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SOAH DOCKET NO. 473-15-3742.WS RECEIVED  
PUC DOCKET NO. 43078  
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APPLICATION OF FREMONT WATER §  
COMPANY FOR A WATER §  
RATE/TARIFF CHANGE IN KERR §  
COUNTY (37993-R) §  
BEFORE THE STATE OFFICE  
FILING CLERK  
OF  
ADMINISTRATIVE HEARINGS

**SOAH ORDER NO. 7  
ADMITTING EVIDENCE, DISMISSING AND  
REMANDING CASE TO THE COMMISSION**

On December 21, 2015, the parties to this case filed a Joint Motion to Admit Evidence and Remand (Motion) this case back to the Public Utility Commission (PUC or Commission) because the parties have signed a stipulation (Stipulation) resolving all issues.

As requested by the parties in the Motion, the following is admitted into evidence for the limited purpose of supporting the Stipulation's approval:

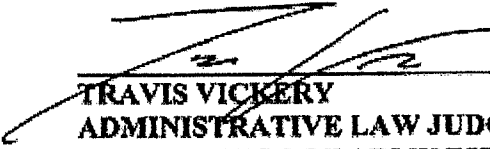
1. Application for a Water Rate/Tariff Change of Fremont Water Co. in Kerr County CCN No. 12821 Application No. 37993-R, Docket No. 43078, filed with the Commission on September 22, 2014;
2. Fremont Water Company's Motion for Leave to Amend Pleading and all Attachments filed on September 3, 2015;
3. Unanimous Stipulation and Settlement Agreement with Agreed Tariffs and Joint Proposed Final Order, filed on December 21, 2015;
4. Affidavit of Fred Gregory in Support of Unanimous Stipulation and Settlement Agreement, filed on behalf of Fremont Water Co. on December 21, 2015; and
5. Testimony in Support of Unanimous Stipulation and Settlement Agreement of Heidi Graham, Water Utilities Division, filed on behalf of PUC Staff on December 21, 2015.

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It is also ORDERED that this case is remanded to the Commission for its consideration of the Stipulation. As soon as practicable, Fremont Water Co. shall email its proposed order to the Commission at [cadmorders@puc.state.tx.us](mailto:cadmorders@puc.state.tx.us).

Because this case has settled, it is returned to the Commission and is dismissed from the docket of the State Office of Administrative Hearings.

SIGNED December 23, 2015.



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**TRAVIS VICKERY**  
**ADMINISTRATIVE LAW JUDGE**  
**STATE OFFICE OF ADMINISTRATIVE HEARINGS**