

Control Number: 42956



Item Number: 2

Addendum StartPage: 0

House Bill (HB) 1600 and Senate Bill (SB) 567 83<sup>rd</sup> Legislature, Regular Session, transferred the functions relating to the economic regulation of water and sewer utilities from the TCEQ to the PUC effective September 1, 2014.

# COATS ROSE

A Professional Corporation

ANGELA M STEPHERSON OF COUNSEL

astepherson@coatsrose com Direct Dial (972) 982-8455 Fax (972) 982-8451

April 11, 2014

VIA OVERNIGHT DELIVERY

Lisa Fuentes TCEQ Utilities & Districts Section Utilities Financial Review (MC 153) 12100 Park 35 Circle, Building F Austin, Texas 78753

Dear Ms. Fuentes:

RECEIVED

10 PM 4: 21

10 PM 4: 21

Enclosed please find four (4) originals of an application to transfer a portion of the water certificate of convenience and necessity held by the City of Dorchester to Double Platinum Ranch Water Control and Improvement District No. 1 of Grayson County. Also enclosed is a CD with a digital map of the CCN area to be transferred. Please note that the area to be transferred does not currently include any customers, so customer notice is not necessary.

Please direct all correspondence regarding this matter to me at the address below. Thank you.

Very truly yours,

Angela M. Stepherson

Enclosures

4851-9572-8410, v 1

TO SO THE BIN.

Two Lincoln Centre, 5420 LBJ Freeway, Suite 600 Dallas, Texas 75240
Phone. 972-982-8450 Fax 972-982-8451
Web www.coatsrose.com

# APPLICATION FOR SALE, TRANSFER, OR MERGER OF A RETAIL PUBLIC UTILITY

*RN# 105347777	*If known (See instructions) 4 4 2014
	nat apply):  stem(s) under CCN No.:  stem(s) under CCN No.:
	cated water service area – CCN No.: 12013 cated sewer service area – CCN No.: affected by this transaction, please specify the areas
See maps and legal description included.	
and to:  ✓ Obtain a CCN for the transferee (purchaser) – indicate  ✓ Amend the transferee's CCN No.:  Merge or consolidate public utilities  Cancel CCN of the transferor (seller)	e if purchaser will take the seller's CCN
QUESTIONS 3 THROUGH 5 A	st be at least 120 days after proper notice is provided) APPLY TO THE TRANSFEROR PROVIDER OR SELLER)
3. For the current CCN holder or service provider ple A. Name: City of Dorchester	
(Individual, Cowho is a(n):of Individual Corporation WSC	orporation or Other Legal Entity)  C HOA or POA   Other Municipality
B. Utility Name (if different than above): Address: 373 Main Street, Dorchester, Texas 7	75459 Telephone: (AC) (903) 476-2443
C. Contact person. Please provide information about application. Indicate if this person is the owner Name: Eddy W. Daniel, P.E.	out the person to be contacted regarding this r, operator, engineer, attorney or accountant.  Title: Engineer
Address: P.O. Box 606, Farmersville, Texas 75442 Fax: (972) 782-7721	Telephone: (AC) (972) 784-7777 Email: Eddy@DBlConsultants.com

4.	About the last rate increase for the system or fact.  A. What was the effective date of the last rate in		nsferred: N/A	
	B. Was notice of this increase provided to the T predecessors?	<u> </u>	ion on Environmen	ntal Quality or it
	No Yes- Application/Docket Number:		Dat	e
5.	Please provide a list of all customers affected by the seller utility, if any, and include the following info	his transaction	who have deposits	held by the transferor (
	Name and Address of Utility Customer	Date of Deposit	Amount of Deposit	Amount of Unpai Interest on Depos
-	None			
ļ				the contract of the contract o
				and the second s
Œ	THE TRANSFER	ROUGH 16 I EE OR PUR	REFER TO	
6.	For the person or entity acquiring the facilities and/	or CCN:		
	Applicant: Double Platinum Ranch Water Control and Improve			
	Utility Name: (Individual,	Corporation, or	Other Legal Entity)	
		f different than a	bove)	
	Utility Address: 5420 LBJ Freeway, Suite 600 Dallas, Texa	ıs 75240		
	Fax: (972) 982-8451 Email: astepherson@co.	atsrose.com	Telephone (AC):	(972) 982-8450
	CCN Numbers held prior to the filing of this appli	ication: None		
7.	Check the appropriate box and provide information	on regarding th	e legal status of the	e transferee applicant:
	Home or Property Owners Association			
	Partnership; attach copy of partnership agr	eement	0.00	
	Corporation; provide charter number as reconstruction for Texas:	corded with the	Office of the Secr	etary of State for
	Non-profit, member-owned, member-contr	rolled Cooperat	ive Corporation (A	rticle 1434(a) Water
	Supply or Sewer Service Corporation); provide	charter number	:	activity (a) Water
	Municipally-owned utility			
	✓ District (MUD, SUD, WCID, etc.) County			
	Other (please explain):	· · · · · · · · · · · · · · · · · · ·		
	2 C Language Management of the Company of the Compa		<del></del>	

8. If the applicant is an Individual or sole proprietorship, provide the following information. If not, skip to the next question.

Name:	N/A	Email
Address		
Telephone (AC):	Fa	x (AC):

If the applicant is other than an Individual provide the following information regarding the officers or 9. partners of the legal entity applying for the transfer. You must complete either question 8 or question 9, whichever applies to the transferee applicant.

•Name:	Derek Long	Telephone (AC): (972) 982-8450
Address:	5420 LBJ Freeway, Suite 600 Dallas, Texas 75240	
Position:		Ownership % (if applicable): N/A
•Name:	Marvin F. Hunt, Jr.	Telephone (AC): (972) 982-8450
Address:	5420 LBJ Freeway, Suite 600 Dallas, Texas 75240	
Position:	Vice President	Ownership % (if applicable): N/A
•Name:	G.A. Moore, Jr.	Telephone (AC): (972) 982-8450
Address:	5420 LBJ Freeway, Suite 600 Dallas, Texas 75240	
Position:	Secretary	Ownership % (if applicable): N/A
•Name:	Jason McLeod	Геlephone (AC): (972) 982-8450
Address:	5420 LBJ Freeway, Suite 600 Dallas, Texas 75240	
Position:	Assistant Secretary	Ownership % (if applicable): N/A
•Name:	Phillip E. Lakey	Telephone (AC): (972) 982-8450
Address:	5420 LBJ Freeway, Suite 600 Dallas, Texas 75240	[
Position:	Director	Ownership % (if applicable): N/A
Name:		Telephone (AC):
Address:		[ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [
Position:		Ownership % (if applicable):

Attach additional sheet(s) if necessary -

- Important: If the applicant is a for-profit corporation, please provide a copy of the corporation's "Certification of Account Status" from the State Comptroller Office. This "Certification of Account Status" can be obtained from:

#### **Texas Comptroller of Public Accounts**

P. O. Box 13528, Capitol Station Austin, Texas 78711 1-800-252-5555

• If the applicant is an Article 1434a water supply or sewer service corporation or other nonprofit corporation, please provide a copy of the Articles of Incorporation and By-Laws.

Contact person. Please provide information about the person to be contacted regarding this application. 10. Indicate if this person is the owner, operator, engineer, attorney or accountant. Name: Title: Angela Stepherson Attorney Address: 5420 LBJ Freeway, Suite 600 Dallas, Texas 75240 Telephone (AC): (972) 982-8455 Fax # (972) 982-8451 **Email** astepherson@coatsrose.com Relationship to the applicant: Attorney IF THERE ARE MORE THAN TWO PARTIES INVOLVED IN THIS TRANSACTION, PLEASE ATTACH SHEETS PROVIDING THE INFORMATION REQUIRED IN QUESTION 6 THROUGH QUESTION 10 FOR EACH PARTY 11. Please respond to each of the following questions. Attach additional sheets if necessary. A. Describe the experience and qualifications of the applicant to provide adequate utility service to the requested area The applicant is a water control and improvement district created by the Texas Legislature and operating under Chapter 51 of the Texas Water Code. B. Has the applicant acquiring the CCN or facilities or an affiliated interest of the applicant been under enforcement action by the TCEQ, Texas Department of Health (TDH), the Office of the Attorney General (OAG) or the Environmental Protection Agency (EPA) in the past for noncompliance with rules, orders or State Statutes? Yes ✓ No If yes, please attach copies of any correspondence with these regulatory agencies concerning these enforcement actions and describe any actions and efforts to comply with those requirements. Attach additional sheets if needed. C. Describe the source and availability of funds required to make the planned or required improvements, if any, to meet minimum requirements of the TCEQ and ensure continuous and adequate service. The applicant is a water control and improvement district with the authority to issue tax-exempt bonds payable from taxes or revenues and it has also entered into a developer reimbursement agreement providing for the advancement of funds as necessary for district operations.

D. Describe the anticipated impact of this transaction on the quality of utility service and explain any anticipated changes in the quality of service.

No changes; there are currently no customers in the transfer area.

E. How will the transaction serve the public interest?

The transaction will provide centralized water service to the transfer area, allowing for residential and commercial development.

	Control a	of water CCN No. 12013 is being transferred from the City of Dorchester to Double Platinum Ranch Water and Improvement District No. 1 of Grayson County. No facilities are being transferred. A copy of the ent between the parties is attached.
13.	the T	transferee applicant is an Investor Owned Utility (IOU) and will be under the rate jurisdiction of CEQ, please provide the following information. Water supply or sewer service corporations and cal subdivisions of the state should mark this section N/A:
	A.	Total Purchase Price: N/A  Total Original Cost (as recorded on books of seller or merging entity):  Accumulated Depreciation as of the proposed effective date of the transaction:  Contributions in Aid of Construction:  Specific surcharges approved by TCEQ:  Revenues from explicit customer agreements:  Developer Contributions (please explain):
		- Other Contributions (please explain):
	GF GF	Total Contributions in Aid of Construction  • Net Book Value:  If the Original Cost or any of the above items has been established in a rate case proceeding by the PUC, the TWC or the TCEQ, please provide the Application/Docket Number and date:  Application/Docket Number:  Date:  If the applicant is not under the rate jurisdiction of the TCEQ, only the purchase price and information related to Contributions in Aid of Construction is required.
В.	Pleas shoul	e provide any other information concerning the nature of the transaction you believe d be given consideration if not explained elsewhere in the application.  [attach additional sheet(s) if necessary]:

Please describe the nature of the proposed transaction:

12.

C.	Complete the following proposed entries listed below as shown in books of purchasing (or surviving) company. Additional entries may be made; the following are suggested only, and not intended to pose descriptive limitations.
	Utility Plant in Service:
	Plant Acquisition Adjustment:
	Extraordinary Loss on Purchase:
	Accumulated Depreciation of Plant:
	Cash:
	Notes Payable:
	Mortgage Payable:
	Others (please list):
	As the purchaser, I understand that it is <b>my responsibility</b> in any future rate proceeding to provide written evidence and support for the original cost and installation date of all facilities used and useful for providing utility service.
	Purchaser's Initials: Date:
14.	Please indicate the proposed effect of this transaction on the rates to be charged to the affected customers All the customers will be charged the same rates as they were charged before the transaction.  Some All customers will be charged different rates than they were charged before the transaction.
If rat	s are changing, please explain:
appl	Applicant is an IOU and intends to file with the Commission or municipal regulatory authority an ation to change rates of some/all of its customers as a result of this transaction. If so, please explain:
Action of the second	To the view of the companie.
✓	Other. Please explain:
	here are currently no customers in the transfer area.
15.	List all neighboring water and /or sewer utilities, cities, and political subdivisions providing the same service within two (2) miles of area affected by this proposed transaction. This information should be available from the water utility database (WUD) or Applicant's licensed water operator.
- 19	ity of Dorchester, City of Sherman, Kimberlin Ranch Municipal Utility District No. 1 of rayson County, Kimberlin Ranch Municipal Utility District No. 2 of Grayson County, Marilee pecial Utility District, Two Way Special Utility District
ł	

16. Financial, Managerial and Technical information for the acquiring entity.

#### HISTORICAL BALANCE SHEETS

	STURICAL			3		
	CURRENT YEAR (A)	A-1 YEAR	A-2 YEAR	A-3 YEAR	A-4 YEAR	A-5 YEAR
CURRENT ASSETS						
Cash	Transferee does	not currently	provide service.			
Accounts Receivable						
Inventories						
Income Tax Receivable						
Other						
Total						
FIXED ASSETS						
Land						
Collection/Distribution System						
Buildings						
Equipment						
Other						
Less: Accum. Depreciation or Reserves						
Total						
TOTAL ASSETS						
CURRENT LIABILITIES						
Accounts Payable						
Notes Payable, Current						
Accrued Expenses						
Other						
TOTAL						-
LONGTERM LIABILITIES						
Notes Payable, Long-term						
Other						
TOTAL LIABILITIES						· · · · · · · · · · · · · · · · · · ·
OWNER'S EQUITY		-				
Paid in Capital						
Retained Equity						
Other						
Current Period Profit or Loss						
TOTAL OWNER'S EQUITY						· · · · · · · · · · · · · · · · · · ·
TOTAL LIABILITIES AND EQUITY						
WORKING CAPITAL						
CURRENT RATIO						
DEBT TO EQUITY RATIO EQUITY						
TO TOTAL ASSETS				İ		

## HISTORICAL INCOME STATEMENT

	CI ID D TO ITS		T	T		
	CURRENT	A-1 YEAR	A-2 YEAR	A-3 YEAR	A-4 YEAR	A-5 YEAR
	YEAR (A)					
METER NUMBER						
Existing Number of Taps						
New Taps Per Year						
Total Meters at Year End						
METER REVENUE						
Fees Per Meter						
Cost Per Meter						
Operating Revenue Per Meter						
GROSS WATER REVENUE						
Fees						
Other						
Gross Income						
OPERATING EXPENSES						
General & Administrative						
Interest						
Other				-		
NET INCOME						

## HISTORICAL EXPENSES STATEMENT

CURRENT A-1 YEAR A-2 YEAR A-3 YEAR A-4 YEAR A-5 YEAR							
	YEAR (A)					A-S ILAK	
GENERAL/ADMINISTRATIVE							
EXPENSES							
Salaries							
Office Expense				70.0			
Computer Expense							
Auto Expense							
Insurance Expense							
Telephone Expense							
Utilities Expense							
Depreciation Expense							
Property Taxes							
Professional Fees							
Other				100000000000000000000000000000000000000		·	
Total							
% Increase Per Year							
OPERATIONAL EXPENSES							
Salaries							
Auto Expense							
Utilities Expense				· · · · · · · · · · · · · · · · · · ·	<u> </u>		
Depreciation Expense							
Repair & Maintenance							
Supplies							
Other							
Total							
% Increase Per Year						·	
ASSUMPTIONS							
Interest Rate/Terms							
Utility Cost/gal.				1			
Depreciation Schedule							
Other							
William Control of the Control of th							

## PROJECTED BALANCE SHEETS

	START UP	YEAR 1	YEAR 2	YEAR 3	YEAR 4	YEAR 5
CURRENT ASSETS	51711(1-01	I LATIN I	ILAN Z	I LAK 3	I EAR 4	TEAK 5
Cash	Transferee is a	governmental	entity			
Accounts Receivable	3,6,0,0,000	Soverminental	Grilly			-
Inventories						-
Income Tax Receivable						
Other						
Total						
FIXED ASSETS						
Land						
Collection/Distribution System						
Buildings			-			
Equipment						
Other						
Less: Accum. Depreciation or Reserves						<u> </u>
Total			· · · · · · · · · · · · · · · · · · ·			
TOTAL ASSETS						
CURRENT LIABILITIES						
Accounts Payable						
Notes Payable, Current						
Accrued Expenses						
Other						
Total						
LONGTERM LIABILITIES						
Notes Payable, Long-term						
Other						
TOTAL LIABILITIES						
OWNER'S EQUITY					,	
Paid in Capital						
Retained Equity						
Other						
Current Period Profit or Loss						
TOTAL OWNER'S EQUITY						
TOTAL LIABILITIES AND EQUITY						
WORKING CAPITAL						
CURRENT RATIO						
DEBT TO EQUITY RATIO						
EQUITY TO TOTAL ASSETS						

#### PROJECTED INCOME STATEMENT

	YEAR 1	YEAR 2	YEAR 3	YEAR 4	YEAR 5	TOTALS
METER NUMBER					TE/IN	TOTALS
Existing Number of Taps						
New Taps Per Year						
<b>Total Meters at Year End</b>						
METER REVENUE						
Fees Per Meter						
Cost Per Meter					<del> </del>	
<b>Operating Revenue Per Meter</b>						<del></del>
GROSS WATER REVENUE						
Fees						
Other				<del> </del>	<del> </del>	<del> </del>
Gross Income						<del> </del>
OPERATING EXPENSES						
General & Administrative						
Interest			<del> </del>		<del> </del>	<del>                                     </del>
Other					<del> </del>	<del>                                      </del>
NET INCOME						

## PROJECTED INCOME STATEMENT

TROJECTE						
CENTED AT (A DATE)	YEAR 1	YEAR 2	YEAR 3	YEAR 4	YEAR 5	TOTALS
GENERAL/ADMINISTRATIVE EXPENSES						
Salaries						
Office Expense						
Computer Expense						
Auto Expense				<u> </u>		
Insurance Expense			<u> </u>			
Telephone Expense				<del> </del>		
Utilities Expense		<u> </u>		<u> </u>		<u> </u>
Depreciation Expense				ļ		
Property Taxes			<b>-</b>			
Professional Fees						
Other						ļ
Total						
% Increase Per Year						
OPERATIONAL EXPENSES						
Salaries						·
Auto Expense						
Utilities Expense					· · · · · · · · · · · · · · · · · · ·	
Depreciation Expense				<del></del>	<del></del>	
Repair & Maintenance						
Supplies						
Other						
Total						
% Increase Per Year						
ASSUMPTIONS						
Interest Rate/Terms						
Utility Cost/gal.						
Depreciation Schedule						
Other						

# PROJECTED SOURCES AND USES OF CASH STATEMENTS

	YEAR 1	YEAR 2	YEAR 3	YEAR 4	YEAR 5	TOTALS
SOURCES OF CASH						1011120
Net Income	**					
Depreciation (If Funded)			<u> </u>			
Loan Proceeds						
Other	7.71					
Total Sources						
USES OF CASH						
Net Loss						
Principle Portion of Pmts.					<u> </u>	
Fixed Asset Purchase						
Reserve				····		
Other				· · · · · · · · · · · · · · · · · · ·		
Total Uses						
NET CASH FLOW				·		· · · · · · · · · · · · · · · · · · ·
DEBT SERVICE COVERAGE						
Cash Available for Debt						
SERVICE (CADS)						
Net Income (Loss)						
Depreciation, or Reserve Interest						
Total						
REQUIRED DEBT SERVICE (RDS)						
Principle Plus Interest						
DEBT SERVICE COVERAGE RATIO						
CADS Divided by RDS					1	

# PLEASE ANSWER QUESTIONS 17 THROUGH 22 ON A DIFFERENT SHEET FOR EACH PHYSICALLY DISTINCT SYSTEM BEING TRANSFERRED OR ACQUIRED

17. A. For W	ater Systems. TCEQ Pul	blic Water Syste	m Identificat	ion Number:	N ,	/ A	
	Date of last inspection:						
B. For	Wastewater Systems:						
	-TCEQ Discharge Perr -Name of Permitee: [ -Date of application to -Date of application to	transfer Dischar	W Q N  ge Permit su ge Permit ap	bmitted:	]- [ Q: [		
18. A. Are any	improvements required to	o meet TCEQ sta	andards?	Yes 🔽 No.	If yes,	please ex	plain:
	•						
B. Is there a	moratorium on new con	nections?	Yes V	o. If yes, please	explain	n:	
C. Provide d	etails of each required m	najor capital imp	rovement to	correct the defi	ciencies	s and mee	et the
Description	andards (attach additiona on of the Required Impro	I sheets if necess		alandada ta C	1	T = .	
2 escription	N/A	Venient		chedule to Com	plete	Estima	ted Cost
boundaries?	cate the number of custor					in distric	t
Attac  One of the contract of	h copy of franchise and the second se	agreement or wer treatment cathased on a	consent leapacity from Regular	etter from the another source? Seasonal	?	<b>or distr</b> Yes ✓ Emergen	No
• Source:				% of total su	pply:		

21. List the number of existing connections to be effected by this transaction.

Water		Sewer
-Non Metered	-2"meter	-Residential Connection
-5/8" or 3/4" meter	-3" meter	-Commercial Connection
-1" meter	-4" meter	-Industrial Connection
-1 1/2" meter	-Other	-Other
Total Water Connections	: 0	Total Sewer Connections 0

20. Has If yes, pl	the system reached 85% of its capacity based on TCEQ's minimum requirements? ease explain what steps are being taken to address the capacity issues:	Yes ✓ N
<u>,</u>		

23. List the name, class, and license number of the operator(s) that will be responsible for the system:

Name	Class	License#
N/A - no facilities are being transferred.		
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- 24. Attach the following maps with each copy of the application:
  - a. One small scale map clearly showing affected service area with enough detail to accurately locate the area if the application is for the transfer of all or a portion of a CCN.
  - b. One large scale map showing the proposed service area boundaries being sold, transferred, or merged and, if available, the existing and proposed facilities. Color coding should be used to differentiate existing from proposed facilities. Facilities and service area boundaries should be shown with such exactness that they can be located on the ground. If transferring area not currently in a CCN or a portion of an existing CCN area please attach the following hard copy maps with each copy of the application:
    - 1. A general location map delineating the proposed service area with enough detail to accurately locate the proposed area within the county.
    - 2. A map showing only the proposed area by:
      - i. metes and bounds survey certified by a licensed state or registered professional land surveyor; or
      - ii. projectable digital data with metadata (proposed areas should be in a single record and clearly labeled, data disk should be included); or
      - iii. following verifiable natural and man-made landmarks, or
      - iv. a copy of recorded plat map with metes and bounds.
    - 3. A written description of the proposed service area.

# OATH FOR SELLER OR FORMER SERVICE PROVIDER

STATE OF	TEXAS	<del></del>	
COUNTY OF	GRAYSON		
I, David Smith sale, lease, ren	ntal or merger or consolidation as Mayor	,being duly sworn, file this	
verify such app complied with a set forth therein information and	drepresentative of applicant); that, in such all the requirements contained in the applicant are true and contained. I further state that the application of the applicant are true and contained in the applicant are true	ach capacity, I am qualified and and dedocuments filed with this applicablication; and, that all such statem orrect. Statements about other passon is made in good faith and that	atton, and have sents made and matters
contributed proj	at I have provided to the purchaser or to perty as required under Section 13.301( Attorney General and have also compli	i) and copies of any outstanding (	Orders of the
		Laure Serie	A
		(Utility's Authorized R	1
If the Affiant to attorney, a prope	this form is any person other than the serly verified Power of Attorney must be	ole owner, partner, officer of the a	Applicant, or its
SUBSCRIBED A day 4th	AND SWORN TO BEFORE ME, a No of <b>Loceme</b> 20 <b>13</b> .	tary Public in and for the State of	Texas,
SEAL		6	
	REBECCA A. VINCENT My Commission Expires February 25, 2015	NOTARY PUBLIC IN A STATE OF TE	AND FOR THE EXAS
	-	Rebecca A. Vincent PRINT OR TYPE NAME OF N	OTARY
		MY COMMISSION EXPIRES	February 25, 2015

One copy of this page must be submitted for each utility involved in this transaction.

# OATH FOR PURCHASER OR ACQUIRING ENTITY

STA	TE OF	TEXAS	
COU	JNTY OF	GRAYSON	
Ι, _	Derek Long		,being duly sworn, file this application for
or ot file a and I made partithat t	icate relation ther authorized the authorized and verify so the and matter es are made this applicated also authorized authorized and authorized authorized and authorized authorized and authorized a	tal or merger or consolidation as President onship to applicant) that is, owner, member of zed representative of applicant); that, in such uch application, am personally familiar with ied with all the requirements contained in the reset forth therein with respect to applicant at e on information and belief. I further state that ion does not duplicate any filing presently be rized and do agree to be bound by and complete Attorney General which have been issued that I will be subject to administrative penaltic	of partnership, title as officer of corporation, capacity, I am qualified and authorized to the documents filed with this application, application; and, that all such statements are true and correct. Statements about other at the application is made in good faith and efore the Commission.  The with any outstanding orders of the diese to the system or facilities being acquired.
			AFFIANT (Utility's Authorized Representative)
If the	Affiant to perly verific	this form is any person other than the sole oved Power of Attorney must be enclosed.	wner, partner, officer of the Applicant, or its attorney,
Appli appli	icant repres cation.	ents that all other parties to this transaction h	nave been furnished copies of this completed
SUBS	SCRIBED A	AND SWORN TO BEFORE ME, a Notary F	Public in and for the State of Texas,
	SEAL		
			NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
			PRINT OR TYPE NAME OF NOTARY
			MY COMMISSION EXPIRES
One co	opy of this	page must be submitted for each utility invol	lved in this transaction.

TCEQ-10516 (Rev 09/2012)

FORM B

# Application No. Notice to Current Customers, Neighboring Systems, Landowner and Cities

			owner and Cities
City of Dorchester	'S NOTICE OF INTI	ENT TO SELL	FACILITIES TO
(Seller's or Transferor's Name)			
Double Platinum Ranch Water Control and Improvement District No. 1 of G	Grayson County AND FOR	Double Platinum Ranch Water	r Control and Improvement District No. 1 of Grayson County
(Purchaser's or Transferee's Name)			s or Transferee's Name)
TO OBTAIN OR AMEND A CERTIFICATE O Grayson			<i>'</i>
То:	D. a. N. a.		
(Name of Customer, Neighboring System, Lar	Date Noti	ce Mailed	, 20
(Name of Customer, Neighboring System, Lar	idowner or City)		
	70.0 · · · · · · · · · · · · · · · · · ·		
(Address)			
City State Zip			
•			
City of Dorchester	373 Main Street	[	Dorchester, Texas 75459
Sellers or Transferors' Name	Address	(	City/State/Zip Code
has submitted an application with the Texas Comselect) Facilities in Grayson	nmission on Environmen	ital Quality to s County Name] (	sell water or sewer (please County to:
Double Platinum Ranch Water Control and Improvement District No. 1 of Grayson Coun	ty 5420 LBJ Freeway, Suite	∍ 600	Dallas, Texas 75240
Purchasers or Transferee's Name	Address		City/State/Zip Code
The transferee has also requested to obtain/amend approved by the Executive Director (V.T.C.A., Warea include the following subdivision(s) and zip	/ater Code \$13.301). Th	ion. The sale is ne transaction a	s scheduled to take place as and the proposed service
76233	···		
;on the east	or Town] Texas, and is t by McDonald Road	miles north generally bou	nwest [direction] of nded on the north by
The total area being requested includes approxima This transaction will have the following effect on lone	ately 753.9 acres and	serves 0 ates and service	current customers.

Affected persons may file written protests and/or request a public hearing within 30 days of this notice.

To request a hearing, you must:

- (1) state your name, mailing address and daytime telephone number;
- (2) state the applicant's name, application number or another recognizable reference to this application;
- (3) include the statement "I/we request a public hearing";
- (4) write a brief description of how you, the persons you represent, or the public interest would be adversely

affected by the proposed transaction and transfer of the CCN; and

(5) state your proposed adjustment to the application or CCN which would satisfy your concerns and cause you to withdraw your request for a hearing.

Only those persons who submit a written request to be notified of a hearing will receive notice if a hearing is scheduled. The Executive Director will issue the CCN requested in the referenced application unless a hearing is scheduled to consider the transaction. If no protests or requests for hearing are filed during the comment period, the Executive Director may issue the CCN 30 days after publication of this notice.

Persons who wish to protest or request a hearing on this application should write the:

Texas Commission on Environmental Quality
Water Supply Division
Utilities and Districts Section, MC-153
P. O. Box 13087, Austin, TX 78711-3087

Se desea informacion on Espanol, puede llamar al 512-239-0200.

David Smith, Mayor					
Utility Representative					
city of Dorchester					
Utility Name					