

Control Number: 43360



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TEXAS REGISTRATION # F-16078

June 10, 2016

PUBLIC UTILITY COMMISSION  
FILING CLERK

Filing Clerk  
Public Utility Commission of Texas  
1701 N. Congress Ave.  
P.O. Box 13326  
Austin, TX 78711-3326

Re: PUC Docket No. 43360  
Application of the City of Pleasanton for Certificates  
Of Convenience and Necessity in Atascosa County

Updated Mapping

Dear Sir:

Per the PUC's request for updated mapping per fax received 5/13/2016 and phone call from Mr. Jason Haas, we offer the following responses:

**Item 1:** Provide a copy of the Signed Maps by both Mayors in the City of Pleasanton and City of Jourdanton's Settlement Agreement

*Response: Signed Maps are provided as an attachment for both Water and Sewer CCN Areas as agreed to in the Settlement Agreement's Exhibit "A"*

**Item 2a.** Provide revised Large Scale (Detailed) Maps for both proposed Water and Sewer Service areas. Remove City Limit lines and Neighboring CCN lines

*Response: Revised Maps are provided for both proposed Water and Sewer CCN Service Areas. In addition they are reflective of the Settlement Agreement between the City of Pleasanton and the City of Jourdanton.*

**Item 2b:** Provide Digital data for the Seven Landowner's properties who have opted out.

*Response: Digital Data is provided in shapefile format and projection on the attached disk for the seven landowner's properties who opted out (Also included are dxf, dwg formats).*

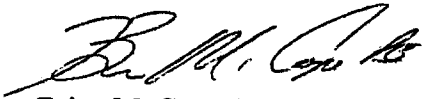
**Item 2b(i):** Provide Written Clarification of the source for each landowner's property used in creating the property maps.

*Response: The source of the parcel information used in the mapping was provided by the Atascosa County Appraisal District as provided to our office by the City of Pleasanton, City Engineer.*

Should you have any additional questions or comments, do not hesitate to ask.

Sincerely,

KLEIN & COPE ENGINEERING, INC.

A handwritten signature in black ink, appearing to read "Brian M. Cope". The signature is fluid and cursive, with the first name "Brian" being the most prominent.

Brian M. Cope, P.E.  
Vice President

Attachments\

**OVERSIZED DOCUMENT**

**MAPS**

**TO VIEW OVERSIZED DOCUMENTS, PLEASE  
CONTACT CENTRAL RECORDS AT**

**512-936-7180**