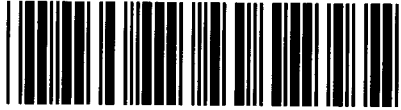


Control Number: 43377



Item Number: 48

Addendum StartPage: 0

**COMMISSION ADVISING & DOCKET MANAGEMENT  
OUTGOING COMMISSION-SIGNED ORDER  
MAIL LOG**

NOV 6 AM 11:40  
FILING CLERK

OPEN MEETING DATE: 11/5/15

DOCKET NO.	STAFF	NO. OF PAGES	DATE ORDER SIGNED
43377	J. KRAMER	5	11/6/15

TYPE OF ORDER: PRELIMINARY ORDER

FILE STAMP DATE: 11/6/15 FILE STAMP TIME 11:39 A.M. \_\_\_\_ P.M.

**NOTE: IF THE ORDER IS PLACED IN THE MAIL AFTER 2:00 PM, ENTER THE NEXT BUSINESS DAY  
AS THE DATE THE ORDER WAS MAILED  
FIRST CLASS MAIL ONLY -- NO FED EX, AIRBORNE, UPS**

**CADM OUTGOING MAILBOX**

DATE: 11/6/15 TIME \_\_\_\_ A.M. 2:00 P.M.

  
SIGNATURE DATE

18

## SERVICE LIST

DOCKET NO: 43377

**APPLICATION OF CP LIMITED PARTNERSHIP AND AMC CREEKSIDE LLC FOR SALE, TRANSFER, OR MERGER OF FACILITIES AND CERTIFICATES OF CONVENIENCE AND NECESSITY IN DENTON COUNTY (37953-S & 37954-S)**

PARTIES	REPRESENTATIVE/ADDRESS
PUBLIC UTILITY COMMISSION	LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX
CP LIMITED PARTNERSHIP	ANDREW P JOHNSON III ALAN P PETROV JOHNSON PETROV LLP 1001 MCKINNEY ST STE 1000 HOUSTON TX 77002 713-489-8977 713-358-3530 FAX
AMC CREEKSIDE LLC	JEFFREY RHEELING ATTORNEY AT LAW 300 NORTH LASALLE ST CHICAGO IL 60654 312-862-6083 312-862-2200 FAX Email: <a href="mailto:Jeffrey.rheeling@kirkland.com">Jeffrey.rheeling@kirkland.com</a>

Verified: 10/1/14 RDH; 9/10/1/14 as; 11/5/14 as; 1/5/15 as; 1/23/15 rdh; 3/5/15 krw; 4/17/15 krw; 05/04/15 TDL; 5/29/15 tdl; 8/13/15 KRW; 9/9/15 krw; 9/16/15 krw; 10/5/15 rdh; 10/29/15 RDH; 11/4/15 rdh; 11/6/15 dw