



Control Number: 43533



Item Number: 2

Addendum StartPage: 0

House Bill (HB) 1600 and Senate Bill (SB) 567 83rd
Legislature, Regular Session, transferred the functions
relating to the economic regulation of water and sewer
utilities from the TCEQ to the PUC effective
September 1, 2014.

43533

(Revised 03/25/04)	FOR SOAH USE ONLY	(req.fm)
Date complete request received by SOAH:	Processing date set by SOAH: 5/22/07 10:00	SOAH Docket Number & type of case: 582-07-2378

REQUEST TO DOCKET CASE (Please type or print)**PLEASE CHECK ACTION(S) REQUESTED:**☒ **SETTING OF HEARING**☐ **ASSIGNMENT OF ALJ ***☐ **ALTERNATIVE DISPUTE RESOLUTION (ADR)**REFERRING AGENCY NAME: **TCEQ**

AGENCY NO.:

FILE/CASE NO.: **2007-0338-UCR**NAME/STYLE OF THE CASE: **COLLEGE MOUND WATER SUPPLY CORPORATION**DATE APPLICATION FILED AT AGENCY: DOCKET NO. SUFFIX, if applicable: **UCR**PROCEEDING DATE(S) REQUESTED (Include range of dates if possible): **MAY 22, 2007**EXPECTED NUMBER OF HOURS (If less than a day) OR DAYS NEEDED FOR PROCEEDING: HOURS **[1]** DAYS☐ **ADMIN. FINE**☐ **GRIEVANCE**☐ **ENFORCEMENT**☐ **CONTRACT CLAIM (Gov't. Code 2260)**☐ **OTHER**SPECIAL NEEDS OR ACCOMMODATIONS: **Hearing in Austin, Seating for 15 people**

IF ADR REQUESTED PLEASE DESCRIBE PROCESS NEEDED:

☐ **PREHEARING CONFERENCE REQUESTED**☐ **CASE FILE** and/or ☐ **HEARING IS CONFIDENTIAL** (Specify applicable statute):NAME OF INDIVIDUAL SENDING REQUEST FORM: **MELISSA RADKE**PHONE NO.: **239-3317**FAX NO.: **239-3311****PARTIES AND REPRESENTATIVES**

PARTY REPRESENTED BY: <input type="checkbox"/> SELF <input checked="" type="checkbox"/> ATTORNEY <input type="checkbox"/> OTHER , If so, relationship: _____ REPRESENTATIVE'S NAME SHANA HORTON PARTY'S NAME: _____ ADDRESS: _____ PHONE No.: (512) 239-1088 (Direct Phone Number Please) FAX No.: _____	PARTY REPRESENTED BY: <input type="checkbox"/> SELF <input type="checkbox"/> ATTORNEY <input type="checkbox"/> OTHER , If so, relationship: _____ REPRESENTATIVE'S NAME _____ PARTY'S NAME: _____ ADDRESS: _____ PHONE No.: _____ (Direct Phone Number Please) FAX No.: _____
---	--

PLEASE LIST ADDITIONAL PARTIES AND/OR REPRESENTATIVES ON EXTRA FORM PROVIDED.

SEND TO:

STATE OFFICE OF ADMINISTRATIVE HEARINGS
ATTN.: Deputy Clerk
William P. Clements Building
300 West 15th Street, Suite 504
Austin, Texas 78701

OR

Post Office Box 13025
Austin, Texas 78711-3025
Docket Phone No. (512) 475-3445
Fax No. (512) 475-4994

***PLEASE FORWARD A COPY OF THE APPLICATION, APPEAL OR COMPLAINT WITH THIS REQUEST FORM, AS WELL AS ANY OTHER PLEADING FILED IN THE CASE TO DATE IF REQUESTING ASSIGNMENT OF ALJ or ALTERNATIVE DISPUTE RESOLUTION (ADR). A COPY OF THE NOTICE OF PROCEEDING MUST BE FORWARDED TO SOAH AT THE SAME TIME IT IS MAILED TO THE PARTIES.**

OCC FAXED: APR 05 2007

**STATE OFFICE OF ADMINISTRATIVE HEARINGS
300 WEST 15TH STREET, STE. 502
AUSTIN, TEXAS 78701
(512) 475-4993
FAX (512) 475-4994
DOCKET (512) 475-3445**

CONFIRMATION OF REQUEST TO DOCKET CASE

TO: MELISSA RADKE VIA FACSIMILE 239-3311
TX COMM ON ENVIRONMENTAL QUALITY

FROM: NATALIE HOWARD
DEPUTY CLERK

DATE: April 5, 2007

RE: SETTINGS OF HEARING(S)

At your request, the following hearing(s) have been set:

<u>Docket Number</u>	<u>Case</u>	<u>Date</u>	<u>Time</u>	<u>Hearing Location</u>
582-07-2377 2007-0260-UCR	Bret Fenner	05/08/07	10:00 am	<u>WPC Bldg.</u> <u>300 West 15th St.</u> <u>4th Floor Street</u> <u>Austin, TX 78701</u>
582-07-2378 2007-0338-UCR	College Mound Water Sup	05/22/07	10:00 am	same as above

All parties will be notified in the event of a change of location of the hearing.

Please remember that you are responsible for providing the court reporter as required by your agency.

If you have any questions regarding any of the information herein, please call.

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 2070
RECIPIENT ADDRESS 92393311
DESTINATION ID
ST. TIME 04/05 16:17
TIME USE 00'14
PAGES SENT 1
RESULT OK

**STATE OFFICE OF ADMINISTRATIVE HEARINGS
300 WEST 15TH STREET, STE. 502
AUSTIN, TEXAS 78701
(512) 475-4993
FAX (512) 475-4994
DOCKET (512) 475-3445**

CONFIRMATION OF REQUEST TO DOCKET CASE

TO: MELISSA RADKE VIA FACSIMILE 239-3311
TX COMM ON ENVIRONMENTAL QUALITY

FROM: NATALIE HOWARD
DEPUTY CLERK

DATE: April 5, 2007

RE: SETTINGS OF HEARING(S)

At your request, the following hearing(s) have been set:

<u>Docket Number</u>	<u>Case</u>	<u>Date</u>	<u>Time</u>	<u>Hearing Location</u>
582-07-2377 2007-0260-UCR	Bret Fenner	05/08/07	10:00 am	<u>WPC Bldg.</u> <u>300 West 15th St.</u> <u>4th Floor Street</u> <u>Austin, TX 78701</u>
582-07-2378 2007-0338-UCR	College Mound Water Sup	05/22/07	10:00 am	same as above

All parties will be notified in the event of a change of location of the hearing.

Please remember that you are responsible for providing the court reporter as required by your agency.

If you have any questions regarding any of the information herein, please call.

** Transmit Conf. Report **

P.1

Apr 5 2007 15:24

Line Number: 1 TCEQ

Fax: 5122391209

Fax/Phone Number	Mode	Start	Time	Page	Result	Note
94754994	NORMAL	5,15:24	0'30"	2	# O K	

(Revised: 09/25/04)		FOR SOAH USE ONLY	(req. firm)
Date complete request received by SOAH:	Proceeding date set by SOAH:	SOAH Docket Number & type of case:	

REQUEST TO DOCKET CASE (Please type or print)

PLEASE CHECK ACTION(S) REQUESTED:

☒ SETTING OF HEARING ☐ ASSIGNMENT OF ALJ * ☐ ALTERNATIVE DISPUTE RESOLUTION (ADR)*

REFERRING AGENCY NAME: TCEQ AGENCY NO.: _____ FILE/CASE NO.: 2007-0338-UCR

NAME/STYLE OF THE CASE: COLLEGE MOUND WATER SUPPLY CORPORATION

DATE APPLICATION FILED AT AGENCY: _____ DOCKET NO. SUFFIX, if applicable: UCR

PROCEEDING DATE(S) REQUESTED (Include range of dates if possible): MAY 22, 2007

EXPECTED NUMBER OF HOURS (if less than a day) OR DAYS NEEDED FOR PROCEEDING: _____ HOURS [1] DAYS

☐ ADMIN. FINE ☐ GRIEVANCE ☐ ENFORCEMENT ☐ CONTRACT CLAIM (Gov't. Code 2260) ☐ OTHER _____

SPECIAL NEEDS OR ACCOMMODATIONS: Hearing in Austin, Seating for 15 people

IF ADR REQUESTED PLEASE DESCRIBE PROCESS NEEDED: _____

☐ PREHEARING CONFERENCE REQUESTED

☐ CASE FILE and/or ☐ HEARING IS CONFIDENTIAL (Specify applicable statute): _____

NAME OF INDIVIDUAL SENDING REQUEST FORM: MELISSA RADKE PHONE NO.: 239-3317 FAX NO.: 239-3311

PARTIES AND REPRESENTATIVES

PARTY REPRESENTED BY: <input type="checkbox"/> SELF <input checked="" type="checkbox"/> ATTORNEY <input type="checkbox"/> OTHER, if so, relationship: _____ REPRESENTATIVE'S NAME: <u>SHANA HORTON</u> PARTY'S NAME: _____ ADDRESS: _____ PHONE No.: <u>(512) 239-1088</u> (Direct Phone Number Please) FAX No.: _____	PARTY REPRESENTED BY: <input type="checkbox"/> SELF <input type="checkbox"/> ATTORNEY <input type="checkbox"/> OTHER, if so, relationship: _____ REPRESENTATIVE'S NAME: _____ PARTY'S NAME: _____ ADDRESS: _____ PHONE No.: _____ (Direct Phone Number Please) FAX No.: _____
---	--

PLEASE LIST ADDITIONAL PARTIES AND/OR REPRESENTATIVES ON EXTRA FORM PROVIDED.

SEND TO: STATE OFFICE OF ADMINISTRATIVE HEARINGS
 ATTN: Deputy Clerk
 William P. Clements Building
 300 West 15th Street, Suite 504
 Austin, Texas 78701 OR
 Post Office Box 13025
 Austin, Texas 78711-3025
 Docket Phone No. (512) 475-3445
 Fax No. (512) 475-4994

*PLEASE FORWARD A COPY OF THE APPLICATION, APPEAL, OR COMPLAINT WITH THIS REQUEST FORM, AS WELL AS ANY OTHER PLEADING FILED IN THE CASE TO DATE IF REQUESTING ASSIGNMENT OF ALJ or ALTERNATIVE DISPUTE RESOLUTION (ADR). A COPY OF THE NOTICE OF PROCEEDING MUST BE FORWARDED TO SOAH AT THE SAME TIME IT IS MAILED TO THE PARTIES.

OCC FAXED: APR 05 2007

**STATE OFFICE OF ADMINISTRATIVE HEARINGS
300 WEST 15TH STREET, STE. 502
AUSTIN, TEXAS 78701
(512) 475-4993
FAX (512) 475-4994
DOCKET (512) 475-3445**

CONFIRMATION OF REQUEST TO DOCKET CASE

TO: MELISSA RADKE
TX COMM ON ENVIRONMENTAL QUALITY
VIA FACSIMILE 239-3311

FROM: NATALIE HOWARD
DEPUTY CLERK

DATE: April 5, 2007

RE: SETTINGS OF HEARING(S)

At your request, the following hearing(s) have been set:

<u>Docket Number</u>	<u>Case</u>	<u>Date</u>	<u>Time</u>	<u>Hearing Location</u>
582-07-2377 2007-0260-UCR	Bret Fenner	05/08/07	10:00 am	<u>WPC Bldg.</u> <u>300 West 15th St.</u> <u>4th Floor Street</u> <u>Austin, TX 78701</u>
582-07-2378 2007-0338-UCR	College Mound Water Sup	05/22/07	10:00 am	same as above

All parties will be notified in the event of a change of location of the hearing.

Please remember that you are responsible for providing the court reporter as required by your agency.

If you have any questions regarding any of the information herein, please call.

CHIEF CLERK'S OFFICE

APR 5 2007 4:18

OFFICE OF THE
CLERK OF THE
SUPREME COURT