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Commissioner

**Kenneth W. Anderson, Jr.**  
Commissioner

**W. Lane Lanford**  
Executive Director



**Rick Perry**  
Governor

## ***Public Utility Commission of Texas***

**TO: All Parties of Record**

**FROM: Commission Advising**

**RE: Docket No. 37448; SOAH Docket No. 473-10-1097 - Application of LCRA Transmission Services Corporation to Amend its Certificate of Convenience and Necessity for the Gillespie to Newton 345-kV CREZ Transmission Line in Gillespie, Llano, San Saba, Burnet, and Lampasas Counties**

**DATE: March 8, 2010**

The Appeal of Order No. 17 in the above referenced docket has been placed on the agenda of the open meeting scheduled to begin at 9:30 a.m. on April 1, 2010.

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