



Control Number: 43572



Item Number: 65

Addendum StartPage: 0

House Bill (HB) 1600 and Senate Bill (SB) 567 83rd
Legislature, Regular Session, transferred the functions
relating to the economic regulation of water and sewer
utilities from the TCEQ to the PUC effective
September 1, 2014

PHONE (512) 451-6689

FREEMAN & CORBETT, LLP

8500 Bluffstone Cove, Suite B-104
Austin, Texas 78759

FAX (512) 453-0865

RECEIVED

2014 NOV 13 AM 10:59

PUBLIC UTILITY COMMISSION
FILING CLERK

June 23, 2006

The Honorable Cassandra J. Church
Presiding Administrative Law Judge
State Office of Administrative Hearings
P.O. Box 13025
Austin, Texas 78711-3025

Re: State Office of Administrative Hearings Docket No. 582-03-3275
Texas Commission on Environmental Quality Docket No. 2003-0664-UCR
*In Re: The Application of Bexar Metropolitan Water District to Amend Water
CCN No. 10675 in Bexar County*

Dear Judge Church:

I have held additional conversations with Trey Wilson regarding the Motion to Determine Application of Pre-hearing Orders to Bexar-Metropolitan Water District Pre-filed Testimony, or in the Alternative, for Extension of Time for Bitterblue, Inc. to Pre-file its Testimony, and believe we will be able to resolve my concerns related to the Motion. Please accept this letter as my and Mr. Wilson's request that you defer any action on the Motion until such time as we contact you again. We hope to resolve the matter over the weekend.

Very truly yours,



Ronald J. Freeman

RJF/jjs

cc: All Parties of Record
Gene Powell

Ronald J. Freeman
rfreeman@freemanandcorbett.com

Anthony S. Corbett
tcorbett@freemanandcorbett.com

65

Freeman & Corbett, LLP
8500 Bluffstone Cove, Suite B-104
Austin, Texas 78759
PHONE (512) 451-6689 FAX (512) 453-0865

FACSIMILE TRANSMISSION

TO: Ms. Cassandra J. Church
Presiding Administrative Law Judge
State Office of Administrative Hearings

FROM: Ron Freeman

DATE: June 23, 2006

TIME: 1:58pm

RE: SOAH Docket No. 582-03-3725; TCEQ Docket No. 2003-0664-UCR; In Re
Application of Bexar Metropolitan Water District to Amend Water CCN No.
10675 in Bexar County

MESSAGE

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 2

Problems in transmission? Please contact J. J. Smith at 512/451-6689.

RECIPIENT FAX NUMBER: 475-4994

CLIENT: 200