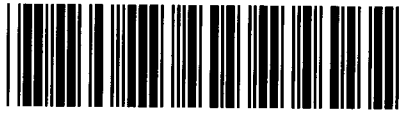




Control Number: 42860



Item Number: 114

Addendum StartPage: 0

SOAH DOCKET NO. 473-14-5140  
DOCKET NO. 42860

RECEIVED

APPLICATION OF DOUGLAS  
UTILITY COMPANY TO CHANGE  
WATER AND SEWER RATE/TARIFF  
IN HARRIS COUNTY, TEXAS

§  
§  
§  
§

STATE OFFICE OF ADMINISTRATIVE  
HEARINGS

MAR 11 15  
PUBLIC UTILITY COMMISSION  
FILING CLERK

**COMMISSION STAFF'S AMENDED EXHIBIT A**

COMES NOW the Staff (Staff) of the Public Utility Commission of Texas (Commission), representing the public interest, and files this Staff's Amended Exhibit A.

**I. BACKGROUND**

On March 12, 2013, Douglas Utility Company (DUC) filed with the Texas Commission of Environmental Quality (TCEQ) a notice of intent to change rates for water and sewer service.

On February 19, 2016, all parties submitted individual Proposed Orders that references an agreed upon Exhibit A. On March 3, 2016, DUC filed Exhibit A. Since that time, Staff has found one calculation error and submits Staff's Amended Exhibit A to correct that error.

**II. STAFF'S AMENDED EXHIBIT A**

Staff's Amended Exhibit makes two adjustments to DUC's filed Exhibit A. First, the amount due to Haverstock Apartments decreases from \$398,000.74 to \$389,689.28. Second, the surcharge for customers with 2" meters decreases from (\$19,529.42) to (\$18,044.52).

Staff has circulated Staff's Amended Exhibit A to all parties in this docket. DUC and Equality are in agreement with the revisions made in Staff's Amended Exhibit A.

**III. CONCLUSION**

Staff requests the ALJ attach Staff's Amended Exhibit A to the Proposal for Decision.

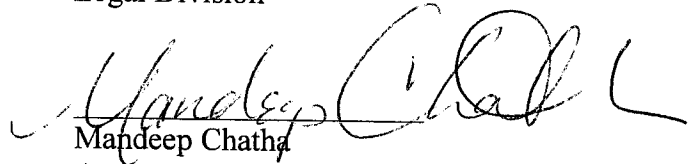
114

**Dated: March 14, 2016**

Respectfully Submitted,

Margaret Uhlig Pemberton  
Division Director  
Legal Division

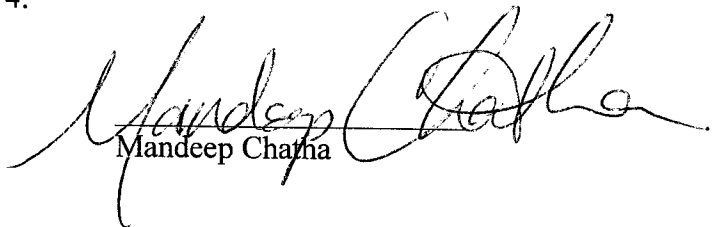
Stephen Mack  
Managing Attorney  
Legal Division



Mandeep Chatha  
Attorney-Legal Division  
State Bar No. 24082803  
(512) 936-7163  
(512) 936-7268 (facsimile)  
Public Utility Commission of Texas  
1701 N. Congress Avenue  
P.O. Box 13326  
Austin, Texas 78711-3326

**SOAH DOCKET NO. 473-14-5140  
DOCKET NO. 42860  
CERTIFICATE OF SERVICE**

I certify that a copy of this document will be served on all parties of record on this March 14, 2016 in accordance with 16 TAC § 22.74.



Mandeep Chatha