

Control Number: 43114



Item Number: 18

Addendum StartPage: 0

PUC DOCKET NO. 43114

APPLICATION OF CITY OF MIDLOTHIAN AND MOUNTAIN PEAK SPECIAL UTILITY DISTRICT FOR SALE, TRANSFER AND MERGER OF CERTIFICATE RIGHTS IN ELLIS COUNTY (36233-C) S PUBLIC UTILITY COMMESSION S OF TEXAS S OF TEXAS

MOUNTAIN PEAK SPECIAL UTILITY DISTRICT'S NOTICE OF APPEARANCE

TO THE HONORABLE JUDGE SUSAN E. GOODSON:

NOW COMES, Mountain Peak Special Utility District ("Mountain Peak") and files this

Notice of Appearance.

Notice of Appearance

Mountain Peak is represented in this matter by the law firm of Miller Mentzer Walker, P.C.

and all motions, orders, correspondence and other documents and communications regarding this

matter should be directed as follows:

MILLER MENTZER WALKER, P.C. David A. Miller State Bar No. 14067025 <u>dmiller@milmen.com</u> Read Cook State Bar No. 24053151 <u>rcook@milmen.com</u> P.O. Box 130 Palmer, Texas 75152 T: (972) 845-2222 F: (972) 845-3398

While Mountain Peak reserves the right to review the Staff's findings and recommendations and comment upon same, Mountain Peak believes that both it and the City of Midlothian agreed to a modified Consent Form in this matter. *See* Docket Item No. 13, with Mountain Peak's conditional concurrence to the Consent Form stating it concurs with the April 15, 2011 staff memorandum, "provided that this concurrence does not ratify or affect any portion of the respective CCNs which

Mountain Peak's Notice of Appearance

Page 1 of 3

are not directly depicted on the portion of the map shown." It is believed that the City of Midlothian agreed to that conditional concurrence. *See* Docket Item No. 12, page 22. However, it is not known whether the Commission's predecessor agency took any action on those Consent Forms or issued a formal decision, ruling or order in this matter. Mountain Peak respectfully reserves its right to remain involved with the decision-making process regarding this matter and respond to any Staff recommendations.

Respectfully submitted,

/s/ Read Cook MILLER MENTZER WALKER, P.C. David A. Miller State Bar No. 14067025 dmiller@milmen.com Read Cook State Bar No. 24053151 rcook@milmen.com P.O. Box 130 Palmer, Texas 75152 T: (972) 845-2222 F: (972) 845-3398

CERTIFICATE OF SERVICE

I hereby certify that on the 10th day of September 2015, a true and correct copy of the foregoing document was served on the individuals listed below by hand delivery, email, facsimile or First Class Mail.

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Attorneys for the City of Midlothian, Texas

Mountain Peak's Notice of Appearance

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/s/ Read Cook

Read Cook