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FRITZ, BYRNE, HEAD & HARRISON, PLLC

2015 MAR 27 PM 2:57

PUBLIC UTILITY COMMISSION
FILING CLERK

March 27, 2015

VIA HAND DELIVERY

Public Utility Commission of Texas
Attention: Filing Clerk
William B. Travis Building
1701 N. Congress Ave., 7th Floor
Austin, TX 78711-3326

Re: Application of Gulf Coast Waste Disposal Authority to Amend Sewer Certificate of Convenience and Necessity No. 20465; PUC Docket No. 43930

Dear Sir or Madam:

Please accept for filing the attached original and six (6) copies of the Second Amendment to the Application to Amend Certificate of Convenience and Necessity (CCN) No. 20465 held by Gulf Coast Waste Disposal Authority in Chambers County, Texas. Also attached, as a part of this Amendment, are two (2) copies of digital mapping data as required by the Commission's guidance documents. These submittals are being provided in response to the PUC staff's February 26, 2015 memorandum and the subsequent Order No. 4 issued on March 3, 2015 by Administrative Law Judge Huhn requesting the applicant to amend its application to correct certain mapping deficiencies noted in the application's administrative completeness reviews.

Should the Public Utility Commission have any questions or need additional information to process this application, please contact the undersigned as reflected in this letterhead or, in the alternative, contact Sara Burgin at Katten Muchin Rosenman, LLP, 111 Congress Ave., Suite 1000, Austin, Texas 78701 (telephone 512/691-4000). Thank you for your prompt attention to this matter.

Sincerely,

Bob Renbarger
For the Applicant

Enclosures

cc: Ms. Sara Burgin
Douglas M. Brown, PUC Legal Division

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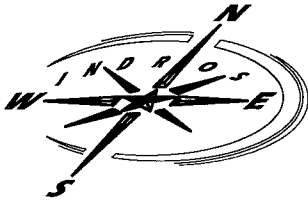
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Second Amendment to Application to Amend Sewer
Certificate of Convenience and Necessity No. 20465

Second Supplement to Exhibit B

Maps and Narrative Descriptions of Area to be Decertified
CCN NO. 20465

(Please replace the information in the First Supplement to Exhibit B with this information)



Windrose Land Services, Inc

3200 Wilcrest, Suite 325

Houston, Texas 77042

Phone (713) 458-2281 Fax (713) 461-1151

Firm Registration No. 10108800

Professional Development Consultants

Land Surveying, Platting, Project Management and GIS Services

Firm Registration No. 10108800

**GULF COAST WASTE DISPOSAL AUTHORITY
DECERTIFICATION AREA
POLITICAL BOUNDARY DESCRIPTION**

BEING APPROXIMATELY 723.06 ACRES OF LAND SITUATED IN THE G.L. SHORT SURVEY, ABSTRACT NO. 228, AND THE R.A. PORTER SURVEY, ABSTRACT NO. 205, CITY OF BAYTOWN EXTRATERRITORIAL JURISDICTION, CHAMBERS COUNTY, TEXAS, SAID 723.06 ACRES BEING MORE PARTICULARLY DESCRIBED IN THE METES AND BOUNDS DESCRIPTION ATTACHED AS EXHIBIT "A", SUBJECT TO THE SAVE AND EXCEPT TRACT BELOW.

SAVE AND EXCEPT TRACT 1

BEING A TRACT OR PARCEL CONTAINING APPROXIMATELY 31.06 ACRES OF LAND SITUATED IN THE R.A. PORTER SURVEY, ABSTRACT NO. 205, CITY OF BAYTOWN EXTRATERRITORIAL JURISDICTION, CHAMBERS COUNTY, TEXAS, SAID 31.06 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT LOCATED AT THE SOUTHWEST CORNER OF WEST CHAMBERS COUNTY ESTATES, SECTION TWO, RECORDED IN VOLUME B, PAGE 75 OF THE PLAT RECORDS OF CHAMBERS COUNTY (P.R.C.C.);

THENCE, IN A NORTHEASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID WEST CHAMBERS COUNTY ESTATES, SECTION TWO, APPROXIMATELY 126 FEET TO A POINT IN THE SOUTH LINE OF LOT 14, BLOCK 1, SAID WEST CHAMBERS COUNTY ESTATES, SECTION TWO, BEING A POINT ON THE WEST LINE OF THE MONARCH UTILITIES I, L.P. SEWER CERTIFICATE OF CONVENIENCE AND NECESSITY (C.C.N.) BOUNDARY, TO THE **POINT OF BEGINNING**;

THENCE, IN A SOUTHEASTERLY DIRECTION APPROXIMATELY 60 FEET PASSING THE RIGHT-OF-WAY OF TRANSPORT DRIVE, DEDICATED BY THE FINAL PLAT OF AMERIPOINT SEC 1, RECORDED IN CLERK'S FILE NO. 66798, P.R.C.C., CONTINUING IN A SOUTHEASTERLY DIRECTION APPROXIMATELY 507 FEET OVER AND ACROSS TO AN INTERNAL POINT OF A TRACT OF LAND, BEING THE REMAINDER OF A CALLED 665.8778 ACRE TRACT OF LAND DEEDED TO AMERIPOINT LLC, VOLUME (08) 1053, PG. 709, OFFICIAL PUBLIC RECORDS OF CHAMBERS COUNTY (O.P.R.C.C.), BEING THE SOUTHWESTERN CORNER OF SAID MONARCH UTILITIES I, L.P. C.C.N. BOUNDARY, BEING THE SOUTHWESTERN CORNER OF THE HEREIN DESCRIBED TRACT;

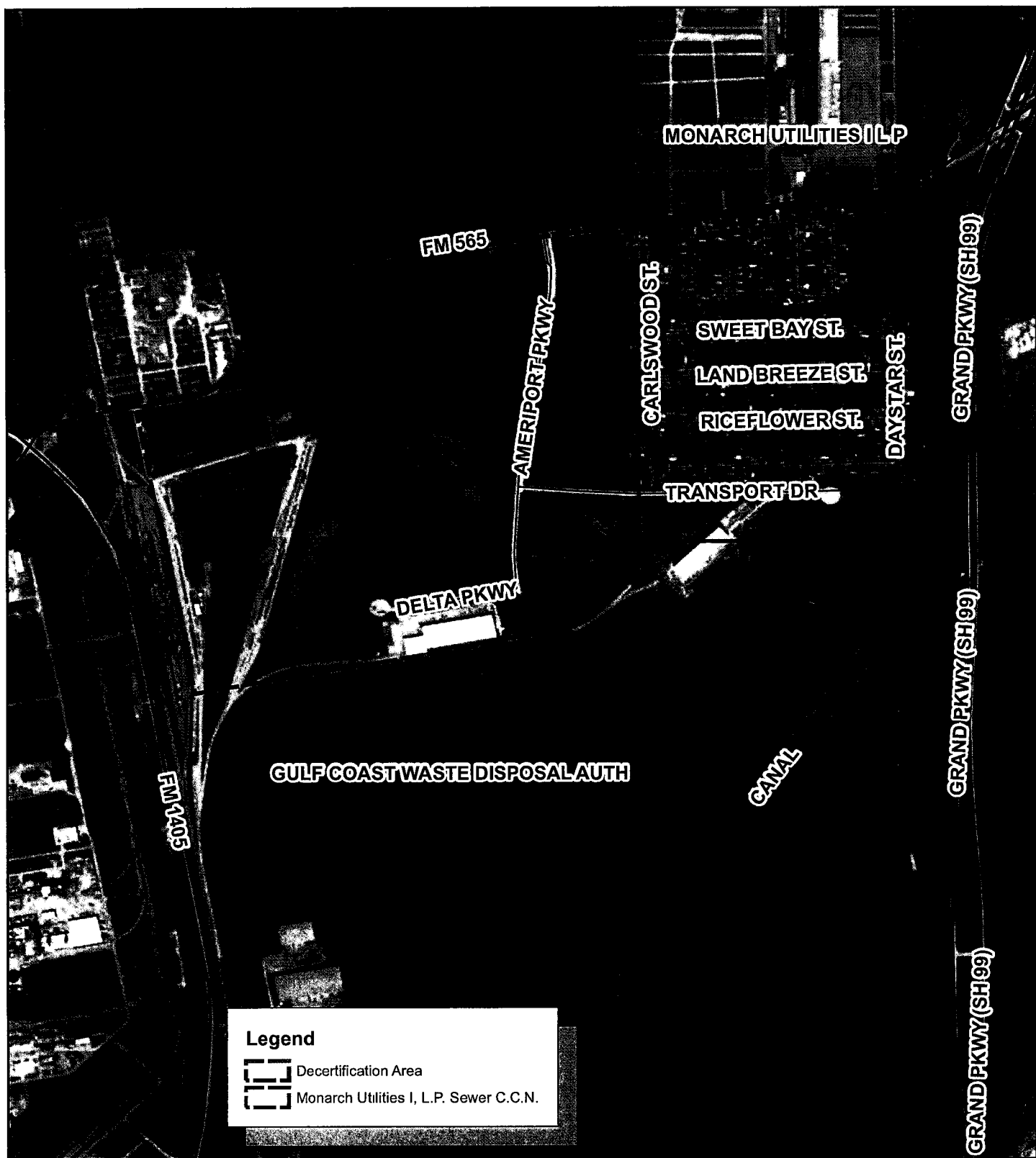
THENCE, IN A NORTHEASTERLY DIRECTION APPROXIMATELY 508 FEET ALONG THE SOUTH LINE OF SAID MONARCH UTILITIES I, L.P. C.C.N. BOUNDARY PASSING THE WEST LINE OF RESTRICTED RESERVE "C" OF SAID AMERIPOINT SEC 1, CONTINUING IN A NORTHEASTERLY DIRECTION APPROXIMATELY 1,870 FEET OVER AND ACROSS SAID RESTRICTED RESERVE "C", PASSING THE WEST LINE OF THE FINAL PLAT OF AMERIPOINT SEC 3, RECORDED IN CLERK'S FILE NO. 93064, P.R.C.C., CONTINUING IN A NORTHEASTERLY DIRECTION OVER AND ACROSS SAID AMERIPOINT SEC 3 TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF TRANSPORT DRIVE,

DEDICATED BY SAID AMERIPORT SEC 3, FOR A TOTAL DISTANCE OF 2,385 FEET, BEING THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, IN A NORTHWESTERLY DIRECTION APPROXIMATELY 567 FEET ALONG THE EAST LINE OF SAID AMERIPORT SEC 3 TO A POINT BEING THE NORTHEAST CORNER OF RESTRICTED RESERVE "C", SAID AMERIPORT SEC 3, BEING A POINT ON THE SOUTH LINE OF SAID WEST CHAMBERS COUNTY ESTATES, SECTION TWO, BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, IN A SOUTHWESTERLY DIRECTION APPROXIMATELY 2,383 FEET ALONG THE SOUTH LINE OF SAID WEST CHAMBERS COUNTY ESTATES, SECTION TWO, TO THE **POINT OF BEGINNING**.

NOTE: THE REFERENCED MONARCH UTILITIES I, L.P. SEWER C.C.N. BOUNDARY, WHICH IS THE CAUSE OF THE HEREIN DESCRIBED TRACT BEING REMOVED FROM THE GULF COAST WASTE DISPOSAL AUTHORITY'S DECERTIFICATION AREA PETITION, IS BASED ON A HIGHLY APPROXIMATED DIGITAL SHAPEFILE ON RECORD WITH THE PUBLIC UTILITY COMMISSION. THE SHAPEFILE BOUNDARY DOES NOT FOLLOW ANY RECORDED DEED, TAX PARCEL OR JURISDICTIONAL BOUNDARY OF RECORD. THERE WAS NO LEGAL DESCRIPTION FILED WHEN THE MONARCH UTILITIES I, L.P. SEWER C.C.N. WAS FORMED. IT IS THE OPINION OF WINDROSE LAND SERVICES THAT THE MONARCH UTILITIES I, L.P. SEWER C.C.N. SHARES COMMON SOUTH AND WEST BOUNDARIES WITH THE WEST CHAMBERS COUNTY ESTATES, SECTION ONE AND TWO SUBDIVISION PLATS.



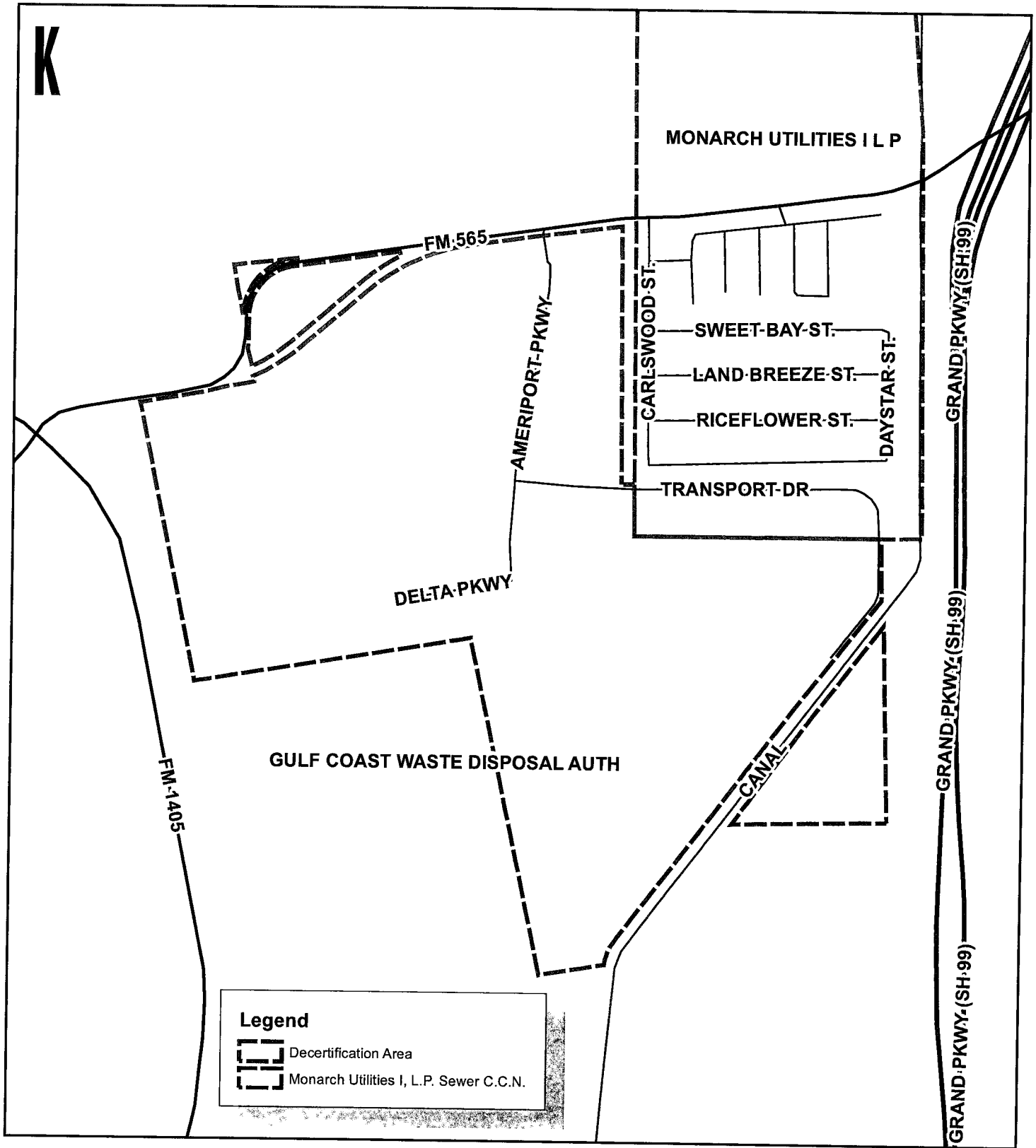
0 500 1,000 2,000 3,000 4,000 Feet

1 inch equals 1,500 feet

Date Drawn. 26-March-2015
 WJN: 51916
 By: AA

Windrose Land Services, Inc.
 3200 Wilcrest, Suite 325
 Houston, Texas 77042
 Phone (713) 458-2281 Fax (713) 461-1151
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K



1 inch equals 1,500 feet

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CD ATTACHED

PLEASE SEE CENTRAL RECORDS

FOR ANY QUESTIONS

PLEASE CALL **CR** MAIN LINE

(512) 936-7180