

Control Number: 43761



Item Number: 1

Addendum StartPage: 0

House Bill (HB) 1600 and Senate Bill (SB) 567 83rd Legislature, Regular Session, transferred the functions relating to the economic regulation of water and sewer utilities from the TCEQ to the PUC effective September 1, 2014.

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



RECEIVED 2014 NOV 12 PM 12: 26 PUCLIC UT ILLITY COMMICS T HELL'S CLEFX

43761

STATE OF TEXAS § **COUNTY OF TRAVIS** §

I, Bridget C. Bohac, Chief Clerk of the Texas Commission on Environmental Quality, do hereby certify that the attached mailing list provides the persons to whom the notice of the public hearing for S H Water Supply Corporation, SOAH Docket No. 582-12-5889, TCEQ Docket No. 2012-0473-UCR, was mailed on May 9, 2012. Given under my hand and the seal of the Texas Commission on Environmental Quality, this the \underline{qtt} day of May, 2012.

Budget C. Bohac, Chief Clerk

Bridget C. Bohac, Chief Clerk Texas Commission on Environmental Quality

SEAL

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



NOTICE OF HEARING S H WATER SUPPLY CORPORATION SOAH Docket No. 582-12-5889 TCEQ Docket No. 2012-0473-UCR

APPLICATION.

S H Water Supply Corporation, P.O. Box 502, Spicewood, Texas 78669, has applied to the Texas Commission on Environmental Quality (TCEQ) to change its water rate/tariff effective December 5, 2011 for its service area located in Burnet County, Texas (Certificate of Convenience and Necessity (CCN) No. 13033, Application No. 37153-R). This application concerns service areas located within the USPS zip codes on the attached list.

CONTESTED CASE HEARING.

The State Office of Administrative Hearings (SOAH) will conduct a preliminary hearing on this application at:

10:00 a.m. – June 14, 2012 William P. Clements Building 300 West 15th Street, 4th Floor Austin, Texas 78701

The purpose of a preliminary hearing is to establish jurisdiction, name the parties, establish a procedural schedule for the remainder of the proceeding, allow an opportunity for settlement discussions, and to address other matters as determined by the judge. The evidentiary hearing phase of the proceeding will be similar to a civil trial in state district court. The hearing will be conducted in accordance with Chapter 2001, Texas Government Code; Chapter 13, Texas Water Code; TCEQ rules, including 30 Texas Administrative Code (TAC) Chapter 291; and the procedural rules of the TCEQ and SOAH, including 30 TAC Chapter 80 and 1 TAC Chapter 155. To participate in the evidentiary hearing as a party, you must attend the preliminary hearing and show you would be affected by the petition in a way not common to members of the general public.

INFORMATION.

Information concerning your participation in this hearing may be obtained by contacting Blas Coy, TCEQ Office of Public Interest Counsel (MC 103), P.O. Box 13087,

Austin, TX 78711-3087, telephone 512-239-6363. For additional information, please contact the TCEQ Water Supply Division, Utilities & Districts Section (MC 153), P.O. Box 13087, Austin, TX 78711-3087, telephone 512-239-4691. General information regarding the TCEQ can be found at our web site at <u>http://www.tceq.texas.gov/</u>.

Persons with disabilities who plan to attend this hearing and who need special accommodations at the hearing should call the SOAH Docketing Department at 512-475-3445, at least one week prior to the hearing.

Issued: May 9, 2012

Bridget C. Boha

Bridget C. Bohac, Chief Clerk Texas Commission on Environmental Quality

Bryan W. Shaw, Ph.D., *Chairman* Carlos Rubinstein, *Commissioner* Toby Baker, *Commissioner* Zac Covar, *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

May 9, 2012

BY CERTIFIED AND FIRST CLASS MAIL Certified Receipt # 7010 2780 0001 8055 5573

Bret W. Fenner, P.E. B & D Environmental, Inc. P.O. Box 500264 Austin, Texas 78750

RE: Mailing requirements on Notice of Hearing on S H Water Supply Corporation **SOAH Docket No. 582-12-5889, TCEQ Docket No. 2012-0473-UCR**

Dear Mr. Fenner:

Enclosed is a Notice of Public Hearing concerning the above-referenced application. This notice must be provided in its entirety to all affected utility customers, at the utility company's expense. A **listing of all USPS zip codes within which any affected customer resides must be attached to the notice.** You may mail the notice with a utility bill or statement, or by separate first class mail. In accordance with Section 2001.051(1) of the Administrative Procedure Act, **all affected customers must receive the notice not less than 10 days before the hearing date**, or not later than June 4, 2012.

After the notice is mailed to all affected customers, you must file an affidavit stating the attached notice was mailed to all affected customers, and stating the date on which it was mailed. <u>Please be sure to attach a copy of the mailed notice including the zip code listing to the affidavit</u>. The affidavit must be filed with the Office of the Chief Clerk of the Texas Commission on Environmental Quality (Commission), ATTN: SOAH Docket Clerk (Mail Code 105), P.O. Box 13087, Austin, Texas 78711-3087, at least two days before the public hearing.

Immediately contact the State Office of Administrative Hearings (SOAH) Docket Clerk in the event that notice is not provided in a timely manner. When contacting the Commission or SOAH regarding this application, please reference the SOAH docket number given at the top of this letter.

If you have any questions, please call (512) 475-3445 to speak with the SOAH Docket Clerk.

P.O. Box 13087 • Austin, Texas 78711-3087 • 512-239-1000 • www.tceq.state.tx.us

1

.

+

Ŀ.

Sincerely, Budget C. Bohan

Bridget C. Bohac, Chief Clerk Texas Commission on Environmental Quality

Enclosures

TCEQ - Office of the Chief Clerk MC-105 Attn: SOAH Docket Clerk PO Box 13087 Austin TX 78711-3087 Utility Company: S H WATER SUPPLY CORPORATION TCEQ Docket Number: 2012-0473-UCR SOAH Docket Number: 582-12-5889

AFFIDAVIT OF NOTICE TO CUSTOMERS OF THE PUBLIC HEARING

STATE OF TEXAS	
COUNTY OF:	§
Before me, the und duly sworn, depose	lersigned authority, on this day personally appeared the affiant who being by me is and says:
My name is	
	(Name of Affiant)
years of age. I ha	ve personal knowledge of the facts stated herein and they are all true and correct.
I am	of
	(Title of Affiant)
<u></u>	(Name of Utility)
On	, I caused to be mailed to all of the above named utility's
	(Date)
customers and affe	cted municipalities, if any, the attached notice of public hearing. The notice was
mailed by first clas	s mail.
•	
	Signature of Affiant
Subscribed and sw	orn to before me this the day of,
20, to	certify which witness my hand and seal of office.
	Notary Public in and for the State of Texas
(Seal)	Notary Fublic in and for the State of Texas
	Print or type Name of Notary Public
	My Commission Expires

MAILING LIST S H WATER SUPPLY CORPORATION SOAH Docket No. 582-12-5889 TCEQ Docket No. 2012-0473-UCR

(Via First Class and Certified Mail)

Bret W. Fenner, P.E. B & D Environmental, Inc. P.O. Box 500264 Austin, Texas 78750 *Representing: S H WSC*

Texas Commission on Environmental Quality P. O. Box 13087 Austin, Texas 78711-3087 *Via electronic mail:*

> Kayla Murray, Staff Attorney, Environmental Law Division (MC 173) Hollis Henley, Staff Attorney, Environmental Law Division (MC 173) Brian Dickey, Technical Staff, Water Supply Division, Utilities & Districts Section (MC 153) Elsie N. Pascua, Financial Staff, Water Supply Division, Utilities & Districts Section (MC 153) Blas Coy, Office of Public Interest Counsel (MC 103)

E۲	U.S. Postal Service M CERTIFIED MAIL RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)
រំប ហ	For delivery information visit our website at www.usps.com _®
S	
805	Bastara \$
1000	BRET FENNER PE B & D ENVIRONMENTAL INC PO BOX 500264 Re (End AUSTIN TX 78750-0264
2780	
7010	Sent To Street, Apt. No.; or PO Box No. City State, ZIP+4
	PS Form 3800, August 2006 See Reverse for Instructions

- 9³ - 2

a a general regions a

RET FENNER PE 112-0473-UCR 7153-R, 13033	A. Signature
309	B. Received by (Brinted Name) B. c - C - Date of Delivery
Article Addressed to: BRET FENNER PE B & DÆNVIRONMENTAL INC PO BOX 500264	D. Is delivery address different from item 1? If YES, enter delivery address below: No 3. Service Type
AUS ≆IN TX 78750-0264	Service Type Certified Mail Express Mail Registered Insured Mail C.O.D. K. Restricted Delivery? (Extra Fee) Yes
Article Number (Transfer from service label)	70lo 2780 000l 8055 5573

(Revised - 06/09/09)	Revised - 06/09/09) FOR SOAH USE ONLY (req.fm)			
Date complete request received by SOAH:	Proceeding date set by SOAH:	SOAH Docket Number& type of case:		
<u>F</u>	REQUEST TO DOCKET CASE			
X SETTING OF HEARING	PLEASE CHECK ACTION	<u>N REQUESTED:</u> ** TERNATIVE DISPUTE RESOLUTION (ADR)/MEDIATON*		
REFERRING AGENCY NAME: TCEQ		AGENCY'S GENCY NO.: FILE/CASE NO.: 2012-0473-UC	R	
NAME/STYLE OF THE CASE: S H WATER				
		CKET NO. SUFFIX, if applicable: UCR		
PROCEEDING DATE(S) REQUESTED (Include				
EXPECTED NUMBER OF HOURS (IT less than	a day) OR DAYS NEEDED FOR PRO	DCEEDING: HOURS DAYS		
		ACT CLAIM (Gov't.Code 2260) 🗌 OTHER		
SPECIAL NEEDS OR ACCOMMODATIONS: H		IG FOR 20 PEOPLE		
IF ADR REQUESTED PLEASE DESCRIBE PR		ee 1 TAC 155.43(g))		
CASE FILE and/or HEARING IS CON				
NAME OF INDIVIDUAL SENDING REQUEST F	ORM: KATHA ANDERSON	PHONE NO.: 239-3316FAX NO.: 239-3311		
	PARTIES AND REPR	ESENTATIVES		
OTHER, If so, relationship:	_ <i>i</i>	OTHER, If so, relationship:		
REPRESENTATIVE'S NAME: KAYLA MUR	RAY	PRESENTATIVE'S NAME:		
PARTY'S NAME:		RTY'S NAME:		
ADDRESS:	AD	DRESS:		
PHONE No : (512) 239-0750 (Direct Phone Number Please)		IONE No.: rect Phone Number Please)		
Email Address: Kayla.murray@tceq.texas.gov		nail Address:		
FAX No.:				
PLEASE LIST ADDITION	IAL PARTIES AND/OR REPR	ESENTATIVES ON EXTRA FORM PROVIDED.		
ATTN.: Deputy Clerk William P. Clements Buik 300 West 15th Street, Su Austin, Texas 78701	ite 504	Post Office Box 13025 Austin, Texas 78711-3025 Docketing Phone No. (512) 475-3445 Fax No. (512) 475-4994		
		COMPLAINT WITH THIS REQUEST FORM, AS WEL SIGNMENT OF ALJ or ALTERNATIVE DISPUTE RE		

OTHER PLEADING FILED IN THE CASE TO DATE IF REQUESTING ASSIGNMENT OF ALJ OF ALTERNATIVE DISPUTE RESOLUTION (ADR)/MEDIATION. A COPY OF THE NOTICE OF PROCEEDING MUST BE FORWARDED TO SOAH AT THE SAME TIME IT IS MAILED TO THE PARTIES.

Katha Anderson

From: Sent: To: Subject: Attachments: Katha Anderson Thursday, April 19, 2012 10:45 AM 'docketing@soah.state.tx.us' 2012-0473-UCR dkt request.doc Referral 2012-0473-UCR.pdf; 2012-0473-UCR dkt request.doc ۱

Katha Anderson

From: Sent: To: Cc: Subject: Audrey Emery [Audrey.Emery@soah.state.tx.us] Thursday, April 19, 2012 2:21 PM Katha Anderson Donnie Roland CONFIRMATION

SETTING OF HEARING(S)

Docket <u>Number</u>	<u>Case</u>	Date	Time/Duration
582-12-5889 2012-0473-UCR	S H WATER SUPPLY	06/14/2012	10:00 AM / 1 DAY
582-12-5890 2012-0474-UCR	CIMARRON PARK	05/31/2012	10:00AM / 1 DAY
582-12-5891 2012-0475-UCR	EAST RIO HONDO	06/14/2012	10:00AM / 1 DAY

<u>Hearing Location</u> State Office of Administrative Hearing W.P. Clements Building 300 West 15th Street, 4th Floor Austin, TX 78701

All parties will be notified in the event of a change of location of the hearing.

Please remember that you are responsible for providing the court reporter as required by your agency

If you have any questions regarding any of the information herein, please contact me.

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

TRANSMITTAL OF ADMINISTRATIVE RECORD

2012

 $\underline{\omega}$

DATE:	May 30, 2012	ÿ
то:	SOAH Natural Resources Docket Clerk	28
from: KA	Katha Anderson, TCEQ Final Documents Team	
RE:	S H Water Supply Corporation; Application No. 37153-R SOAH Docket No. 582-12-5889; TCEQ Docket No. 2012-0473-UCR	

Pursuant to 30 TAC § 80.6(b)(4) regarding referrals to SOAH, a copy of the Chief Clerk's case file is attached. Please find <u>certified</u> copies of the following documents:

 \checkmark 1. the application;

2. public hearing notice and Chief Clerk's affidavit; *Please note: at this time the OCC has not received the affidavit of notice to customers of the public hearing issued on May 9, 2012. When it is received, OCC will supplement this package.*

If any of these documents are not included as enclosures with this memo, please notify Melissa Chao, Final Documents Team Leader at (512) 239-3327.

THE STATE OF TEXAS COUNTY OF TRAVIS I hereby certify that this is a true and correct copy of a Texas Commission on Environmental Quality document,

TCEQ Interoffice Memorandu which is filed in the permanent records of the Commission.

Budget C. Bohar. MA 2012

Bridget C. Bohac, Chief Clerk To: Bridget C. Bohac, Chief Clerk Texas Commission on Environmental Quality Thru: "Tammy Benter, Manager Utilities & Districts Section Water Supply Division Lisa Fuentes, Team Leader Utilities Financial Review Team Water Supply Division Yera Poe, P.E., Team Leader Utilities Technical Review Team Water Supply Division From: 4 Fisie N. Pascua, Auditor Utilities Financial Review Team Water Supply Division M Brian Dickey, Staff Engineer

- 125 Utilities Technical Review Team Water Supply Division
- Date: March 9, 2012
- Docket No. 2012-0473-UCR; Water Rate Change Application of S H Subject: WSC, Certificate of Convenience and Necessity No. 13033 in Burnet County; Application No. 37153-R

CN: 601640725; RN: 103105060

We hereby transfer the official file for the above referenced application to the Chief Clerk's Office. Please refer this application to the State Office of Administrative Hearings (SOAH) for scheduling.

The rate change application was received on November 28, 2011. The effective date of the rate increase was December 5, 2011, and the deadline for customer protests was March 5, 2012. We received 16 protests from a total of 37 water customers which exceeds the minimum requirement of 10%, of the affected customers.

Staff estimates 20 people to attend this hearing. Attached is a mailing list for this application.

Staff assigned to this case are:

Financial - Elsie N. Pascua

CHIEF OLERKS OFFIC 32 .0 • . If we may be of further service regarding this matter, please call.

• • • • • • • • •

Alsa Juertes An Tammy Benter, Manager

TB/EP/BD/LN

Bryan W. Shaw, Ph.D., *Chairman* Buddy Garcia, *Commissioner* Carlos Rubinstein, *Commissioner* Mark R. Vickery, P.G., *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

March 9, 2012

CERTIFIED MAIL

Mr. Bret W. Fenner, P.E. B & D Environmental, Inc. P.O. Box 500264 Austin, Texas 78750

Re: Water Rate Change Application of S H Water Supply Corporation, Certificate of Convenience and Necessity No. 13033 in Burnet County; Application No. 37153-R

CN: 601640725; RN: 103105060

Dear Mr. Fenner:

Texas Commission on Environmental Quality (Commission) received your application for a water rate/tariff change on November 28, 2011. Your application has been assigned Docket No. 2012-0473-UCR. Any further communication should refer to this docket number.

The Commission has received 16 protests from a total of 37 water customers, which exceeds the minimum requirement of 10%, of your affected customers. This matter has been referred to the State Office of Administrative Hearings for scheduling. When the hearing has been scheduled, you will receive a notice which explains when and where the hearing will be held.

You may be receiving Staff Requests for Information (RFI's) pursuant to TCEQ Rule 30 Texas Administration Code 291.28(4) regarding the utility's cost of providing service. We would appreciate your cooperation in providing the information requested.

Please contact the staff listed below if you have questions about this process or what material you should bring to the hearing. Both staff members can be reached by fax at 512/239-6972. Include MC 153 in the address if you contact TCEQ by correspondence.

P.O. Box 13087 • Austin, Texas 78711-3087 • 512-239-1000 • www.tceq.texas.gov

Mr. Bret W. Fenner, P.E. Page 2 March 9, 2012

Ms. Elsie Pascua at 512/239-5367 or by email Elsie.pascua@tceq.texas.gov Mr. Brian Dickey at 512/239-0963, or by email at Brian.Dickey@tceq.texas.gov

۲ ، ۲ _۲ ۳ ۲ ۲

، י

Sincerely,

Aisa Juentes for

Tammy Benter, Manager Utilities and Districts Section Water Supply Division

.

TB/EP/BD/LN

Mailing List for: SH WSC Docket No. 2012-0473-UCR (Application No. 37153-R) ٠

Mr. Bret W. Fenner, P.E. B & D Environmental, Inc. P.O. Box 500264 Austin, TX 78750

י ריא ג ג

.

٠

Bryan W. Shaw, Ph.D., *Chairman* Buddy Garcia, *Commissioner* Carlos Rubinstein, *Commissioner* Mark R. Vickery, P.G., *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

December 21, 2011

Mr. Bret W. Fenner, P.E. B & D Environmental, Inc. P.O. Box 500264 Austin, Texas 78750

Re: Water Rate Change Application of S H Water Supply Corporation, Certificate of Convenience and Necessity No. 13033 in Burnet County; Application No. 37153-R

CN: 601640725; RN: 103105060

Dear Mr. Fenner:

Thank you for your response received on November 28, 2011, regarding the above referenced application. Your application has been accepted for filing and assigned Application No. 37153-R. Please refer to this number in future correspondence.

Your new rates may go into effect on December 5, 2011. Your new effective date must be at least 60 days following the date your completed applications were mailed to us and correct notice is mailed or delivered to the customers. The effective date of the new rates must be the first day of the billing period, and the new rates may not apply to service provided before the effective date of the new rates.

The application will be scheduled for a hearing if:

- the Texas Commission on Environmental Quality (TCEQ) receives complaints from at least 10% of the ratepayers within 90 days of the effective date of the rate increase, or
- TCEQ staff protests the application on its own motion.

You will be notified if a hearing is scheduled. If, during the course of a hearing, rates are set which are different from the rates charged by Utility, you may be required to refund or credit future bills. The refund or credit will include all sums collected during the pendency of the rate proceeding in excess of the rate finally ordered, plus interest, as determined by the TCEQ.

Mr. Bret W. Fenner, P.E. Page 2 December 21, 2011

If TCEQ does not receive the required number of complaints within 90 days of the effective date, and the staff does not require a hearing, you will receive another letter or notification from TCEQ so informing you, along with your approved tariff.

Please contact the staff listed below if you have any questions. Include MC-153 in the address if you contact TCEQ by correspondence.

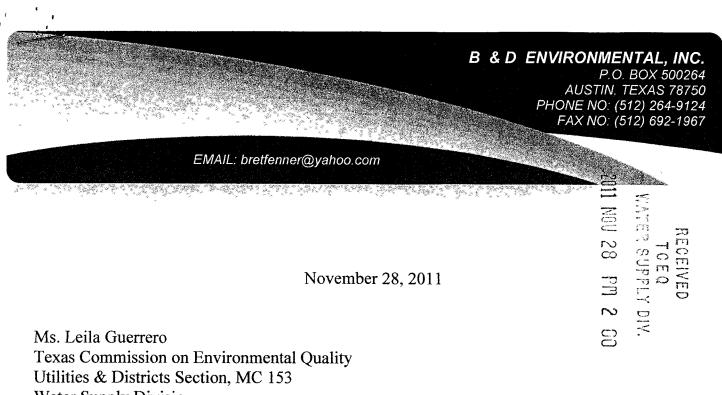
Ms. Elsie Pascua at (512)239-5367 or by email at Elsie.Pascua@tceq.texas.gov.

Mr. Brian Dickey at (512)239-0963 or by email at Brian.Dickey@tceq.texas.gov.

Sincerely, kinnig Bentr

Tammy Benter, Manager Utilities and Districts Section Water Supply Division Texas Commission on Environmental Quality

TB/LG/mmg



Utilities & Districts Section, MC 153 Water Supply Division P.O. Box 13087 Austin, Texas 78711-3087

Re: Water Rate/Tariff Change Application of SH WSC, Certificate of Convenience and Necessity (CCN) No. 13033 in Burnet County; Application No. 37153-R

Dear Ms. Guerrero:

Enclosed are an original and three copies of an errata notice mailed to each customer and notarized affidavit correcting the Return Check Charge on the proposed rate increase notice for the above referenced application.

Should you have any further questions concerning this application, please do not hesitate to contact me at (512) 264-9124.

Sincerely,

Bret W. Fenner, P.E. B & D Environmental, Inc.

Enclosures

SUI NON S8 BW 2 I3 WVLES COLUTA DW LOID KEOSIAED Texas Commission on Environmental Quality

```'



# AFFIDAVIT OF NOTICE TO CUSTOMERS AND OTHER AFFECTED PARTIES APPLICATION NO. 37153 - R

| STATE OF TEXAS Burnet                                                                                  |
|--------------------------------------------------------------------------------------------------------|
| Before me, the undersigned authority, on this day personally appeared<br>Brent Taylor, who being by me |
| duly sworn, deposes and that (s)he is the President                                                    |
| of the <u>SH Water Supply Corp.</u> ;<br>(NAME OF UTILITY)                                             |
| that the attached notice was provided to customers and other affected parties by                       |
| VS Mail                                                                                                |
| (METHOD USED TO PROVIDE NOTICE)                                                                        |
| on or about the following date, to wit: $\frac{12/5}{2011}$                                            |
| Bat Ag (DATE)                                                                                          |
| (SIGNATURE OF UNILITY OFFICIAL)                                                                        |
| Subscribed and sworn to before me this $\frac{2}{100000000000000000000000000000000000$                 |
| MELODY ANN SCRATOM<br>Notary Public, State of Texas<br>My Commission Expires<br>December 23, 2013      |

# ERRATA NOTICE OF PROPOSED RATE CHANGE

## S H WATER SUPPLY CORPORATION

13033

**Company Name** 

**CCN Number** 

has submitted a rate change application to the Texas Commission on Environmental Quality (Commission). The notice of proposed rate change mailed to each customer on or about October 5, 2011 incorrectly noticed the proposed return check charge fee. The correct proposed return check charge fee is listed below.

EFFECTIVE DATE OF PROPOSED INCREASE: \_\_\_\_\_December 5, 2011\_\_\_\_\_

|                        |       | PROPOSED RATES      |             |
|------------------------|-------|---------------------|-------------|
| Miscellaneous Fees     |       | Miscellaneous Fees  |             |
| Return check charge \$ | 25.00 | Return check charge | \$<br>30.00 |

Bryan W. Shaw, Ph.D., *Chairman* Buddy Garcia, *Commissioner* Carlos Rubinstein, *Commissioner* Mark R. Vickery, P.G., *Executive Director* 



# TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

November 3, 2011

#### TRANSMITTED VIA: FAX: (512) 692-1967 and CERTIFIED MAIL

Mr. Bret W. Fenner, P.E. P.O. Box 500264 Austin, Texas 78750

#### **NOTICE OF DEFICIENCY**

Re: Water Rate Change Application of S H WSC, Certificate of Convenience and Necessity No. 13033 in Burnet County; Application No. 37153-R

CN: 601640725; RN: 103105060

Dear Mr. Fenner:

Your rate application received on October 5, 2011, has been assigned Application No. 37153-R, but has not been accepted for filing. Please refer to this number in future correspondence.

Based on an administrative review of your application it appears that you are proposing to increase the "Return Check Charge" from \$25.00 to \$50.00. Please be aware that the Texas Business and Commerce Code Section 3.506(b) states that: "On return of a payment device to the holder following dishonor of the payment device by a payor, the holder....to seek collection of the face value of the dishonored payment device may charge the drawer or indorser a reasonable processing fee of not more than \$30.00".

We are not suspending the effective date of your rate change, however, you are required to send an "*errata notice"* to all affected customers by mail or billing inserts.

An original and three (3) copies of the notarized affidavit, *errata notice* to customers and all the items requested above must be submitted to our office by <u>December 5</u>, <u>2011</u>. If all items are not received by this date, the application will be returned for failure to prosecute.

P.O. Box 13087 • Austin, Texas 78711-3087 • 512-239-1000 • www.tceq.texas.gov

Mr. Bret W. Fenner, P.E. Page 2 November 3, 2011

If you have any further questions, please contact Ms. Leila Guerrero at (512)239-2286, Mr. Brian Dickey at (512)239-0963, or Ms. Elsie Pascua at (512)239-5367. If you contact TCEQ by correspondence, include MC 153 in the letterhead address.

Sincerely,

ammyd

Tammy Benter, Manager Utilities and Districts Section Water Supply Division Texas Commission on Environmental Quality

TB/LG/mc



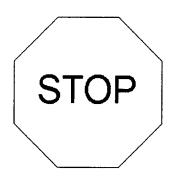
r i r i

# Application for a Rate/Tariff Change

HO T LU S 103 H.J

TCEQ-10423 (12/18/08)

Page 1 of 27



When you are filling out this application, you cannot go from one line to the next and fill it out correctly. You will need to complete some tables partially and come back to them later in the process.

Therefore, it is important that you follow the instructions that accompany this application. They are designed to give you a step-by-step process for completing the application.

## **TABLE OF CONTENTS**

| SECTION IA – GENERAL INFORMATION |                                                       |    |
|----------------------------------|-------------------------------------------------------|----|
| SECTION                          | IB- MISCELLANEOUS INFORMATION                         | 5  |
| SECTION                          | II- OPERATIONAL INFORMATION –WATER                    | 7  |
| SECTION                          | III- PLANT & EQUIPMENT INFORMATION –WATER             | 8  |
| А.                               |                                                       | 8  |
| В.                               | <b>ORGINAL COST &amp; DEPRECIATION SCHEDULE-WATER</b> | 9  |
| C.                               | DEVELOPER CONTRIBUTIONS-WATER                         | 10 |
| SECTION                          | IV- LONG TERM DEBT & EQUITY INFORMATION –WATER        | 10 |
| А.                               | EQUITY                                                | 10 |
| В.                               | RATE OF RETURN                                        | 10 |
| С.                               | BANKRUPTCY                                            | 10 |
|                                  | NOTES PAYABLE-WATER                                   | 11 |
| E.                               | INVESTED CAPITAL & RETURN –WATER                      | 12 |
| SECTION                          | V- INCOME TAX CALCULATION-WATER                       | 12 |
| SECTOIN                          | VI- UTILITY INCOME & EXPENSE INFORMATION WATER        | 13 |
| А.                               | REVENUE REQUIREMENT                                   | 13 |
| B.                               | KNOWN & MEASURABLE                                    | 14 |
| SECTION                          | VII- CUSTOMER INFORMATION- WATER                      | 14 |
|                                  | NUMBER OF CUSTOMERS                                   | 14 |
| SECTION                          | VIII- PRODUCTION & CONSUMPTION INFORMATION-WATER      | 15 |
| SECTION                          | IX- RATE DESIGN- WATER                                | 16 |
| А.                               | VARIABLE RATE CALCULATIONS                            | 16 |
| В.                               | BASE RATE CALCULATIONS                                | 16 |
| SECTION                          | X- ALTERNATE METHOD OF RATE DESIGN-WATER              | 17 |
| AFFIDAVI                         | Г                                                     | 19 |
| NOTICE O                         | F PROPOSED RATE CHANGE                                | 21 |
| WATER TA                         | ARIFF PAGE NO. 2                                      | 24 |
| INCOME 1                         | AX TABLE                                              | 27 |

| <b>SECTION IA</b> - | GENERAL | INFORMATION |
|---------------------|---------|-------------|
|---------------------|---------|-------------|

| Applicant:                                                               | SH Water Supply Corporation                     |                        |                |                          |
|--------------------------------------------------------------------------|-------------------------------------------------|------------------------|----------------|--------------------------|
|                                                                          | (Individual, Cor                                | poration, or Other Leg | al Entity)     |                          |
| Utility Name                                                             | ):                                              |                        |                |                          |
|                                                                          | (If d                                           | ifferent than above)   |                |                          |
| Legal form                                                               | of Application:                                 |                        |                |                          |
|                                                                          | Individual                                      |                        |                |                          |
|                                                                          | Partnership                                     |                        |                |                          |
| X                                                                        | Corporation. Provide Charter Number _01         | 58412300_              |                |                          |
|                                                                          | Sub Chapter-S Corporation                       |                        |                |                          |
|                                                                          | Other:                                          |                        |                |                          |
| Utility Addre                                                            | ess: P.O. Box 502<br>Street Address or Location | Spicewood<br>City      | Texas<br>State | <b>78669</b><br>Zip Code |
| County(ies)                                                              | where services are provided: Burnet             | CC                     | CN             | r: 13033                 |
| Contact<br>Person: Bret W. Fenner, P.E. Telephone Number: (512) 264-9124 |                                                 |                        |                |                          |
| Position: Er                                                             | ngineer                                         | Fax Number:            | (512) 69       | 2-1967                   |
| Address:                                                                 | P.O. Box 500264                                 | Austin                 | Texas          | 78750                    |
|                                                                          | Street Address or Location                      | City                   | State          | Zip Code                 |

If the applicant is a corporation, please provide a copy of the corporation's "Certificate of Account Status" (regarding the payment of franchise taxes) from the State Comptroller's Office. This "Certificate of Account Status" can be obtained from the website at: **(See Attachment A)** 

Comptroller of Public Accounts, Office Management

P. O. Box 13528 Austin, Texas 78711 1-800-252-5555

 $\overline{x}$ 

| SE         | СТІ | ON IB - MISCELLANEOUS INFORMATION                                                                                                                 |
|------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|
| А.<br>В. ' | ·   | How often and on what dates are water meters typically read? Last week of the month<br>When are bills typically sent out? First week of the month |
|            |     |                                                                                                                                                   |
| С.         |     | Do you serve customers within the corporate limits of a municipality? If No, Go to DYes _X_No                                                     |
|            |     | If yes, which municipalities?                                                                                                                     |
|            |     | Have you filed a request to change rates with the municipality? Yes X No. If no, please explain:                                                  |

D. Are you currently collecting the Regulatory Assessment Fee from your customers?

If yes, are you current in your payment of the Regulatory Assessment Fee to the Texas Commission on Environmental Quality or the predecessor agency, Texas Water Commission, for assessments payable beginning January 1, 1992? \_\_\_X\_\_\_Yes \_\_\_\_\_ No

E. Water Utilities: Please indicate the Public Water System Identification numbers for each of your system

| System Name | TCEQ<br>PWS ID # | County | Rate Increase<br>Applicable? |
|-------------|------------------|--------|------------------------------|
| S H WSC     | 0270118          | Burnet | Yes                          |
|             |                  |        |                              |
|             |                  |        |                              |
|             |                  |        |                              |
|             |                  |        |                              |
|             |                  |        |                              |

For each of the systems, please provide a copy of the most recent public water system annual inspection report letter from the Texas Commission on Environmental Quality and a written explanation detailing how and when you will comply with all noted deficiencies. (See Attachment B)

F. Sewer Utilities: Please indicate the discharge permit number for each Wastewater Treatment Plant you operate:

| Wastewater Treatment Plant Name | TCEQ<br>Discharge<br>Permit<br>Number | County | Rate Increase<br>Applicable? |
|---------------------------------|---------------------------------------|--------|------------------------------|
| None                            |                                       |        |                              |
|                                 |                                       |        |                              |

For each of the plants, please provide a copy of the most recent inspection report letter from the Texas Commission on Environmental Quality and a written explanation detailing how and when you will comply with all noted deficiencies.

# INFORMATION REQUIRED FOR A WATER RATE/TARIFF CHANGE

-----

^ د

, •

| Manager (or owner if services al butinely pro     |                                                             |
|---------------------------------------------------|-------------------------------------------------------------|
| Name                                              | Relationship to Owner:                                      |
| Short job description:                            |                                                             |
|                                                   |                                                             |
|                                                   |                                                             |
| Approximate number of hours per week this pe      | erson works for the company:                                |
| Salary:                                           | () Hourly-() Weekly – () Monthly – () Annual                |
| EMPLOYEES                                         |                                                             |
| Name:                                             | Relationship to owner:                                      |
| Short job description:                            |                                                             |
|                                                   |                                                             |
|                                                   |                                                             |
| Approximate number of hours per week this pe      | erson works for the company:                                |
| Salary:                                           | () Hourly-() Weekly – () Monthly – () Annual                |
| Name:                                             | Relationship to owner:                                      |
| Short job description:                            |                                                             |
|                                                   |                                                             |
| Approximate number of hours per week this pe      | erson works for the company:                                |
| Salary:                                           | ( ) Hourly- ( ) Weekly – ( ) Monthly – ( ) Annual           |
| Contract Services (attach additional sheets if no |                                                             |
| Name: Spicewood Utility Services                  | Relationship to owner: None                                 |
| Short job description:                            | r daily operations suctamor relations hilling and such      |
| Nepaits and maintenance, certified operator       | r, daily operations, customer relations, billing and record |
| Keeping, water testing. Spicewood is paid         | on an hourly basis for large repairs and improvements.      |
| Approximate number of hours per week this pe      | erson works for the company: 20                             |
| Amount paid for services: \$1,000 per month       | I) () Hourly-() Weekly – (X) Monthly – () Annu              |
| Please provide the names and classification of    |                                                             |
| Certified Operator's Name/ Classification         | Certified Operator's Name/Classification                    |
|                                                   |                                                             |
| Brent Taylor – Class C Groundwater                |                                                             |
|                                                   |                                                             |

## -Attach additional sheet(s) if necessary-

# INFORMATION REQUIRED FOR A WATER RATE/TARIFF CHANGE

-

÷

٦î

•

## SECTION II: OPERATIONAL INFORMATION - WATER

| Manager (or owner if services are routinely provided                        | d to the utility)                                     |
|-----------------------------------------------------------------------------|-------------------------------------------------------|
| Name                                                                        | Relationship to Owner:                                |
| Short job description:                                                      |                                                       |
|                                                                             |                                                       |
|                                                                             |                                                       |
|                                                                             |                                                       |
| Approximate number of hours per week this person                            | works for the company:                                |
|                                                                             |                                                       |
| Salary:<br>EMPLOYEES                                                        | () Hourly-() Weekly – () Monthly – () Annual          |
| Name:                                                                       | Relationship to owner:                                |
| Short ich description:                                                      |                                                       |
| Short job description:                                                      |                                                       |
|                                                                             |                                                       |
|                                                                             |                                                       |
|                                                                             |                                                       |
| Approximate number of hours per week this person                            | works for the company:                                |
| Salary:                                                                     | () Hourly-() Weekly – () Monthly – () Annual          |
| Name:                                                                       | Relationship to owner:                                |
| Short job description:                                                      |                                                       |
|                                                                             |                                                       |
|                                                                             |                                                       |
| Approximate number of hours per week this person                            | works for the company:                                |
|                                                                             |                                                       |
| Salary: (<br>Contract Services (attach additional sheets if necess          | ) Hourly- ( ) Weekly – ( ) Monthly – ( ) Annual       |
| Name: Spicewood Utility Services                                            | Relationship to owner: None                           |
|                                                                             |                                                       |
| Short job description:<br>Repairs and maintenance, certified operator, dail | ly operations, customer relations, billing and record |
|                                                                             |                                                       |
| Keeping, water testing. Spicewood is paid on an                             | n hourly basis for large repairs and improvements.    |
|                                                                             |                                                       |
| Approximate number of hours per week this person w                          | works for the company: <b>20</b>                      |
|                                                                             |                                                       |
| Amount paid for services: \$1,000 per month                                 | () Hourly-() Weekly – (X) Monthly – () Annual         |
| Please provide the names and classification of the ut                       | tility's certified operators:                         |
| Certified Operator's Name/ Classification                                   | Certified Operator's Name/Classification              |
| Brent Taylor – Class C Groundwater                                          |                                                       |
|                                                                             |                                                       |
|                                                                             |                                                       |

#### -Attach additional sheet(s) if necessary-

#### SECTION III. PLANT & EQUIPMENT INFORMATION - WATER

#### A. CUSTOMER CONTRIBUTIONS

If any of the items included in your plant and equipment were 100% financed with customer contributions, assessments, surcharges, extension fees, etc., you may not include depreciation or return on those items in your cost of service. However, if those customer contributions did not cover the entire cost of the asset, you may include the amount that the utility paid for. Please list below all items that were funded either all or in part by customer contributions and indicate amount that the customers contributed for each item.

| Table III. A. |                                |                   |                                              |                                  |  |  |  |  |
|---------------|--------------------------------|-------------------|----------------------------------------------|----------------------------------|--|--|--|--|
| Item<br>[A]   | Date of<br>installation<br>[B] | Total Cost<br>[C] | Amount of<br>Customer<br>Contribution<br>[D] | Difference<br>[E]<br>= [C] - [D] |  |  |  |  |
| N/A           |                                |                   |                                              | 0                                |  |  |  |  |
|               |                                |                   |                                              | 1                                |  |  |  |  |
|               |                                |                   |                                              | 0                                |  |  |  |  |
|               |                                |                   |                                              | 0                                |  |  |  |  |
|               |                                |                   |                                              | 0                                |  |  |  |  |

- Attach additional sheet(s) if necessary -

If any amount in this column is greater than zero, enter that item in the appropriate category in
Table III. B.

**B**.

#### **ORIGINAL COST & DEPRECIATION SCHEDULE - WATER**

Please provide the following inventory of the water utility plant being used to provide water service at the end of the test year. You will be responsible for supporting this information with invoices or other documentation. Round your figures to the nearest dollar. Amounts should be computed as of the end of the "test year." (See Attachment C)

| Table | HI. | B |
|-------|-----|---|
|-------|-----|---|

|                                                     |              |              |                | I able                |                   |              |             |                         |                    |                           |
|-----------------------------------------------------|--------------|--------------|----------------|-----------------------|-------------------|--------------|-------------|-------------------------|--------------------|---------------------------|
| [A]                                                 | [B]          | [0           | <b>[</b> ]     | [D]                   |                   | Depreciation |             |                         |                    |                           |
|                                                     | Date of      | Servic<br>(y | ce Life<br>rs) | Original Cost<br>when | Driginal Cost Sen |              | се          | [E] = [D]/[C]<br>Annual | [F]<br>Accumulated | [G] = [D]-[F]<br>Net Book |
| Item                                                | Installation | *            | **             | installed (\$)        | Yrs<br>⊘          | Mos<br>⊘⊘    | Days<br>©©© | (\$)                    | (\$)               | Value<br>(\$)             |
| Land                                                |              | n/a          |                |                       |                   |              |             |                         |                    |                           |
| Wells                                               |              | 50           |                |                       |                   |              |             |                         |                    |                           |
| Well Pumps:                                         |              |              |                |                       |                   |              |             |                         |                    |                           |
| 5 hp or less                                        |              | 5            |                |                       |                   |              |             |                         |                    |                           |
| greater than 5 hp                                   |              | 10           |                |                       |                   |              |             |                         |                    |                           |
| Booster Pumps:                                      |              |              |                |                       |                   |              |             |                         |                    |                           |
| 5 hp or less                                        |              | 5            |                |                       |                   |              |             |                         |                    | ·····                     |
| greater than 5 hp                                   |              | 10           |                |                       |                   |              |             |                         |                    |                           |
| Chlorinators                                        |              | 10           |                |                       |                   |              |             |                         |                    |                           |
| Structures:                                         |              |              |                |                       |                   |              |             |                         |                    |                           |
| Wood                                                |              | 15           |                |                       |                   |              |             |                         |                    |                           |
| Masonry                                             |              | 30           |                |                       |                   |              |             |                         |                    |                           |
| Storage Tanks                                       |              | 50           |                |                       |                   |              |             |                         |                    |                           |
| Pressure Tanks                                      |              | 50           |                |                       |                   |              |             |                         |                    |                           |
| Distribution System<br>(mains and lines)            |              | 50           |                |                       |                   |              |             |                         |                    |                           |
| Meters and Service<br>(taps not covered<br>by fees) |              | 20           |                |                       |                   |              |             |                         |                    |                           |
| Office Equipment                                    |              | 10           |                |                       |                   |              |             |                         |                    |                           |
| Vehicles                                            |              | 5            |                |                       |                   |              |             |                         |                    |                           |
| Shop Tools                                          |              | 15           |                |                       |                   |              |             |                         |                    |                           |
| Heavy Equipment                                     |              | 10           |                |                       |                   |              |             |                         |                    |                           |
| Fencing                                             |              | 20           |                |                       |                   |              |             |                         |                    |                           |
| Other: (Please list)                                |              |              |                |                       |                   |              |             |                         |                    |                           |
|                                                     |              |              |                |                       |                   |              | ļ           |                         |                    |                           |
| Total                                               |              |              |                | reacted Service       |                   |              |             | 0                       | 2                  | 3                         |

\* TCEQ Suggested Service Life \*\* Other Service Life

① Enter this number in Table VI. A., Line [O], Column ① ② If [F] is greater than [D], enter the total for [D]

③ Enter this number in Table IV. E., Line [A]

-Attach additional sheet(s) if necessary-

#### С.

### DEVELOPER CONTRIBUTIONS - WATER

If any of the Items listed in the Depreciation Schedule were contributed by a developer, please list those items and the associated cost below.

Table III. C.

|       |                                            | Table III. C. |                                        |                                        |
|-------|--------------------------------------------|---------------|----------------------------------------|----------------------------------------|
| ltem  | Date of<br>installation or<br>Contribution | Total Cost    | Amount of<br>Developer<br>Contribution | Net Book Value<br>(from Table III. B.) |
| None  |                                            |               |                                        |                                        |
|       |                                            |               |                                        |                                        |
|       |                                            |               |                                        |                                        |
|       |                                            |               | <br>                                   |                                        |
| Total |                                            |               |                                        | 1                                      |

① Insert this amount in Table IV. E., Line [E]

- Attach additional sheet(s) if necessary -

# SECTION IV - LONG TERM DEBT & EQUITY INFORMATION - WATER

| Α. | EQUITY<br>How much equity or total capital does the company have in the utility?\$116,518Enter<br>also in Table IV. D., Box ③ below       |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|
| В. | RATE OF RETURN<br>What rate of return (profit) on investment in plant (equity) is expected?12%<br>Enter also in Table IV. D., Box ④ below |
|    | NOTE: You may choose                                                                                                                      |

- an average equity return established by the staff each year and included with the Annual Report Instructions OR
- an interest rate that you think is fair that is less than the rate established by the staff OR •
- to use the Rate of Return Worksheet which is attached to the Instructions.

#### C. BANKRUPTCY

Has the utility or utility owner filed bankruptcy within the last seven years? \_\_\_\_\_ YES \_\_X\_\_NO

If YES, explain status of applicant at this time.

### D. NOTES PAYABLE - WATER

List the following equity of the utility and

.

. '

Round all percentages to two (2) decimal places.

|                            |                  |                     | Table IV. D.           |                                         | ·····              |                                   |
|----------------------------|------------------|---------------------|------------------------|-----------------------------------------|--------------------|-----------------------------------|
| [A]                        | [B]              | [C]                 | [D]<br>Original Amount | [E]<br>Outstanding or                   | (F]                | [G]                               |
| Name of Bank/Lender        | Date of<br>Issue | Date of<br>Maturity | of Loan                | Unpaid Balance -<br>End of Test<br>Year | Interest<br>Rate   | Weighted<br>Average<br>[E]÷ ⑤*[F] |
| Part 1 - Debt              |                  |                     |                        |                                         |                    |                                   |
| None                       |                  |                     | \$                     | \$                                      | %                  | %                                 |
|                            |                  |                     | \$                     | \$                                      | %                  | %                                 |
|                            |                  |                     | \$                     | \$                                      | %                  | %                                 |
|                            |                  |                     | \$                     | \$                                      | %                  | %                                 |
|                            |                  |                     | \$                     | \$                                      | %                  | %                                 |
| Tota                       | 1                |                     | \$ ①                   | \$ @                                    |                    | %®                                |
|                            |                  |                     |                        |                                         |                    |                                   |
| Part 2 - Investment/Equity |                  |                     |                        | \$ 116,518 3                            | 12.00 %④           | <b>12.00%</b> ⑦                   |
| т                          | otal Debt & I    | \$ 116,518 (5)      |                        |                                         |                    |                                   |
|                            |                  |                     |                        |                                         | Rate of<br>Return: | 12.00%®                           |

① Total amount of original loans

2 Total amount of the outstanding balance on the loans

**③** Equity in the utility - From Section IV. A.

Return on Equity - From Section IV. B.

5 Total of 2 + 3

(6) Total weighted average of debt - To Table V, Line [C]

⑦ Weighted average of Investment/Equity ③÷ ⑤\*④

Sum of @ + ⑦ - To Table IV. E., Line [G]

, <sup>1</sup>

# E. INVESTED CAPITAL & RETURN - WATER

|                                                                                                                                                                                                 |     | <br>          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------|
| Net Book Value - From Table III. B., Box @                                                                                                                                                      | [A] | \$<br>116,518 |
| Working cash allowance -<br>(Amount From <b>Table VI. A., Line [L] Column ③, Box ⑦</b> (÷ 8)                                                                                                    | [B] | \$<br>3,251   |
| Materials and supplies                                                                                                                                                                          | [C] | \$<br>0       |
| Subtotal - Sum of [A] thru [C]                                                                                                                                                                  | [D] | \$<br>119,769 |
| Developer Contributions - From <b>Table III. C., Box</b> <sup>(1)</sup>                                                                                                                         | (E) | \$<br>0       |
| Total invested capital [D] - [E]                                                                                                                                                                | (F) | \$<br>119,769 |
| Rate of return - From Table IV. D., Box ®                                                                                                                                                       | [G] | 12.00 %       |
| Return/Interest - If [F] is greater than -0-, then enter [F] * [G]. If [F] is less than -0-, enter -0 Enter this amount in Table V., Line [A] and Table VI. A., Line [Q], Column <sup>(2)</sup> | [H] | \$<br>14,372  |

## SECTION V - INCOME TAX CALCULATION - WATER

Use the following table to determine the amount of income tax that can be included in your revenue requirement. Table V

| Table V.                                                            |     | <br>          |
|---------------------------------------------------------------------|-----|---------------|
| Return - From Table IV. E., Line [H]                                | [A] | \$<br>14,372  |
| Interest Calculation                                                |     |               |
| Total Invested Capital - From Table IV. E., Line [F]                | [B] | \$<br>119,769 |
| Weighted Cost of Debt Capital - Percentage From Table IV. D., Box ® | [C] | N/A           |
| Interest [B]*[C]                                                    | [D] | \$<br>0       |
| Taxable Income [A] - [D]                                            | [E] | \$<br>14,372  |
| Enter Income Tax from Tax Table (Appendix A)                        | (F) | \$<br>2,559 ① |

1)To Table VI. A., Line [P], Column 2

SECTION VI - UTILITY INCOME & EXPENSE INFORMATION – WATER A REVENUE REQUIREMENT Please provide the following information regarding the cost to the utility of providing water utility service over your selected twelve month "test year." Note 1 - Instead of using the percentages listed, you may take the Total Cost and multiply it by 67% to determine the fixed portion and 33% for the variable portion.

c ,

|                                                           |         | TABLE VI. A                          | 1. A.                              |                                       |                                      |                            |                      |
|-----------------------------------------------------------|---------|--------------------------------------|------------------------------------|---------------------------------------|--------------------------------------|----------------------------|----------------------|
| Test Year 01/1/2010 to 12/31/2010                         | Line    | 12 Month<br>"test year" per<br>books | Known and<br>Measurable<br>Changes | Revenue<br>Requirement<br>for next vr | % of ③ that<br>is fixed (<br>Note 1) | lat<br>( Fixed<br>Expenses | Variable<br>Expenses |
|                                                           | π       |                                      | 0                                  |                                       | Rec Act                              |                            |                      |
|                                                           |         | Θ                                    | 0                                  | <b>C+</b> 0= <b>C</b>                 |                                      | ©=(③*@\/100                | (9)=(9)<br>(9)=(9)   |
| Salaries and Wages                                        | ₹       | 0                                    | o                                  | 0                                     | 50                                   | 0                          | 0                    |
| Contract Labor                                            | [8]     | 12,095                               | (95)                               | 12,000                                | 06                                   | 10,800                     | 1.200                |
| Purchased water                                           | ົວ      | 0                                    | 0                                  | 0                                     | 0                                    | 0                          | 0                    |
| Chemicals for treatment                                   | [0]     | 0                                    | 360                                | 360                                   | 0                                    | 0                          | 360                  |
| Utilities (electricity)                                   | [E]     | 3,000                                | 0                                  | 3,000                                 | 0                                    | 0                          | 3,000                |
| Repairs/maintenance/supplies                              | [F]     | 5,714                                | 0                                  | 5,714                                 | 50                                   | 2,857                      | 2,857                |
| Office expenses                                           | [0]     | 980                                  | 0                                  | 986                                   | 50                                   | 490                        | 490                  |
| Accounting & Legal fees                                   | [H]     | 1,756                                | 0                                  | 1,756                                 | 100                                  | 1,756                      | 0                    |
| Insurance                                                 | E       | 0                                    | 906                                | 006                                   | 100                                  | 006                        | 0                    |
| Rate case expense                                         | [7]     | 0                                    | 1,000                              | 1,000                                 | 100                                  | 1,000                      | 0                    |
| Miscellaneous                                             | Y       | 0                                    | 300                                | 300                                   | 50                                   | 150                        | 150                  |
| Subtotal - Sum of Line IA] thru Line IK]                  | [L]     | 23.545                               | 2.465                              | 26.010 Ø                              |                                      | 17,953                     | 8.057                |
| Payroll Taxes                                             | W       | 0                                    | 0                                  | 0                                     | 50                                   | 0                          | 0                    |
| Property and other taxes                                  | ۲       | 332                                  | 2                                  | 334                                   | 100                                  | 334                        | 0                    |
| Annual Depreciation and Amortization - From Table III. B. | Ō       | 0                                    | 3,952                              | 3,952                                 | 100                                  | 3,952                      | 0                    |
| Income Taxes - From Table V, Line [F]                     | [P]     |                                      | 2,559                              | 2,559                                 | 100                                  | 2,559                      | 0                    |
| Return - From Table IV. E., Line [H]                      | <u></u> |                                      | 14,372                             | 14,372                                | 100                                  | 14,372                     | 0                    |
| Subtotal - Sum of Line [L] thru Line [Q]                  | [R]     | 23,877                               | 23,350                             | 47,227                                |                                      | 39,170                     | 8,057                |
| Other Revenues                                            | [S]     | 7,017                                | (450)                              | 6,567                                 | 100                                  | 6,567                      | 0                    |
| Total Cost = Line [R] - Line [S]                          | E       | 16,860                               | 23,800                             | 40,660 ®                              |                                      | 32,603 @                   | 8,057                |
| Alternative Allocation between Fixed and Variable         | ົງ      |                                      |                                    | 8                                     | 67                                   | 8                          |                      |
|                                                           |         |                                      |                                    |                                       |                                      |                            |                      |

TCEQ-10423 (12/18/08)

#### B. KNOWN & MEASURABLE

If you listed anything in **TABLE VI. A.** above as an increase/decrease expected in the next 12 months, please provide a short explanation by item why there will be a change and how you projected the cost. Changes in cost must be known and measurable and supported by invoices or other documentation.

#### (See Attachment D)

-Attach additional sheet(s) or a separate listing for sewer service if necessary-

#### SECTION VII - CUSTOMER INFORMATION - WATER

#### NUMBER OF CUSTOMERS

How many customers (active connections) did you have at the beginning and at the end of the twelve month test year? **TABLE VII** 

| Connection Type          | Line | Beginning of<br>period<br>① | End of period | Equivalency<br>Factor<br>③ | Meter<br>Equivalents<br>④=②*③ |
|--------------------------|------|-----------------------------|---------------|----------------------------|-------------------------------|
| Non-Metered Connections: |      |                             |               |                            |                               |
| Residential              | [A]  |                             |               | 1                          |                               |
| Commercial               | [B]  |                             |               | 1                          |                               |
| Standby                  | [C]  |                             |               | 1                          |                               |
| Metered Connections:     |      |                             |               |                            |                               |
| 5%" X 3⁄4"               | [D]  | 36                          | 37            | 1                          | 37                            |
| 3/4"                     | [E]  |                             |               | 1.5                        |                               |
| 1"                       | [F]  |                             |               | 2.5                        |                               |
| 1½"                      | [G]  |                             |               | 5                          |                               |
| 2"                       | [H]  |                             | -             | 8                          |                               |
| 3"                       | [1]  |                             |               | 15                         |                               |
| Other:                   | [J]  |                             |               |                            |                               |
| Total                    | [K]  | 36                          | 37            |                            | 37 5                          |

5 To Table IX. B., Line [B] AND Table X. A., Line [F]

# SECTION VIII - PRODUCTION & CONSUMPTION INFORMATION - WATER

Please provide the following information regarding water utility operations over your selected twelve month "test year". Table VIII

| Total number of gallons pumped<br>(total master meter reading for the year)             | [A] | 3,067,000          | gallons |
|-----------------------------------------------------------------------------------------|-----|--------------------|---------|
| Total number of gallons purchased from another source for sale to<br>customers (if any) | [B] |                    | gallons |
| Total number of gallons provided to customers [C]=[A]+[B]                               | [C] | 3,067,000          | gallons |
| Total number of gallons billed to your customers<br>(total customer consumption)        | [D] | 3,037,000 <b>D</b> | gallons |
| System losses: ([C] - [D]) x 100% = [E]<br>[C]                                          | (E) | 0.98               | %       |
| Source of Purchased water                                                               |     | ······             |         |

① To Table IX. A., Line [B] and Table X. A., Line [B]

### SECTION'IX - RATE DESIGN - WATER (SEE SECTION X - ALTERNATE METHOD OF RATE DESIGN - WATER)

#### A. VARIABLE RATE CALCULATIONS

\* , **\***...

|                                        | T    | able I | X. A.     |                                                                                                       |
|----------------------------------------|------|--------|-----------|-------------------------------------------------------------------------------------------------------|
|                                        | Line |        |           | Instructions                                                                                          |
| Total Variable Costs                   | [A]  | \$     | 8,057     | From Table VI. A., Line [1], Box @ or<br>Line [U], Box @                                              |
| Total # of Gallons Billed to Customers | [B]  |        | 3,037,000 | From Table VIII, Line [B]                                                                             |
| Total # of 1,000 Gallons billed        | [C]  |        | 3,037     | Divide Line [B] by 1,000                                                                              |
| Variable Cost per 1,000 gallons        | [D]  | \$     | 2.65      | Divide Line [A] by Line [C]<br>Transfer to <b>Table IX. B., Lines [E]</b><br><b>through [J], Box </b> |

### B. BASE RATE CALCULATIONS

|                                                                 |                                                                 |      | Ta           | ble IX. B.                           |                                    |                                                 |                                      |
|-----------------------------------------------------------------|-----------------------------------------------------------------|------|--------------|--------------------------------------|------------------------------------|-------------------------------------------------|--------------------------------------|
|                                                                 |                                                                 | Line |              | # of 1000<br>gallons in<br>base bill | Variable<br>cost per<br>1,000 gals | Variable<br>cost to be<br>added to<br>base rate | Total base<br>rate per<br>meter size |
|                                                                 |                                                                 |      | 1            | 2                                    | 3                                  | <b>()=()*(3)</b>                                | 5=1+4                                |
| Total fixed cos<br>From <b>Table V</b><br>or <b>Line [U], B</b> | I. A., Line [T], Box ⑨                                          | [A]  | \$<br>32,603 |                                      |                                    |                                                 |                                      |
| Total meter ed<br>year - From <b>T</b><br>Line [K], Box         |                                                                 | [B]  | 37           |                                      |                                    |                                                 |                                      |
| for each unme                                                   | per meter equivalent or<br>etered connection<br>en divide by 12 | [C]  | \$<br>73.44  |                                      |                                    |                                                 |                                      |
| Base charge p                                                   | per meter size                                                  |      |              |                                      |                                    |                                                 |                                      |
| %" x ¾" <b>or</b><br>unmetered                                  | Multiply [C] by 1                                               | [D]  | \$<br>73.44  | 0                                    | 0 6                                | 0                                               | \$ 73.44                             |
| 3/4"                                                            | Multiply [C] by 1.0                                             | [E]  | \$           |                                      | 6                                  |                                                 | \$                                   |
| 1"                                                              | Multiply [C] by 2.5                                             | [F]  | \$           |                                      | 6                                  |                                                 | \$                                   |
| 11⁄2"                                                           | Multiply [C] by 5.0                                             | [G]  | \$           |                                      | 6                                  |                                                 | \$                                   |
| 2"                                                              | Multiply [C] by 8.0                                             | [H]  | \$           |                                      | 6                                  |                                                 | \$                                   |
| 3"                                                              | Multiply [C] by 15.0                                            | [1]  | \$           |                                      | 6                                  |                                                 | \$                                   |
| 4"                                                              | Multiply [C] by 25.0                                            | [J]  | \$           |                                      | 6                                  |                                                 | \$                                   |

6 From Table IX. A., Line [D]

### SECTION X - ALTERNATE METHOD OF RATE DESIGN - WATER

•, .

Ъ.,

After you have performed the calculations in **SECTION IX**, you may find that the cost per 1,000 gallons is not what you think your customers will approve. If that is the case, then the following will allow you to calculate a rate structure that still recovers your revenue requirement, but with rates that you think may be more appropriate for your customers.

|                                                     |      | <br>Table X. A. |                                                                                                                       |
|-----------------------------------------------------|------|-----------------|-----------------------------------------------------------------------------------------------------------------------|
|                                                     | Line |                 |                                                                                                                       |
| Cost per 1,000 gallons                              | [A]  | \$<br>3.00      | This is the rate that you think is appropriate<br>Enter in <b>Table X. B., Column ③, Lines [B] through</b><br>[H]     |
| Total # of 1,000 Gallons billed                     | [B]  | 3,037           | From Table IX. A., Line [C]                                                                                           |
| Total Cost to be recovered through gallonage charge | [C]  | \$<br>9,111     | Multiply Line [A] times Line [B]                                                                                      |
| Total Revenue Requirement                           | [D]  | \$<br>40,660    | From Table VI. A., Line [T] Box ®                                                                                     |
| Total to be recovered through base rate             | [E]  | \$<br>31,549    | Subtract Line [C] from Line [D]                                                                                       |
| Total number of meter equivalents                   | (F)  | 37              | From Table VII, Line [K], Box <sup>(5)</sup>                                                                          |
| Base rate per meter equivalent                      | [G]  | \$<br>71.06     | Divide Line [E] by Line [F] & then divide by<br>12months Enter this in <b>Table X. B, Line [A]</b><br><b>Column</b> ① |

#### Table X. B.

|                                |                                                                 |      |                      | <u>CA.D.</u>                         |                                    |                                   |                                      |
|--------------------------------|-----------------------------------------------------------------|------|----------------------|--------------------------------------|------------------------------------|-----------------------------------|--------------------------------------|
|                                |                                                                 | Line |                      | # of 1000<br>gallons in<br>base bill | Variable<br>cost per<br>1,000 gals | Variable<br>cost added<br>to base | Total base<br>bill per<br>meter size |
|                                |                                                                 |      | 1                    | 2                                    | 3                                  | <b>4=2*3</b>                      | 5=1+4                                |
|                                | per meter equivalent or for<br>red connection from <b>Table</b> | [A]  | \$                   |                                      |                                    |                                   |                                      |
| Base rate per                  | meter size                                                      |      |                      |                                      |                                    |                                   |                                      |
| %" x ¾" <b>or</b><br>unmetered | Multiply [A] <sup>①</sup> by 1                                  | [B]  | \$ 71.06             | 0                                    | 0 ®                                | 0                                 | \$ 71.06                             |
| 3/4"                           | Multiply [A] ① by 1.0                                           | [C]  | \$ 71.0 <del>6</del> | 0                                    | 0 ®                                | 0                                 | \$71.06                              |
| 1"                             | Multiply [A] ① by 2.5                                           | [D]  | \$ 177.65            | 0                                    | 0 6                                | 0                                 | \$ 177.65                            |
| 11⁄2"                          | Multiply [A] ① by 5.0                                           | (E)  | \$ 355.30            | 0                                    | 0 @                                | 0                                 | \$ 355.30                            |
| 2"                             | Multiply [A] ① by 8.0                                           | [F]  | \$ 568.48            | 0                                    | 0 6                                | 0                                 | \$ 568.48                            |
| 3"                             | Multiply [A] 1 by 15.0                                          | [G]  | \$1065.90            | 0                                    | 0 ®                                | 0                                 | \$ 1065.90                           |
| 4"                             | Multiply [A] <sup>①</sup> by 25.0                               | [G]  | \$1776.50            | 0                                    | 0 6                                | 0                                 | \$ 1776.50                           |
| 6"                             | Multiply [A] ① by 50.0                                          | [H]  | \$3553.00            | 0                                    | 0 ®                                | 0                                 | \$ 3553.00                           |

AFFIDAVIT

# FOR WATER

# **RATE/TARIFF CHANGE**

\*. t 1.

#### **AFFIDAVIT**

| STATE OF TEXAS |        |
|----------------|--------|
| COUNTY OF      | Burnet |

I, <u>Stent</u> <u>Ander</u>, being duly sworn, file this NOTICE OF PROPOSED RATE CHANGE as <u>President of 54 Water</u> (indicate relationship to Utility, that is, owner, member of partnership, title as officer of corporation, or other authorized representative of Utility); that, in such capacity, I am qualified and authorized to file and verify such NOTICE; and that all statements made and matters set forth herein are true and correct.

| I further represent that a copy of the attached notice was provided by | Mail                    | to |
|------------------------------------------------------------------------|-------------------------|----|
|                                                                        | (mail or hand delivery) |    |
| each customer or other affected party on or about October 5, 2011.     |                         |    |

Affiant (Utility's Authorized Representative)

If the Affiant to this form is any person other than the sole owner, partner, officer of the Utility, or its attorney, a properly verified Power of Attorney must be enclosed.

Subscribed and sworn to before me this the \_\_\_\_\_\_ which witness my hand and seal of office.

IOTARY PUBLIC IN/AN FOR THE

MONICA D. STORY MY COMMISSION EXPIRES April 16, 2014

STATE OF **IFX** ٩S

TYPE NAME OF

MY COMMISSION EXPIRES

day of

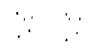
SEAL

\_, 20 <u>11</u>, to certify

# NOTICE OF RATE/TARIFF CHANGE

# TO BE PROVIDED TO CUSTOMERS

5, 6 5, 1 , 6 , 1



#### NOTICE OF PROPOSED RATE CHANGE

### S H WATER SUPPLY CORPORATION

Company Name

# 13033 CCN Number

has submitted a rate change application to the Texas Commission on Environmental Quality (Commission). <u>The proposed</u> rates listed on the next page will apply to service received after the effective date provided below. If the Commission receives protests to the proposed increase from 10 percent of the ratepayers or from any affected municipality before the 91st day after the proposed effective date, a public hearing will be scheduled to determine if the proposed rates are reasonable. Protests should be mailed to:

#### Texas Commission on Environmental Quality Water Supply Division Utilities & Districts Section, MC 153 P. O. Box 13087 Austin, Texas 78711-3087

Unless protests are received from 10 percent of the ratepayers or the Commission staff requests a hearing, no hearing will be held and rates will be effective as proposed. Please read the following information carefully:

#### Spice Wood Estates (PWS #0270118)

|                         |                          | Subdiv          | ision | s or Systems      | Affected by F | Rate (                      | Change                 |                |             |                 |
|-------------------------|--------------------------|-----------------|-------|-------------------|---------------|-----------------------------|------------------------|----------------|-------------|-----------------|
|                         | P.O. Box 502             |                 |       | s                 | Spicewood     |                             | Texas                  | 786            | 69          | 512-461-0806    |
|                         | Company Address          |                 |       |                   | City          |                             | State                  | Z              | ip          | Telephone       |
| \$ 23,800               |                          |                 |       |                   |               | October 5, 2011             |                        |                | 2011        |                 |
| Annual Revenue Increase |                          |                 |       |                   |               | Date Customer Notice Mailed |                        |                | tice Mailed |                 |
|                         | October 3, 2002          |                 |       |                   |               |                             | Last week of the month |                |             |                 |
|                         | Date of Last Rate Change |                 |       |                   |               | -                           | Date N                 | <i>l</i> eters | Туріс       | cally Read      |
| FFECTI                  | VE DATE OF               |                 | REA   | SE:De             | cember 5, 20  | 011_                        |                        |                |             |                 |
| BILLING                 | COMPARISO                | N               |       |                   |               |                             |                        |                |             |                 |
| Water:                  | Existing                 | 10,000 gallons: | \$    | <b>46.00</b> /mo  | Existing      | 30,                         | 000 gallons            | s: \$          | 126         | <b>i.00</b> /mo |
|                         | Proposed                 | 10,000 gallons: | \$    | <b>101.00</b> /mo | Proposed      | 30,                         | 000 gallons            | s: \$          | 186         | <b>5.00</b> /mo |

The proposed rates will apply to all service rendered after the effective date and will be reflected on the bill you receive approximately 30 to 45 days after the effective date.

In the event that the application is set for hearing, the specific rates requested by the utility may be decreased or increased by order of the Commission. If the Commission orders a lower rate to be set, the utility may be ordered to refund or credit against future bills all sums collected during the pendency of the rate proceeding in excess of the rate finally ordered plus interest. You may inspect a copy of the rate change application at your utility's office or at the Commission's office at Park 35 - Building F, 12015 Park 35 Circle, Suite 3101, Austin, Texas, west side of IH-35, south of Yager Lane. Additional information about the application can be obtained by contacting the Utilities and Districts Section at 512/239-4691. Information about how you can participate in the rate setting process can be obtained by contacting the Public Interest Counsel at 512/239-6363.

#### Si desea informacion en Espanol, puede llamar al 512-239-0200.

### NOTICE OF PROPOSED RATE CHANGE -WATER (Cont.)

|                                                                                         | NT RATES             |                      | PROPOSED RATES                                                                                                                               |                |                                                   |  |  |
|-----------------------------------------------------------------------------------------|----------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------|--|--|
| Monthly base rate including3,000 gallons                                                |                      |                      | Monthly base rate including0 gallons                                                                                                         |                |                                                   |  |  |
| Meter Size:                                                                             |                      |                      | Meter Size:                                                                                                                                  |                |                                                   |  |  |
| 5∕8" Or 3⁄4"                                                                            | \$                   | 25.00                | 5∕8" Or 3⁄4"                                                                                                                                 | \$             | 71.00                                             |  |  |
|                                                                                         |                      |                      | 1"                                                                                                                                           | \$             | 177.50                                            |  |  |
|                                                                                         |                      | •····                | 11/2"                                                                                                                                        | \$             | 355.00                                            |  |  |
|                                                                                         |                      |                      | 2"                                                                                                                                           | \$             | 568.00                                            |  |  |
|                                                                                         |                      |                      | 3"                                                                                                                                           | \$             | 1,065.00                                          |  |  |
|                                                                                         |                      |                      | 4"                                                                                                                                           | \$             | 1,775.00                                          |  |  |
|                                                                                         |                      |                      | Other:6"                                                                                                                                     | \$             | 3,550.00                                          |  |  |
| Gallonage Charge:                                                                       |                      |                      | Gallonage Charge:                                                                                                                            |                |                                                   |  |  |
| \$for each minimum to 10,000 gallon                                                     | n 1000 gallons<br>Is | over the             | \$for each 10,000 gallons                                                                                                                    | 1000 gallo     | ons for zero to                                   |  |  |
| \$ <u>4.00</u> for each gallons                                                         | n 1000 gallons       | s over 10,000        | \$for each gallons to 25,000 gallons                                                                                                         | 1000 gallo     | ons over 10,000                                   |  |  |
|                                                                                         |                      |                      | \$for each gallons                                                                                                                           | 1000 gallo     | ons over 25,000                                   |  |  |
| Miscellaneous Fees                                                                      |                      |                      | Miscellaneous Fees                                                                                                                           |                |                                                   |  |  |
| Tap fee                                                                                 | \$                   | 450.00               | Tap fee                                                                                                                                      | \$             |                                                   |  |  |
|                                                                                         |                      |                      |                                                                                                                                              | •              | 650.00                                            |  |  |
| Reconnect fee:                                                                          |                      |                      | Reconnect fee:                                                                                                                               | •              | 650.00                                            |  |  |
| Non-payment                                                                             |                      |                      | Reconnect fee:<br>Non-payment                                                                                                                |                | 650.00                                            |  |  |
|                                                                                         | \$                   | 25.00                | Reconnect fee:                                                                                                                               | \$             |                                                   |  |  |
| Non-payment                                                                             | \$\$                 | 25.00<br>N/A         | Reconnect fee:<br>Non-payment                                                                                                                |                | 25.00                                             |  |  |
| Non-payment<br>(Maximum - \$25.00)                                                      | <b></b>              |                      | Reconnect fee:<br>Non-payment<br>(Maximum - \$25.00)                                                                                         | \$             | 25.00<br>50.00                                    |  |  |
| Non-payment<br>(Maximum - \$25.00)<br>Customer's request                                | \$                   | N/A                  | Reconnect fee:<br>Non-payment<br>(Maximum - \$25.00)<br>Customer's request                                                                   | \$             | 25.00<br>50.00<br>50.00                           |  |  |
| Non-payment<br>(Maximum - \$25.00)<br>Customer's request<br>Transfer fee                | \$<br>\$             | N/A<br>25.00         | Reconnect fee:<br>Non-payment<br>(Maximum - \$25.00)<br>Customer's request<br>Transfer fee<br>Late charge <b>(Indicate</b>                   | \$             | 25.00<br>50.00<br>50.00<br>10%                    |  |  |
| Non-payment<br>(Maximum - \$25.00)<br>Customer's request<br>Transfer fee<br>Late charge | \$<br>\$<br>\$       | N/A<br>25.00<br>5.00 | Reconnect fee:<br>Non-payment<br>(Maximum - \$25.00)<br>Customer's request<br>Transfer fee<br>Late charge (Indicate<br>either \$5.00 or 10%) | \$<br>\$<br>\$ | 650.00<br>25.00<br>50.00<br>10%<br>50.00<br>50.00 |  |  |

#### Pass Through Adjustment Clause:

The utility's cost attributed to annual fee, pumpage fee and/or consumption-based fee from any groundwater conservation authority and/or other such governmental authority shall be passed through to all customers affected by such fee using the following calculations:

Annual Fee: Monthly minimum charge + (Annual Fee / Number of Customers affected) / 12 months Volume Charge: Monthly gallonage charge per 1,000 gallons + (Increase or decrease in pumpage fee X 1.15)

To implement or modify the Pass through Adjustment Clause, the utility must comply with all notice requirements of 30 TAC 291.21 (h).

# WATER TARIFF PAGES

,

• . • • • • •