

Control Number' 42935



Item Number' 42

Addendum StartPage 0

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APPLICATION OF MANVILLE §
WATER SUPPLY CORPORATION §
AND LAKESIDE WATER CONTROL §
AND IMPROVEMENT DISTRICT 2D §
FOR APPROVAL OF A SERVICE §
AGREEMENT IN TRAVIS COUNTY §
(37796-C) §

PUBLIC UTILITY COMMISSION
FILING CLERK
PUBLIC UTILITY COMMISSION

OF TEXAS

LAKESIDE WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2D'S
RESPONSE TO ORDER NO. 15 AND AGREED REQUEST TO MODIFY
PROCEDURAL SCHEDULE

COMES NOW Lakeside Water Control and Improvement District No. 2D (the "District"), by and through its undersigned attorneys of record, and files this Response to the Public Utility Commission ("Commission") Administrative Law Judge's ("ALJ") Order No. 15 in this matter. In support thereof, the District shows the following.

I. BACKGROUND

On August 16, 2016, the District, with the support of Commission Staff, requested that the ALJ grant the parties' request for extension to submit revised digital data, due to the difficulty in availability of the parties to address this lone, remaining technical issue. Then, on August 17, 2016, the ALJ issued Order No. 15, granting such request and setting the District's deadline to respond to August 23, 2016. Thus, this response is timely filed.

II. RESPONSE AND REQUEST TO MODIFY PROCEDURAL SCHEDULE

Commission Staff and the District's engineer met this morning to discuss this remaining digital data issue, and it is the District's understanding that a resolution and path forward to eliminate the unintentional overlap between the District's requested water CCN boundaries and the water CCN boundaries of the City of Pflugerville has been identified. Accordingly, the District and Staff request that the parties be given one more additional week to work through this

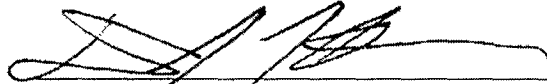
42

digital data matter. The parties are not proposing to change any other deadlines in this matter at this time. Counsel for the District has spoken with counsel for the Commission, and counsel for the Commission supports this request.

Respectfully submitted,

**LLOYD GOSSELINK ROCHELLE &
TOWNSEND, P.C.**

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NO. 2D

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing document was transmitted by fax, hand-delivery and/or regular, first class mail on this 23rd day of August, 2016 to the parties of record.



David J. Klein