



Control Number: 43690



Item Number: 1

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House Bill (HB) 1600 and Senate Bill (SB) 567 83rd
Legislature, Regular Session, transferred the functions
relating to the economic regulation of water and sewer
utilities from the TCEQ to the PUC effective
September 1, 2014.

43690

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

INTEROFFICE MEMORANDUM

TO: LaDonna Castanuela, Chief Clerk

THRU: *7/16/09 JB* Doug Holcomb, P.E., Section Manager
Utilities & Districts Section
Water Supply Division

DATE: July 2, 2009

7/16/09 JB Vera Poe, P. E., Team Leader
Utilities & Districts Section
Water Supply Division

7/16/09 JB Tammy Benter, Team Leader
Utilities & Districts Section
Water Supply Division

FROM: John Lock, PE
Utilities & Districts Section
Water Supply Division *7/16/09 JB*

Re: Application from the City of Bandera, P0060, to Decertify a portion of Certificate of Convenience and Necessity (CCN) No. 12865 from SWWC Utilities, Inc. dba Diamond Water Co. and to obtain a Water CCN in Bandera County; Application No. 36334-C **2009-1007-UCR**

Application from the City of Bandera, A1891, to obtain a Sewer CCN in Bandera County; Application No. 36335-C

CN: 600739536; RN: 101426633 (water) and 105698385 (sewer) (City of Bandera)
CN: 603264763; RN: 105374771 (SWWC Utilities, Inc. dba Diamond Water Co.)

We hereby transfer the official file for the above referenced applications to the Chief Clerk's Office. Please refer the applications to the State Office of Administrative Hearings and request that a hearing be scheduled.

We received five protests, as shown on the attached mailing list, regarding an adequate water supply and the notice as worded in the local paper.

Staff estimates 10 people to attend this hearing.

The staff assigned to this case is:

Technical - Lisa Fuentes/John Lock

Legal -

If we may be of further service regarding this matter, please call.

Tammy Benter

Tammy Benter, Team Leader

TB/JL/as

CHIEF CLERKS OFFICE

2009 JUL -7 PM 2:30

TEXAS
COMMISSION
ON ENVIRONMENTAL
QUALITYPUBLIC UTILITY COMMISSION
FILING CLERK

2014 NOV -7 PM 2:30

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