

Control Number: 41606



Item Number: 188

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Request to Intervene in PUC Docket No. 41606

The following information must be submitted by the person requesting to intervene in this proceeding. This completed form will be provided to all parties in this docket. If you DO NOT want to be an intervenor, but still want to file comments, please complete the "Comments" page.

| Mail this completed form and 10 copies to: | ۳ ₅₁ ۲. | ~) | |
|--|-----------------------|-------------|---------------------------------------|
| Public Utility Commission of Texas Central Records Attn: Filing Clerk 1701 N. Congress Ave. | | 2013 AUG -5 | · · · · · · · · · · · · · · · · · · · |
| P.O. Box 13326 Austin, TX 78711-3326 | | AM 10: 08 | as equi |
| First Name: Frank Schuster Farms Later Vame: | | ထ | |
| First Name: Frank Schuster Farms Later Name: Phone Number: 956-682- | 39C | 8 | |
| Address, City, State: P.O. Box 4448 MSAllen, TX | | 156 | 12 |
| I am requesting to intervene in this proceeding. As an INTERVENOR, I understand the | e follo | wing: | |
| ■ I am a party to the case; | | | |
| ■ I am required to respond to all discovery requests from other parties in the case; | | | |
| If I file testimony, I may be cross-examined in the hearing; | | | |
| If I file any documents in the case, I will have to provide a copy of that document to ever case; and | y other | r party | in the |
| I acknowledge that I am bound by the Procedural Rules of the Public Utility Commission and the State Office of Administrative Hearings (SOAH). | on of T | exas (| (PUC) |
| Please check one of the following: | | | |
| I own property with a habitable structure located near one or more of the utility's pro- transmission line. | posed | routes | for a |
| One or more of the utility's proposed routes would cross my property. | | | |
| Other. Please describe and provide comments. You may attach a separate page, if necessa | ry | • | |
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| | | | <u> </u> |
| | | | |
| | | | |
| Signature of person requesting intervention: | | | |
| Mand John Schuster Date: | 8/11 | /13 | |