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SOAH DOCKET NO. 473-11-0072  
PUC DOCKET NO. 38597

APPLICATION OF ONCOR ELECTRIC § BEFORE THE STATE OFFICE  
DELIVERY COMPANY, LLC TO §  
AMEND A CERTIFICATE OF § OF  
CONVENIENCE AND NECESSITY FOR §  
THE FRUM WEST TO ANNA 345-KV § ADMINISTRATIVE HEARINGS  
CREZ TRANSMISSION LINE IN §  
COLLIN, COOKE, DENTON, AND §  
GRAYSON COUNTIES §

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**NOTICE OF EXHIBIT LIST AND AVAILABILITY OF WITNESSES ON  
BEHALF OF GEORGE AND LINDA CAMPBELL**

George and Linda Campbell provide the following Exhibit List for the hearing on the merits:

Campbell Exhibit 1 – Prefiled Direct Testimony of George Campbell

Campbell Exhibit 2 – Prefiled Direct Testimony of Raymond A. Symms

At this time, the Applicant is the only party expressing a desire to cross-examine Mr. Campbell and Mr. Symms. To the extent this remains necessary, the Campbells advise the parties that Mr. Campbell is available to present his testimony on Thursday, December 16, and Mr. Symms is available on Wednesday, December 15.

Respectfully submitted,

SMITH & MAJCHER  
4210 Spicewood Springs Road, Suite 202  
Austin, Texas 78759  
512/322-9044  
512/322-9020 facsimile  
lssmith@reglaw.com

By:

  
Lawrence S. Smith

State Bar No. 18639000

**ATTORNEYS FOR GEORGE AND LINDA  
CAMPBELL**

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