

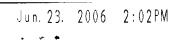
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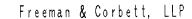


## Item Number: 65

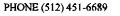
# Addendum StartPage: 0

House Bill (HB) 1600 and Senate Bill (SB) 567 83<sup>rd</sup> Legislature, Regular Session, transferred the functions relating to the economic regulation of water and sewer utilities from the TCEQ to the PUC effective September 1, 2014



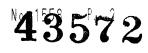






8500 Bluffstone Cove, Suite B-104 Austin, Texas 78759

June 23, 2006



FAX (512) 453-0865

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FUDLIS MELLETY COMMISSION FUNC OLSAK

The Honorable Cassandra J. Church Presiding Administrative Law Judge State Office of Administrative Hearings P.O. Box 13025 Austin, Texas 78711-3025

> Re: State Office of Administrative Hearings Docket No. 582-03-3275 Texas Commission on Environmental Quality Docket No. 2003-0664-UCR In Re: The Application of Bexar Metropolitan Water District to Amend Water CCN No. 10675 in Bexar County

Dear Judge Church:

I have held additional conversations with Trey Wilson regarding the Motion to Determine Application of Pre-hearing Orders to Bexar-Metropolitan Water District Pre-filed Testimony, or in the Alternative, for Extension of Time for Bitterblue, Inc. to Pre-file its Testimony, and believe we will be able to resolve my concerns related to the Motion. Please accept this letter as my and Mr. Wilson's request that you defer any action on the Motion until such time as we contact you again. We hope to resolve the matter over the weekend.

Very truly yours,

Ron Freeman

Ronald J. Freeman

RJF/jjs

cc: All Parties of Record Gene Powell

Ronald J. Freeman rfreeman@freemanandcorbett.com Anthony S. Corbett tcorbett@freemanandcorbett.com

Freeman & Corbett, LLP 8500 Bluffstone Cove, Suite B-104 Austin, Texas 78759 PHONE (512) 451-6689 FAX (512) 453-0865

### FACSIMILE TRANSMISSION

- TO: Ms. Cassandra J. Church Presiding Administrative Law Judge State Office of Administrative Hearings
- FROM: Ron Freeman
- **DATE:** June 23, 2006
- **TIME:** 1:58pm
- RE: SOAH Docket No. 582-03-3725; TCEQ Docket No. 2003-0664-UCR; In Re Application of Bexar Metropolitan Water District to Amend Water CCN No. 10675 in Bexar County

#### MESSAGE

#### **NUMBER OF PAGES INCLUDING THIS COVER SHEET: 2**

Problems in transmission? Please contact J. J. Smith at 512/451-6689.

**RECIPIENT FAX NUMBER:** 475-4994

**CLIENT: 200**