



Control Number: 36141



Item Number: 3678

Addendum StartPage: 0



2600 Maitland Center Pkwy.  
Suite 300  
Maitland, FL 32751  
P.O. Drawer 200  
Winter Park, FL  
32790-0200  
Tel: 407-740-8575  
Fax: 407-740-0613  
www.tminc.com

RECEIVED

2014 NOV 14 AM 11:35

PUBLIC UTILITY COMMISSION  
FILING CLERK

November 12, 2014  
Via Overnight Delivery  
CONFIDENTIAL

Central Records Division  
Public Utility Commission of Texas  
1701 N. Congress Avenue  
Austin, TX 78711-3326

RE: Ambit Texas, LLC  
TX Retail Performance Measure Report-Quarterly  
For the quarter ending September 30, 2014  
Project No. 36141

Dear Sir or Madam:

Enclosed please find the TX Retail Performance Measure Report-Quarterly for the quarter ending September 30, 2014, filed on behalf of Ambit Texas, LLC. No check is enclosed as there are no remittance fees due.

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

For: Kimberly Geuder  
Compliance Reporting Specialist

file: Ambit Texas, LLC - Reporting - Texas

KG/ab

3678

# AFFIDAVIT

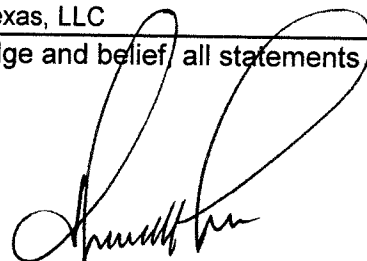
State of Florida

SS

County of Orange

Before me, the undersigned authority, on this day personally appeared the undersigned, who, after being duly sworn, stated under oath that he is authorized to make this Affidavit, and that the statements contained below and in the foregoing are true and correct to the best of his knowledge and belief.

I affirm that I have personal knowledge of the facts stated in Project No. 36141 Performance Measure Report for quarter ending September 2014 that I am competent to testify to them, and that I have the authority to submit this report on behalf of Ambit Texas, LLC further swear or affirm that, to the best of my knowledge and belief, all statements made in this report are true and correct.



TECHNOLOGIES MANAGEMENT, INC.  
AS ATTORNEY-IN-FACT  
BY THOMAS M. FORTE

Signature of Authorized Representative

Laurie Rodriguez

Print Name of Authorized Representative

Chief Financial Officer

Print Title of Authorized Representative

Subscribed and sworn to before me this 11<sup>th</sup> day of November, 2014

My Commission Expires on: September 1, 2018



ALTON BROWN  
MY COMMISSION # FF 155890  
EXPIRES: September 1, 2018  
Bonded Thru Budget Notary Services