

Control Number: 42867



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#### **SOAH DOCKET NO. 473-14-5138** PUC DOCKET NO. 42857

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PETITION OF NORTH AUSTIN	§	BEFORE THE STATE OFFICE PM 12.
UTILITY DISTRICT NO. 1,		FIL INCLOSE
NORTHTOWN MUNICIPAL UTILITY	§ §	- CLERFT 33
DISTRICT, TRAVIS COUNTY WATER	§	
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DISTRICT NO. 10 AND WELLS	§ § §	OF
BRANCH MUNICIPAL UTILITY	§	
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ACTIONS OF THE CITY OF AUSTIN		
AND REQUEST FOR INTERIM RATES	§	
IN WILLIAMSON AND TRAVIS	\$ \$ \$	
COUNTIES	§	ADMINISTRATIVE HEARINGS
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PUC DOCKET NO 42867		
PETITION OF NORTH AUSTIN	§	BEFORE THE STATE OFFICE
MUNICIPAL UTILITY DISTRICT NO.		
1, NORTHTOWN MUNICIPAL	§ §	
UTILITY DISTRICT, AND WELLS	§	
BRANCH MUNICIPAL UTILITY	§	
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ACTIONS OF THE CITY OF AUSTIN		
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IN WILLIAMSON AND TRAVIS	§	
COUNTIES	§	ADMINISTRATIVE HEARINGS

## **CITY OF AUSTIN'S FORTH REQUEST FOR PRODUCTION OF DOCUMENTS** PROPOUNDED TO TRAVIS COUNTY WATER CONTROL AND IMPROVEMENT **DISTRICT NO. 10**

TO: Travis County Water Control and Improvement District No. 10, care of Randall B. Wilburn, Attorney at Law, 3000 South I.H. 35, Suite 150, Austin, Texas78704, Phone 512-535-1661, Fax 512-535-1678; and

Travis County Water Control and Improvement District No. 10, care of John Carlton, The Carlton Law Firm, P.L.L.C., 2705 Bee Cave Road, Suite 200, Austin, Texas 78746, Phone 512-614-0901, Fax 512-900-2855

The City of Austin ("the City," "Austin," or "Respondent"), serves this Forth Request for Production of Documents on Petitioner, Travis County Water Control and Improvement District No. 10 ("WCID10" or "District" or "Petitioner"), as allowed by Texas Rules of Civil Procedure 196. Travis County Water Control and Improvement District No. 10 must respond to the following requests, in writing, within 20 days after service, in accordance with the Administrative Law Judge's Order No. 9. Petitioner must produce all requested documents (as they are kept in the ordinary course of business or organized and labeled to correspond with categories in each request) for inspection and copying, nor more than 20 days after the service of this request.

This Request for Production is continuing in nature. If further or different information is made available to the party upon whom this Request is made, such information is to be made available at the office of the City of Austin's attorneys during usual business hours within a reasonable time after Petitioner receives the information.

## I. INSTRUCTIONS

1. Answer each request for documents by separately listing the documents and by describing them as defined below. If a document already has been provided in response to a previous document request, the subsequent response need simply identify such document.

2. The singular shall be deemed to include the plural and vice versa so as to bring within the scope of this request all documents which might otherwise be construed to be outside the scope.

3. If any document is withheld under a claim of privilege, provide the following information with respect to any such document so as to aid in determining the validity of the claim of privilege:

- a. The identity of the person(s): (i) who prepared the document; (ii) who signed the document, and (iii) over whose name it was sent or issued;
- b. The identity of the person(s) to whom the document was directed;
- c. The identity of the person(s) who has custody of, or control over, the document and each copy thereof;
- d. The identity of each person to whom a copy of the document was furnished;
- e. The job title(s) of each person named in (a) (b), (c) and (d) above;

- f. The nature and substance of the document, with sufficient particularity to enable the Court and the parties to identify the document;
- g. The date of the document; the number of pages of the document;
- h. The basis on which any privilege is claimed, including the statute, rule, or decision, which is claimed to give rise to the privilege.
- i. Whether any non-privileged matter is included in the document; and

4. In the case of any document relating in any way to a meeting or conversation, provide the date and place of such meeting or conversation and a list of the participants thereto.

5. For a document that no longer exists or that cannot be located, identify the document; state how and when it passed out of existence, or when it could no longer be located, and the reasons for the disappearance. Also, identify each person having knowledge about the disposition or loss of the document, and identify any other document evidencing the lost document's existence or any facts about the lost document.

6. Branch should supplement as soon as possible the responses to these requests as additional documents become available or come into existence.

## **II. DEFINITIONS**

The following definitions shall have the following meanings, unless the context provides otherwise:

1. "Travis County Water Control and Improvement District No. 10" or "WCID10" means Petitioner, its agents, representatives, and all other persons acting in concert with it, or under its control, whether directly or indirectly, including any consultant or attorney.

2. "Austin," "the City," or "Respondent" means the City of Austin, Texas, its agents, representatives, and all other persons acting in concert with it, or under its control, whether directly or indirectly, including any attorney.

3. "You" or "your" means the Travis County Water Control and Improvement District No. 10, its successors, predecessors, divisions, subsidiaries, present and former officers, agents, employees, consultants, and all other persons acting on behalf of Travis County Water Control and Improvement District No. 10, including successors, predecessors, divisions, and subsidiaries.

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4. The term "document" is used in its broadest sense to mean all writings or records of any kind, including but not limited to the original, any drafts, and all non-identical copies (whether different from originals by reason of notation made on such copies or otherwise) of all correspondence, letters, emails, memoranda, telegrams, diaries, appointment calendars, books, reports, records, handwritten notes, working papers, statements, journals, worksheets, charts, plans, diagrams, sketches, brochures, pamphlets, manuals, newspapers, magazines, bulletins, circulars, contracts, proposals, written agreements, interoffice communications, photographs, pictures, slides, films, microfilm, voice recordings, tapes, videotapes, computer input and output material, electronic data and other writings or communications of any kind or description whatsoever, in the possession, custody or control of Travis County Water Control and Improvement District No. 10, its attorneys, officers, employees and/or agents.

5. "Relating to" means consisting of, referring to, reflecting, containing, discussing, describing, evidencing, substantiating, memorializing, prepared in connection with, used in preparation for, pertaining to, having any relationship to, or in any way being factually, legally, or logically connected to, in whole or in part, the stated subject matter. "Relating to" also means, without limitation, embodying, mentioning or concerning, directly or indirectly, the subject matter identified in the request.

6. "Possession, custody, or control" of an item means that the person either has physical possession of the item or has a right to possession that is equal or superior to the person who has physical possession of the item.

7. "File" means any collection or group of documents maintained, held, stored, or used together, including, without limitation, all collections of documents maintained, held or stored in folders, notebooks, or other devices for separating or organizing documents.

8. "Person" means any natural person, corporation, firm association, partnership, joint venture, proprietorship, governmental body, or any other organization, business, or legal entity, and all predecessors or successors in interest.

9. "Concerning" means, in whole or in part, directly or indirectly, referring to, relating to, connected with, commenting on, responding to, showing, describing, analyzing, reflecting, and constituting.

10. "Communication" means any oral or written communication of which Wells Branch has knowledge, information, or belief.

11. "Date" means the exact date, month, year, if ascertainable, or, if not, the best available approximation.

12. "Describe" and "identify," when referring to a person, are defined to required that you state the following:

- a. The full name;
- b. The present or last known residential address;
- c. The present of last known residential and office telephone numbers;
- d. The present occupation, job title, employer, and employer's address at the time of the event or period referred to in each particular request; and
- e. In the case of any person other than an individual, identify the officer, employee, or agent most closely connected with the subject matter of the request and identify the officer who is responsible for supervising that officer or employee.

13. "Describe" and "identify," when referring to a document, are defined to require that you state the following:

- a. The nature (e.g., letter, handwritten note) of the document;
- b. The title or heading that appears on the document;
- c. The date of the documents and the date of each addendum, supplement, or other addition or change;
- d. The identity of the author and of the signor of the document, and of the person on whose behalf or at whose request or direction the document was prepared or delivered; and
- e. The present location of the document, and the name, address, position, or title, and telephone number of the person or person having custody of the document.
- 14. The word "and" means "and/or."
- 15. The word "or" means "or/and."

# **III. PRODUCTION REQUESTS**

The following requests pertain to the written prefiled testimony of Thomas C. Arndt for Travis County Water Control and Improvement District No. 10.

63. Please provide all documentation from the Texas Commission on Environmental Quality ("TCEQ") that authorizes WCID10 to operate the Red Bud Pump Station in-line booster pump station (in-line booster waiver, exception, etc.).

64. Please provide a detailed drawing that identifies the location of the pressure gage referenced in Mr. Arndt's testimony used to base his opinion about the adequacy of the water supply provided by the City (October 17, 2014 Direct Testimony of Thomas C. Arndt, starting on page 6 row 25). Specifically, please provide a detailed drawing that identifies the location of that pressure gage relative to the master meter and to the District's pumping units and pump station suction piping.

65. Please provide all pressure recordings or engineering calculations that demonstrate the amount of water pressure loss in the WCID10 Red Bud Pump Station suction piping from the point of connection to the City of Austin system (master meter) to the WCID10 suction pressure gage referenced by Mr. Arndt in his testimony (October 17, 2014 Direct Testimony of Thomas C. Arndt, starting on page 6 row 25). Provide all relevant pipe lengths, pipe diameters, c-factors or roughness coefficients, water flow rates during the referenced periods in 2012 and 2014.

66. Please provide all documentation demonstrating the suction and discharge hydraulic gradelines used in the design of the pump station including those used in the design of the WCID10 Red Bud Pump Station Improvements referenced on page 2 of Mr. Arndt's resume (Exhibit TCA-1 in October 17, 2014 Direct Testimony of Thomas C. Arndt).

67. Please provide a copy of all reports and design plans associated with the WCID10 Red Bud Pump Station Improvements project referenced on page 2 of Mr. Arndt's resume (Exhibit TCA-1 in October 17, 2014 Direct Testimony of Thomas C. Arndt).

68. Please provide a copy of the WCID10 Water Master Plan referenced on page 2 of Mr. Arndt's resume (Exhibit TCA-1 in October 17, 2014 Direct Testimony of Thomas C. Arndt).

69. Please provide all documentation to support Mr. Arndt's statement that "The City is only addressing water quantity issues for future customers with the Water Treatment Plant 4 project."

Respectfully submitted,

KAREN KENNARD, City Attorney

**D. CLARK CORNWELL** Assistant City Attorney

## WEBB & WEBB

712 Southwest Tower 211 East Seventh Street Austin, Texas 78767 Tel: (512) 472-9990 Fax: (512) 472-3183

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State Bar No. 2 033800 s.p.webb@webbwebblaw.com

Gwendolyn Hill Webb State Bar No. 21026300 g.hill.webb@webbwebblaw.com

ATTORNEYS FOR CITY OF AUSTIN

By:

## **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing document has been served via hand delivery, facsimile, electronic mail, overnight mail, US mail and/or Certified Mail Return Receipt Requested on all parties whose names appear on the mailing list below on this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2014.

FOR THE PUBLIC UTILITY COMMISSION: 1701 N. Congress Avenue, 7<sup>th</sup> Floor PO Box 13326 Austin, Texas 78711-3326 Via Electronic Upload & Hand Delivery

FOR THE SOAH DOCKET CLERK: Ms. Monica Luna, Docketing Clerk State Office of Administrative Hearings 300 W. 15<sup>th</sup> Street, Suite 504 Austin, Texas 78701 Phone: 512-475-4993 Fax: 512-322-2061 Via Electronic Upload

FOR PETITIONERS:

Mr. Randall B. Wilburn, Attorney at Law 3000 South IH 35, Suite 150 Austin, Texas 78704 Phone: 512-535-1661 Fax: 512-535-1678 rbw@randallwilburnlaw.com

Mr. John Carlton, Attorney at Law The Carlton Law Firm, PLLC 2705 Bee Cave Road, Suite 200 Austin, Texas 78746 Phone: 512-614-0901 Fax: 512-900-2855 john@carltonlawaustin.com

For the PUC STAFF: Mr. Hollis Henley, Attorney-Legal Division Public Utility Commission of Texas 1701 N. Congress Avenue PO Box 13326 Austin, Texas 78711-3326 Phone: 512-936-7230 Fax: 512-936-7268 Hollis.henley@puc.texas.gov

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