



Control Number: 42944



Item Number: 3

Addendum StartPage: 0

House Bill (HB) 1600 and Senate Bill (SB) 567 83<sup>rd</sup>  
Legislature, Regular Session, transferred the functions  
relating to the economic regulation of water and sewer  
utilities from the TCEQ to the PUC effective  
September 1, 2014.

42944

**Checklist for Obtaining or Amending CCN**

RECEIVED  
2014 SEP 15 AM 11:56  
PUBLIC UTILITY COMMISSION  
FILING CLERK

Name on Application City of Thrall

Name in WUD City of Thrall

Application Number (s) 36627-C

Administrative Review #A - 016 - 10

Date TCEQ Received Application 01/28/

Date Assigned to program area 01/28/2010

**Purpose of Application:**

☒ Obtain New Water CCN Registration #A \_\_\_\_\_ ☐ Obtain New Sewer CCN Registration #A \_\_\_\_\_

☒ Amend Water CCN # 13063 ☐ Amend Sewer CCN # \_\_\_\_\_

☒ Application Filing Fee \$100 (Page 4 of Instructions & Checklist)

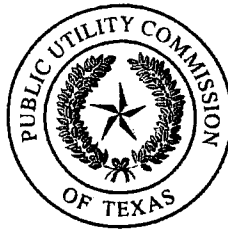
☒ Account Fees due none found ☒ Regulatory Assessment Fees due none found

☒ Attach a copy of CN and RN from WUD

☒ Not on file in Central Registry. Needs Core Date Form. CN 60073524 RN 101388171

☒ Original and three copies of application received (Item 2 on page 2 of Instructions & Checklist)

3



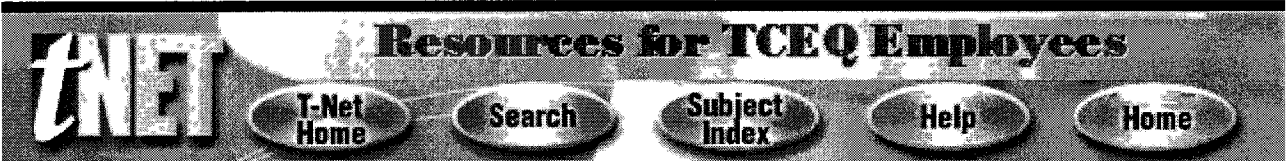
*House Bill (HB) 1600 and Senate Bill (SB) 567 83<sup>rd</sup> Legislature, Regular Session, transferred the functions and records relating to the economic regulation of water and sewer utilities from the TCEQ to the PUC effective September 1, 2014.*

## **Central Records Personally Identifiable Information Audit**

### **NOTICE OF REDACTION**

**Documents containing Personally Identifiable Information\* have been redacted from electronic posting, in accordance with Texas privacy statutes.**

\*"Personally Identifiable Information" (PII) is defined to include information that alone or in conjunction with other information identifies an individual, including an individual's: Social security or employer taxpayer identification number, driver's license number, government-issued identification card number, or passport numbers, checking and savings account numbers, credit card numbers, debit card numbers, unique electronic identification number, address, or routing code, electronic mail names or addresses, internet account numbers, or internet identification names, digital signatures, unique biometric data, and mother's maiden name, marriage and any other numbers or information used to access an individual's financial account.



? Utility details for CITY OF THRALL (13063)

- Affiliations
- Documents
- Site Visits
- Schedules

Properties

CR Regulated Entity Number: **RN101387751**  
CCEDS Status: **NO ACTIVE NOE EXISTS**  
Utility Type: **WATER UTILITY**  
Ownership Type: **MUNICIPALITY**  
Primary County: **WILLIAMSON**  
County Code: **246**

Customers

Reference Number	Name	Role
CN600735245	CITY OF THRALL	RESPONSIBLE PARTY

Official Address / Phone

Address: **PO BOX 176**  
**THRALL, TEXAS 76578-0000**  
Telephone: **(512) 898-5306**

PWS for this Utility

PWS Name	PWS ID	Status	District(Number)
<u>CITY OF THRALL</u>	2460015	A	

Water System occurrences retrieved.

Counties

Code	County Name	Primary
246	WILLIAMSON	Y

Activity

Activity Status: **ACTIVE**  
Start Date: **01/28/2010**  
End Date: **12/30/3000**  
Activity Date: **01/28/2010**

[Run Utility Cases Report](#)  
[Run Utility Summary Report](#)  
[Show Map](#)

Utility successfully retrieved.

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**For questions or comments regarding information on this page, contact the  
TCEQ iWUD Web Manager**

Version V2.2.6

**HEJL, LEE & ASSOCIATES, INC.**

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Hutto, Texas 78634

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hlainc@austin.tx.com

**LETTER OF TRANSMITTAL**

DATE 01/27/10	JOB NO. 10958
PROJECT NAME Thrall Water CCN Amendment	
RE: City of Thrall Application to Amend Water CCN	

TO: Texas Commission on Environ. Quality  
Water Supply Division  
Utilities & Districts Section

VIA: Hand Delivered

**WE ARE SENDING YOU THE FOLLOWING:**

NO. OF ITEMS	DATED	DESCRIPTION
1	01/27/10	(Original) Application to Amend a Water CCN
3	01/27/10	(Copies) Application to Amend a Water CCN

RECEIVED  
10:00  
WATER SUPPLY DIV.  
2010 JAN 28 AM 8 30

**THESE ARE TRANSMITTED as checked below:**

- ☒ For approval      ☐ For your information      ☒ For review and comment  
☐ For your use      ☐ As requested

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED BY: Debra Papovich

TRANSMITTED BY: Chris Evans

DATE: \_\_\_\_\_

TRANSMITTED FROM: HLA, Inc.