider the transaction. If no protests or requests for hearing are filed during the comment period, the Commission may issue the CCN 30 days after publication of this notice.

Persons who wish to protest or request a hearing on this application should write the:

Filing Clerk
Public Utility Commission of Texas
1701 North Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326

Se desea informacion en Espanol, puede llamar al 1-888-782-8477

**Utility Representative** 

Laguna Vista Ltd.

**Utility Name** 

|     |   |    | _ |
|-----|---|----|---|
| 5-6 | R | NЛ | н |
|     |   |    |   |

| Docket | No. |  |  |
|--------|-----|--|--|
| DOCKEL |     |  |  |

### Notice to Current Customers, Neighboring Systems, Landowner and Cities

| ** · · · · · · · · · · · · · · · · · ·   | 'S NOTICE OF INTENT TO SELL FACILITIES TO  |
|--|--|
| (Seller's or Transferor's Name)  |  |
| aguna Tres, Inc.   | AND FOR Laguna Tres, Inc.  |
| (Purchaser's or Transferee's Name)   | Purchaser's or Transferee's Name)  |
| TO OBTAIN OR AMEND A CERTIFICATE OF CONVENIENCE AN   | ND NECESSITY (CCN) IN  COUNTY, TEXAS   |
| То:  | Date Notice Mailed , 20  |
| (Name of Customer, Neighboring System, Landowner or C  |  |
| (Address)  |  |
| City State Zip   |  |
| aguna Vista Ltd. 112 N. Crockett Granbury, TX 76048  |  |
| Sellers or Transferors' Name Address   | City/State/Zip Code  |
| has submitted an application with the Public Utility Commis-   | sion of Texas to sell water or sever Inlance   |
| select) Facilities in Hood  aguna Tres, Inc. P. O. Box 2337 Granbury TX 76048  | [County Name] County to:   |
| has submitted an application with the Public Utility Commisselect) Facilities in Hood  aguna Tres, Inc. P. O. Box 2337 Granbury TX 76048  Purchasers or Transferee's Name Address  | •  |
| aguna Tres, Inc. P. O. Box 2337 Granbury TX 76048  Purchasers or Transferee's Name Address  The transferee has also requested to obtain/amend a CCN in   | [County Name] County to:  City/State/Zip Code  |
| aguna Tres, Inc. P. O. Box 2337 Granbury TX 76048  Purchasers or Transferee's Name Address  The transferee has also requested to obtain/amend a CCN ir Commission (Texas Water Code §13.301). The transaction a Laguna Vista  The area subject to this transaction is located approximately downtown Granbury ,[City or  | City/State/Zip Code  n this application. The sale is scheduled to take place as approved by the and the proposed service area include the following subdivision(s):  y  4 miles north [direction] of Town] Texas, and is generally bounded on the north by |
| aguna Tres, Inc. P. O. Box 2337 Granbury TX 76048  Purchasers or Transferee's Name Address  The transferee has also requested to obtain/amend a CCN in Commission (Texas Water Code §13.301). The transaction a  Laguna Vista  The area subject to this transaction is located approximately downtown Granbury ,[City or you this poorwill Bay ;on the east by | City/State/Zip Code  n this application. The sale is scheduled to take place as approved by the and the proposed service area include the following subdivision(s):  y  4 miles north [direction] of Town] Texas, and is generally bounded on the north by |

Affected persons may file written protests and/or request a public hearing within 30 days of this notice. To request a hearing, you must:

- (1) state your name, mailing address and daytime telephone number;
- (2) state the applicant's name, application number or another recognizable reference to this application;
- (3) include the statement "I/we request a public hearing";
- (4) write a brief description of how you, the persons you represent, or the public interest would be adversely affected by the proposed transaction and transfer of the CCN; and
- (5) state your proposed adjustment to the application or CCN which would satisfy your concerns and cause you to withdraw your request for a hearing.

Only those persons who submit a written request to be notified of a hearing will receive notice if a hearing is scheduled. The Commission will issue the CCN requested in the referenced application unless a hearing is scheduled to consider the transaction. If no

protests or requests for hearing are filed during the comment period, the Commission may issue the CCN 30 days after publication of this notice.

Persons who wish to protest or request a hearing on this application should write the:

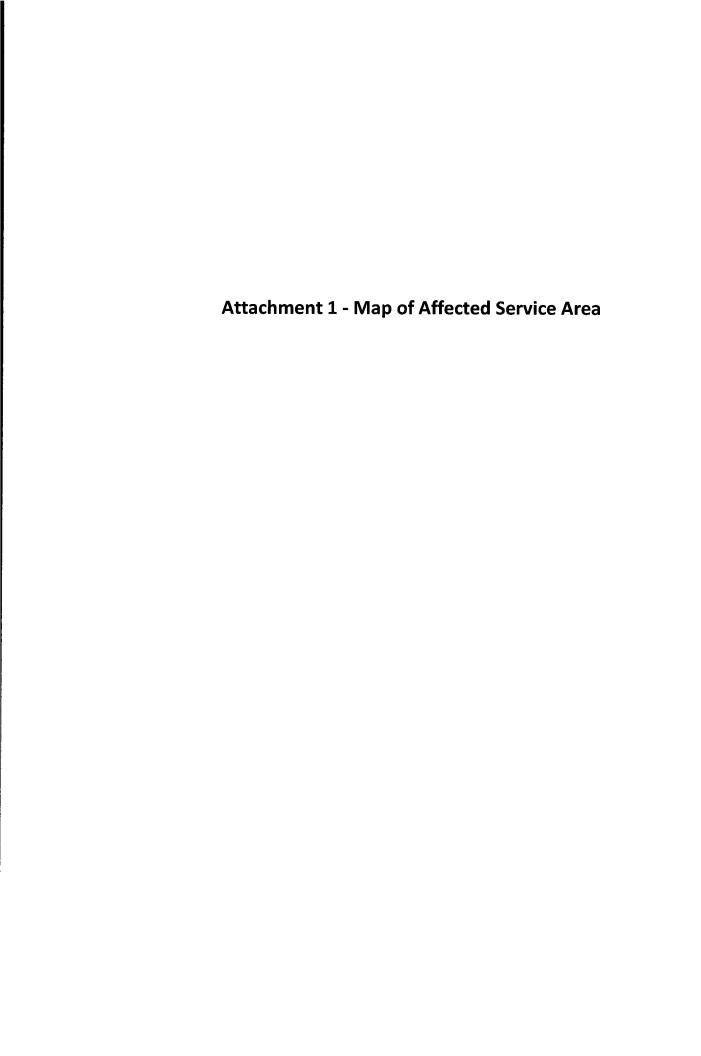
Filing Clerk
Public Utility Commission of Texas
1701 North Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326

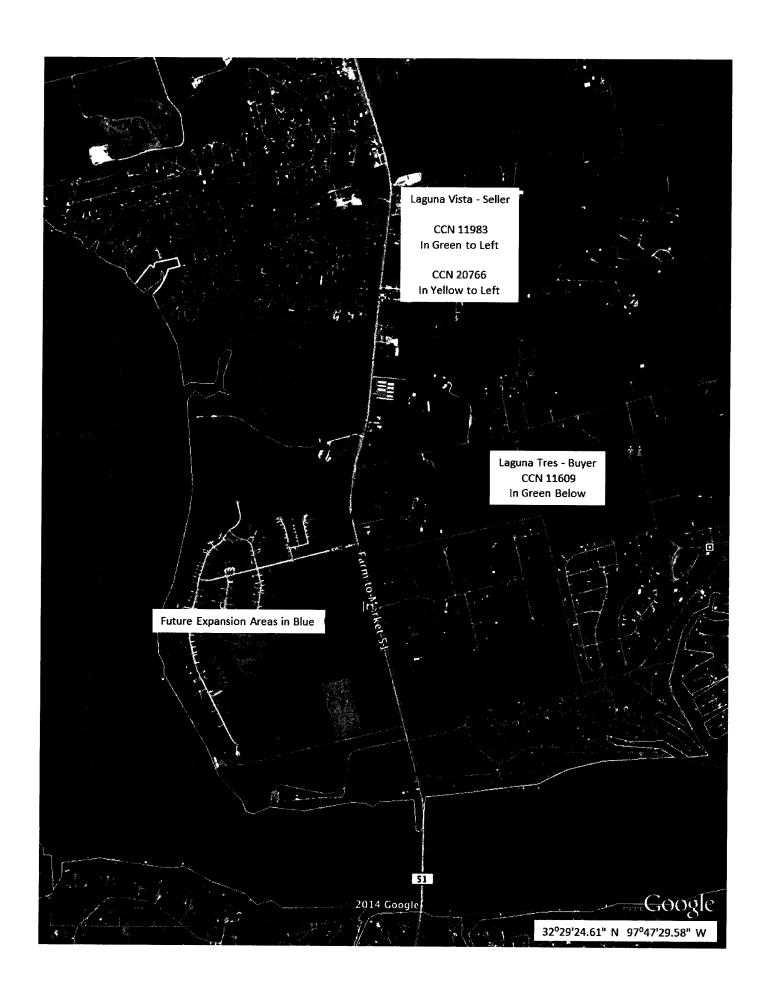
Se desea informacion en Espanol, puede llamar al 1-888-782-8477

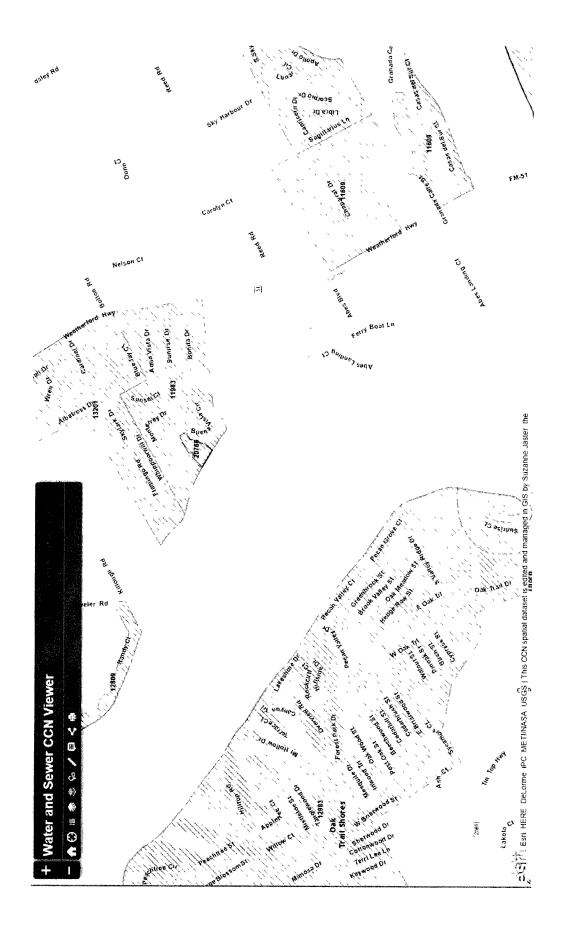
**Utility Representative** 

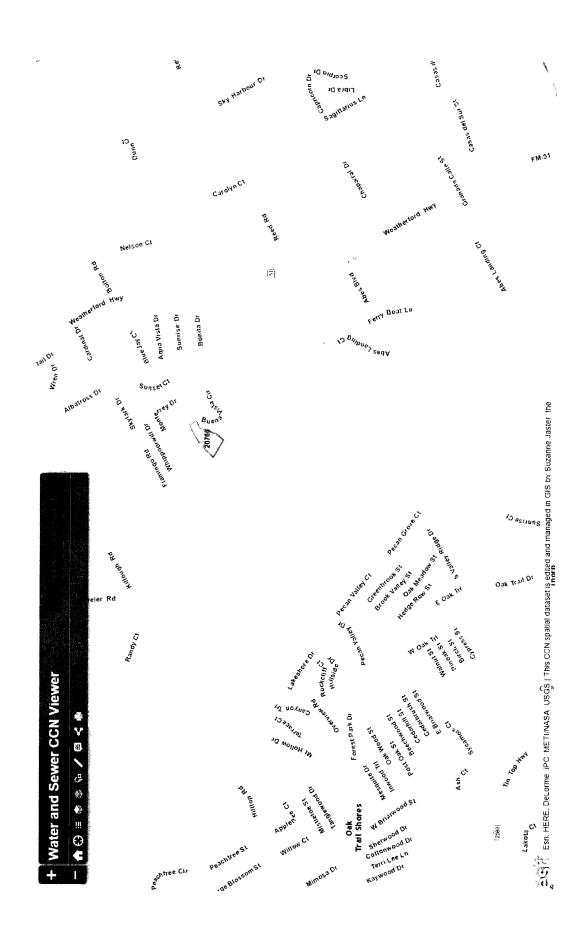
Laguna Vista Ltd

**Utility Name** 













### **Franchise Tax Account Status**

As of: 12/22/2014 08:32:08 AM

### This Page is Not Sufficient for Filings with the Secretary of State

#### LAGUNA TRES, INC.

Texas Taxpayer Number 17513113781

Mailing Address 700 KILLOUGH RD

GRANBURY, TX 76049-1926

Right to Transact Business ACTIVE

in Texas

State of Formation TX

Effective SOS Registration 08/28/1969

Date

Texas SOS File Number 0026593300

Registered Agent Name IKE THOMAS

Registered Office Street 700 KILLOUGH ROAD

Address GRANBURY, TX 76049

### **Attachment 3 – Proposed Tariff**

Laguna Vista Water and Laguna Tres have the same water rates and Misc. fees.

Sewer Rates will remain the same as currently tariffed under the 20766 CCN.

Laguna Vista Water rates will be billed under the 11609 CCN after the transfer.

Attached is Laguna Vista's water tariff.

Laguna Vista Sewer Tariff will be filed at a later date but each customer is billed \$19.50 monthly.

### WATER UTILITY TARIFF FOR

<u>Laguna Vista, Ltd.</u> (Utility Name)

2004 SW Parkway (Business Address)

Granbury, TX 76048 (City, State, Zip Code)

(817) 279-1444 (Area Code/Telephone)

This tariff is effective for utility operations under the following Certificate of Convenience and Necessity:

### 11983

This tariff is effective in the following county (ies):

### Hood

This tariff is effective in the following cities or unincorporated towns (if any):

### None

This tariff is effective in the following subdivision or systems:

### Laguna Vista Subdivision

This tariff is effective for the following public water system numbers(s):

### PWS #1110095

The above utility lists the following sections of its tariff (if additional pages are needed for a section, all pages should be numbered consecutively):

#### TABLE OF CONTENTS

| SCHEDULE2             | SECTION 1.0 – R |
|-----------------------|-----------------|
| CE RULES AND POLICIES | SECTION 2.0 - S |
| NSION POLICY          | 3.0 - E         |
| GHT CONTINGENCY PLAN  | SECTION 4.0 - L |
| LE SERVICE AGREEMENT  | ALLENDIX V - 2  |
| CATION FOR SERVICE    | APPENDIX B - A  |

#### SECTION 1.0 -- RATE SCHEDULE

#### Section 1.01 - Rates

| Meter Size   | Monthly Minimum Charge       | Gallonage Charge        |
|--------------|------------------------------|-------------------------|
| 5/8" or 3/4" | \$29.91 (Includes o gallons) | \$2.30 per 1000 gallons |
| 1"           | \$ <u>44.86</u>              |                         |
| 11/2         | \$ <u>74.77</u>              |                         |
| 2"           | \$ <u>149.55</u>             |                         |
| 3"           | \$ <u>239.28</u>             |                         |
|              |                              |                         |
|              |                              |                         |

FORM OF PAYMENT: The utility will accept the following forms of payment: Cash  $\underline{X}$ , Check  $\underline{X}$ , Money Order  $\underline{X}$ , Credit Card \_\_\_\_\_, Other (specify) \_\_\_\_ THE UTILITY MAY REQUIRE EXACT CHANGE FOR PAYMENTS AND MAY REFUSE TO ACCEPT PAYMENTS MADE USING MORE THAN \$1.00 IN SMALL COINS. A WRITTEN RECEIPT WILL BE GIVEN FOR CASH PAYMENTS.

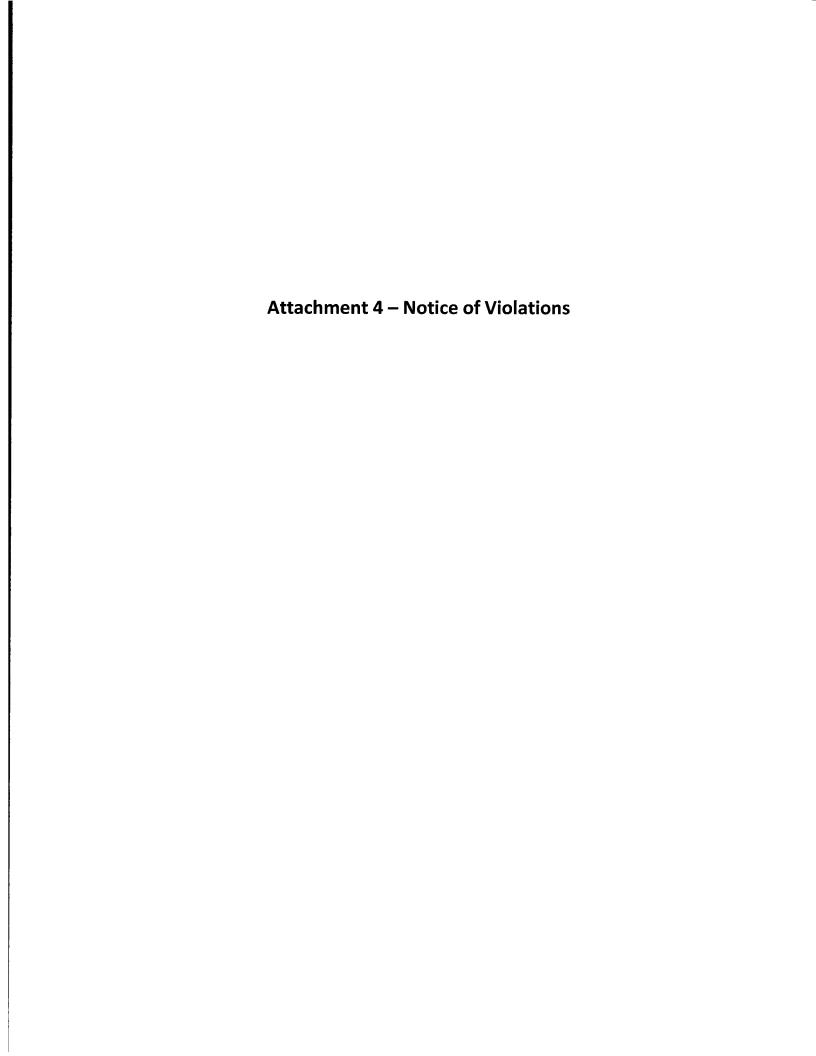
### Section 1.02 - Miscellaneous Fees

- METER RELOCATION FEE ...... Actual Relocation Cost, Not to Exceed Tap Fee this fee may be charged if a customer requests that an existing meter be relocated.

### SECTION 1.0 - RATE SCHEDULE (Continued)

| METER TEST FEE \$25.00  |
|---|
| THIS FEE WHICH SHOULD REFLECT THE UTILITY'S COST MAY BE CHARGED IF A CUSTOMER REQUESTS A SECOND METER TEST WITHIN A TWO-YEAR PERIOD AND THE TEST INDICATES THAT THE METER IS RECORDING ACCURATELY. THE FEE MAY NOT EXCEED \$25. |
| RECONNECTION FEE  |
| THE RECONNECT FEE MUST BE PAID BEFORE SERVICE CAN BE RESTORED TO A CUSTOMER WHO   |
| has been disconnected for the following reasons (or other reasons listed under  |
| SECTION 2.0 OF THIS TARIFF):  |
| a) Non-normant of bill (Mariness dans as)   |
| a) Non payment of bill (Maximum \$25.00)  |
| b) Customer's request that service be disconnected\$35.00   |
| TRANSFER FEE\$35.00   |
| THE TRANSFER FEE WILL BE CHARGED FOR CHANGING AN ACCOUNT NAME AT THE SAME   |
| SERVICE LOCATION WHEN THE SERVICE IS NOT DISCONNECTED   |
| I ATE CHAPCE (EITHER & CO. OR 10% OF THE RILL)  |
| LATE CHARGE (EITHER \$5.00 OR 10% OF THE BILL)  |
| CHARGE MAY NOT BE APPLIED TO ANY BALANCE TO WHICH THE PENALTY WAS APPLIED IN A  |
| PREVIOUS BILLING.   |
| RETURNED CHECK CHARGE\$15.00  |
| RETURNED CHECK CHARGE   |
|   |
| CUSTOMER DEPOSIT RESIDENTIAL (Maximum \$50) \$50.00   |
| COMMEDCIAL O NON DEGIDENTIAL DEDOGTE  |
| COMMERCIAL & NON-RESIDENTIAL DEPOSIT1/6TH OF ESTIMATED ANNUAL BILL  |
| GOVERNMENTAL TESTING, INSPECTION AND COSTS SURCHARGE  |
| WHEN AUTHORIZED IN WRITING BY TCEO AND AFTER NOTICE TO CUSTOMERS. THE UTILITY   |
| MAY INCREASE RATES TO RECOVER INCREASED COSTS FOR INSPECTION FEES AND WATER   |
| TESTING. [30 TAC 291.21(K)(2)]  |
| LINE EXTENSION AND CONSTRUCTION CHARGES:  |
| LINE EATEMOION AND CONSTRUCTION CHARGES:  |

REFER TO SECTION 3.0-EXTENSION POLICY FOR TERMS, CONDITIONS, AND CHARGES WHEN NEW CONSTRUCTION IS NECESSARY TO PROVIDE SERVICE.



### **Central Registry**

Detail of: Public Water System/Supply Registration 1110095

For:

**LAGUNA VISTA SUBDIVISION (RN101276806)** 

3207 TIN TOP HWY, GRANBURY

Registration

ACTIVE

Status: Held by:

**JUSRYN COMPANY INC (CN603817305)** 

**OWNER** Since 08/29/2009

Mailing

Not on file

Address:

LAGUNA TRES INC (CN600695985)

RESPONSIBLE PARTY Since 05/23/2007

Mailing

Not on file

Address:

### **Notice of Violations Current TCEQ Rules**

| NOV Date   | Status     | Citation/Requirement Provision   | Allegation  | Classification | Self Reporting Indicator |
|------------|------------|--|---|----------------|--------------------------|
| 10/31/2013 | RESOLVED   | 30 TAC Chapter 290, SubChapter D<br>290.44(a); 30 TAC Chapter 290,<br>SubChapter D 290.44(f)(3) (Not<br>applicable to CH)          | Failure to<br>properly<br>disinfect and<br>test a newly<br>constructed<br>waterline prior<br>to being<br>placed into<br>service. EIC<br>B18 MOD(2)<br>(G) | MODERATE       | NO                       |
| 10/24/2013 | ACTIVE     | 30 TAC Chapter 288, SubChapter B<br>288,20(c) (Not applicable to CH)   | Failure to<br>update the<br>drought<br>contingency<br>plan. EIC C3<br>MIN(3)(C)   | MINOR          | NO                       |
| 10/24/2013 | ACTIVE     | 30 TAC Chapter 290, SubChapter D<br>290.46(t) (Not applicable to CH)   | Failure to<br>provide a<br>proper<br>ownership sign<br>at the public<br>water system<br>facilities. EIC<br>C4 MIN(3)(D)                                   | MINOR          | NO                       |
| 09/17/2012 | URESOSCHED | 30 TAC Chapter 290, SubChapter D<br>290.45(b)(1)(C)(i); 5A THSC<br>Chapter 341, SubChapter A<br>341.0315(c) (Not applicable to CH) | Failure to provide a well production capacity of at least 0.6 gallons per minute (gpm) per connection. EIC B19c(9) MOD(2)(G)                              | MODERATE       | NO                       |
| 09/17/2012 | RESOLVED   | 30 TAC Chapter 290, SubChapter D<br>290.46(m) (Not applicable to CH)   | Failure to<br>maintain the<br>water system<br>facilities. EIC<br>C4 MIN(3)(D)   | MINOR          | NO                       |
| 09/17/2012 | RESOLVED   | 30 TAC Chapter 290, SubChapter D   | Failure to  | MINOR          | NO                       |

|            |          | 290.42(I) (Not applicable to CH)  | maintain an<br>up-to-date and<br>accurate plant<br>operations<br>manual. EIC<br>C3 MIN(C)(3)                               |          |    |
|------------|----------|---|--|----------|----|
| 09/17/2012 | RESOLVED | ; 30 TAC Chapter 290, SubChapter D 290.46(m)(1)(B) (Not applicable to CH)   | Failure to<br>inspect the<br>interior of the<br>pressure tank<br>at least once<br>every five<br>years. EIC C1<br>MIN(3)(A) | MINOR    | NO |
| 10/04/2011 | RESOLVED | 30 TAC Chapter 290, SubChapter D 290.45(b)(1)(C)(iii); 5A THSC Chapter 341, SubChapter A 341.0315(c) (Not applicable to CH) | Failure to provide two or more service pumps having a total capacity of 2.0 gallons per minute per connection.             | MODERATE | NO |

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Statewide Links: Texas.gov | Texas Homeland Security | TRAIL Statewide Archive | Texas Veterans Portal

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| Fecused Investigation Con |
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NOTICE: The information provided in this form is intended to provide clerity to issues that have arisen during the investigation process between the TCEQ and the regulated exhity named above and does not represent final TCEQ findings related to violations. Any potential or alleged violations discovered after the date on this form will be communicated by telephone to the regulated entity representative prior to the issuance of a notice of violation or enforcement. Conclusions drawn from this investigation, including additional violations or potential violations discovered (if any) during the course of this investigation, will be documented in a final investigation report.

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| alada nara  |          | 25.00                 | May be                             | Please   | and                                     | Tine          | Mease                           |                |  |
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re ul: AV (Alleged Violation), FV (Potential Violation), O (Other), or RR (Records Request)

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Document Acknowledgment. Signature on this document establishes only that the regulated entity (company) representative received a copy of this document and associated continuation pages on the date noted. If contact was made by telephone, document will be faxed to regulated entity; therefore, signature not required.

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NOTICE: The information provided in this form is intended to provide clarity to issues that have arisen during the investigation process between the TCBQ and the regulated entity named above and does not represent final TCBQ findings related to violations. Any potential or alleged violations discovered after the date on this form will be communicated by indephone to the regulated entity representative prior to the issuance of a notice of violation or enforcement. Conclusions drawn from this investigation, including additional violations or potential violations discovered (If any) during the course of this investigation, will be documented in a final investigation report.

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## Attachment 5 - Copy of Purchase Agreement

Pending – Most owners of Laguna Tres are also owners of Laguna Vista