



Control Number: 43902



Item Number: 8

Addendum StartPage: 0

House Bill (HB) 1600 and Senate Bill (SB) 567 83rd
Legislature, Regular Session, transferred the functions
relating to the economic regulation of water and sewer
utilities from the TCEQ to the PUC effective
September 1, 2014

Buddy Garcia, *Chairman*
 Larry R. Soward, *Commissioner*
 Bryan W. Shaw, Ph.D., *Commissioner*
 Glenn Shankle, *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

November 26, 2007

Mr. Larry Murray, Environmental Services
 City of Corsicana
 200 North 12th Street
 Corsicana, Texas 75110

RECEIVED
 2014 DEC -8 PM 2:50
 PUBLIC UTILITY COMMISSION
 FILING CLERK

NOTICE OF DEFICIENCY

Re: Contract Service Agreement Pursuant to Texas Water Code Section 13.248, from the City of Corsicana, Certificate of Convenience and Necessity (CCN) No. 10776, to Transfer Portion of CCN No. 11171 from Angus Water Supply Corporation (WSC), in Navarro County; Application No. 35880-C

CN: 600334494; RN: 101384493 (City of Corsicana, transferee)
 CN: 600641526; RN: 101195972 (Angus WSC, transferor)

Dear Mr. Murray:

Your contract service agreement for the City of Corsicana and Angus WSC, received on November 9, 2007, has been assigned Application No. 35880-C, but has not been accepted for filing. Please refer to the application number in future correspondence.

The next step towards having your application accepted is to provide the following information.

It appears the maps submitted for the above referenced application do not meet mapping requirements. Please submit the following maps and description:

- A. A general location map delineating the proposed service area with enough detail to locate the proposed area within the county.
- B. A map showing only the proposed area by:
 1. metes and bounds survey certified by a licensed state land surveyor or a registered professional land surveyor; or
 2. projectable digital data with metadata (proposed areas should be in a single record and clearly labeled for each utility), or
 3. following verifiable natural and man-made landmarks; or
 4. copy of recorded plat map with metes and bounds.
- C. A written description of the proposed service area.

8.

Mr. Larry Murray, Environmental Services

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These items must be completed and returned to our office by **December 21, 2007**. This information is necessary before your application can be noticed and placed on the Commission's agenda for consideration. Failure to provide the information by the requested date may result in the return of your application for failure to prosecute.

If you have any questions, please contact me at 512/239-6932, or if by correspondence, include Mail Code 153 in the letterhead address.

Sincerely,



Karen Blaschke

Utilities & Districts Section

Water Supply Division

KLB/al

cc: Mr. Jay Mertz, President, Angus WSC, 212 FM 739, Corsicana, Texas 75110