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SOAH DOCKET NO. 473-15-3842.WS

PUC DOCKET NO. 43078

2015 JUL 10 PM 1:19

PUBLIC UTILITY COMMISSION OFFICE  
FILING CLERK

<b>APPLICATION OF FREMONT WATER</b>	<b>§</b>	<b>BEFORE THE STATE OFFICE</b>
<b>COMPANY FOR A WATER</b>	<b>§</b>	<b>OF</b>
<b>RATE/TARIFF CHANGE IN KERR</b>	<b>§</b>	<b>ADMINISTRATIVE HEARINGS</b>
<b>COUNTY (37993-R)</b>	<b>§</b>	

**CERTIFICATE OF CONFERENCE FROM PROTESTANTS  
RELATING TO REQUEST FOR EARLY SOAH MEDIATION**

NOW COMES Donald Allen and Mary Catherine Allen, Protestants, and file this Certificate of Conference relating to SOAH Order No. 1, Adopting Agreed Proposed Procedural Schedule, Adding Early SOAH Mediation Request Deadline, and Notice of Hearing on the Merits.

This Certificate of Conference pertains to the request for dates for an Early SOAH Mediation for the purpose of either settling all issues in this matter or developing a non-unanimous stipulation.

Protestants appearing at the Preliminary Hearing on this matter on June 15, 2015, were Donald and Mary Catherine Allen, James and Marian Myers, and Earnest Rodriguez (appearing by proxy for Christine Chartier, who was unable to attend). All are in agreement with the following suggested dates for an Early SOAH Mediation:

- Monday, July 20, 2015
- Tuesday, July 21, 2015
- Friday, July 31, 2015

WHEREFORE, PREMISES CONSIDERED, Protestants pray that the ALL, the Mediator, and the attorney for Fremont Water Company can accommodate one of the abovementioned dates for an Early SOAH Mediation.

Respectfully Submitted,

Donald R. Allen

Protestant

SIGNED under oath before me on \_\_\_\_\_.

\_\_\_\_\_  
Notary Public, State of \_\_\_\_\_

Respectfully Submitted,

Mary C. Allen

Protestant

SIGNED under oath before me on \_\_\_\_\_.

\_\_\_\_\_  
Notary Public, State of \_\_\_\_\_

**Notice of Hearing**

The above motion is set for hearing on \_\_\_\_\_ at \_\_\_\_\_ AM/PM in the  
courtroom for the \_\_\_\_\_ court located at \_\_\_\_\_  
\_\_\_\_\_, City \_\_\_\_\_  
State \_\_\_\_\_, Zip \_\_\_\_\_.

\_\_\_\_\_  
Judge or Clerk

## Certificate of Service

I certify that a true copy of the above was served on each attorney of record or party by hand delivery, FAX or certified mail at the last known address in accordance with the Texas Rules of Civil Procedure on JULY 8, 2015.

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**State Office of Administrative Hearings**

P.O. Box 13025  
Austin, TX 78711-3025  
Tel: 512-475-4993; Fax: 512-322-2061

**PUC Attorney:**

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