

Control Number: 30240



Item Number: 932

Addendum StartPage: 0

## **North Texas Telephone Company**

Administrative Offices: P. O. Box 290 DeLeon, Texas 76444 (254)893-4600

December 20, 2007



Public Utility Commission of Texas ATTN: Ms. Anne Bowen, Filing Clerk 1701 North Congress Avenue P. O. Box 13326 Austin, TX 78701

RE: Project 30240 - Workforce Diversity for North Texas Telephone Company

Dear Ms. Bowen:

Pursuant to §26.85(e), enclosed for filing are four (4) copies of the Annual Progress Report on the implementation of the Five-Year Plan to Enhance Supplier and Workforce Diversity. This filing is being made in Project 30240 as advised by PUC's Central Records Clerk.

Consistent with the requirements of the approved rule, copies of this report are also being provided to:

- (1) The Governor;
- (2) Lieutenant Governor;
- (3) Speaker of the House;
- (4) Texas Legislative Black Caucus;
- (5) Texas Senate Hispanic Caucus;
- (6) Mexican-American Legislative Caucus;

We have included an extra copy of the transmittal letter and request that you please filedate stamp this copy and return to us for our files. If you have any questions concerning this report, please contact Deborah Beck at 254/893-2003.

Very truly yours,

TONEY PRATHER

**President** 

TP/db Encs.

FCC 395

# FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

Approved by OMB 3060-0076 Expires: 09/30/07 Est. time per response: 1 hour

### COMMON CARRIER ANNUAL EMPLOYMENT REPORT

[Please read instructions before completing and for Notice regarding public burden.]

|   |           |                                  |           |                        |                                 | ·          |                 |  |  |                      |              |                                |  |
|---|-----------|----------------------------------|-----------|------------------------|---------------------------------|------------|-----------------|--|--|----------------------|--------------|--------------------------------|--|
| SECTION I - Gene  | eral Info | ormation                         |           |                        |                                 | B          | CEIV            | /ED-                                   | FCC  | <del></del>          |              |                                |  |
| 1. Name and Maili<br>North Texas Telep<br>P. O. Box 290<br>DeLeon, TX 76444 | hone Co   |                                  | sponden   | t                      |                                 |            | MAY<br>el Commu | 1620                                   | 0 <b>7</b><br>Commissia                        |                      | this         | ck here<br>is a cha<br>ddress. |  |
| 2. Year Report Fil  |           | 3. Report<br>Period<br>03/31/200 | Covered   | d (Ending<br>I by Repo |                                 | Pay        | Repo<br>a. 🗷    | orting Per<br>Fewer th                 | iod (ched                                      | ck one):<br>mplete S | ections I, \ |                                |  |
| SECTION II - Full   | -Time E   | mployee                          | s. Consid | er as full-1           | ime emp                         | loyees all | those wo        | rking 30 l                             | nours or r                                     | nore per             | week.        |                                |  |
|   | A         | LL EMPLOY                        | EES       |                        |                                 | MALE       |                 | <b>T</b>                               |  |                      | FEMALE       |                                | 1                                      |
| JOB<br>CATEGORY   | TOTAL     | MALE                             | FEMALE    | Black,                 | Asian or<br>Pacific<br>Islander | Mative     | Hispania        | White,<br>not of<br>Hispanic<br>Origin | MINO<br>Black,<br>not of<br>Hispanic<br>Origin | Asian or             | American     | Hienanic                       | White,<br>not of<br>Hispanic<br>Origin |
| Officials and<br>Managers   |           |                                  |           |                        |                                 |            |                 |  |  |                      |              |                                |  |
| Professionals   |           |                                  |           |                        |                                 |            |                 |  |  |                      |              |                                |  |
| Technicians -   |           |                                  |           |                        |                                 |            |                 |  |  |                      |              |                                |  |
| Sales   |           |                                  |           |                        |                                 |            |                 |  |  |                      |              |                                |  |
| Office and<br>Clerical  |           |                                  |           |                        |                                 |            |                 |  |  |                      |              |                                |  |
| Craft Workers (skilled)   |           |                                  |           |                        |                                 |            |                 |  |  |                      |              |                                |  |
| Operatives (semiskilled)  |           |                                  |           |                        |                                 |            |                 |  |  |                      |              |                                |  |
| Laborers<br>(unskilled)   |           |                                  |           |                        |                                 |            |                 |  |  |                      |              |                                |  |
| Service Workers   |           |                                  |           |                        |                                 |            |                 |  |  |                      |              |                                |  |
| TOTAL   |           |                                  |           |                        |                                 |            |                 |  |  |                      |              |                                |  |
| Previous Year's<br>Total (if any)   |           |                                  |           |                        |                                 |            |                 |  |  |                      |              |                                |  |

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| SECTION III - Pa  | rt-Time E   | mploye  | es   |   |   |  |  |  |  |                                 |                             |                          |  |
|---|---|---|--|---|---|--|--|--|--|---------------------------------|-----------------------------|--------------------------|--|
|   | ALI   | EMPLOY  | EES  |   |   | MALE   |  |  |  |                                 | FEMALE                      |                          |  |
|   |   |   |  | MINO  | RITY-GRO  | UP EMPLO   | YEES   |  | MINC                                   | RITY-GRO                        |                             | YEES                     |  |
| JOB<br>CATEGORY   | TOTAL   | MALE  | FEMALE   | Black,<br>not of<br>Hispanic<br>Origin                | Asian or<br>Pacific<br>Islander                       | Native<br>American                                   | Hispanic   | White,<br>not of<br>Hispanic<br>Origin | Black,<br>not of<br>Hispanic<br>Origin | Asian or                        | Native<br>American          | Hispanic                 | White,<br>not of<br>Hispanic<br>Origin |
| Officials and<br>Managers   |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| Professionals   |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| Technicians   |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| Sales   |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| Office and<br>Clerical  |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| Craft Workers (skilled)   |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| Operatives<br>(semiskilled)   |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| Laborers<br>(unskilled)   |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| Service Workers   |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| TOTAL   |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| Previous Year's   |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| Total (if any)  |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| SECTION IV - O  | n-the-Jol   | b Traine  | es. Repo   | rt only em  | ployees e   | nrolled in   | formal on  | -the-job tr                            | aining pro                             | grams. T                        | he data b                   | elow shall               | be also                                |
| included in the figure  |   |   |  | nal categor   | ies in Secti  | ons II and   | IH   |  | Γ                                      |                                 |                             |                          |  |
|   | ALL   | EMPLOY  | EES  |   |   | MALE   |  | Γ                                      |  |                                 | FEMALE                      |                          |  |
| JOB<br>CATEGORY   | TOTAL   | MALE  | FEMALE   | Black,<br>not of<br>Hispanic<br>Origin                | Asian or<br>Pacific<br>Islander                       | Native<br>American                                   | Hispanic   | White,<br>not of<br>Hispanic<br>Origin | Black,<br>not of<br>Hispanic<br>Origin | Asian or<br>Pacific<br>Islander | Native<br>American          | Hispanic                 | White,<br>not of<br>Hispanic<br>Origin |
| White Collar  |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| Production  |   |   |  |   |   |  |  |  |  |                                 |                             |                          |  |
| SECTION V - Rep   | ort of Di   | scrimina  | ation Co   | mnlaints  | Pursua  | nt to 47   | CER 22 3   | 221 23 5                               | 5 101 4                                | and 101                         | 311                         |                          |  |
| This is to advise local statutes h covered by this This is to advise have been filed heard, file number | e the Compave been report.  e the Compagainst the | mission the filed again mission the first compa | nat no com<br>nst this co<br>nat the follony. (Attac | nplaints re-<br>mpany be<br>owing com<br>ch a list in | garding vi<br>fore any t<br>nplaints al<br>dicating p | olations of<br>body having<br>leging violarties invo | the equal g competent of the equal of the eq | employm<br>ent jurisdi<br>he provisi   | ent provis<br>ction in su              | ions of Fe<br>ch matter         | deral, stat<br>s during the | ne calenda<br>opportunit | ar year                                |
| SECTION VI - Cer  | rtification                                       | <u>1</u>  |  |   |   |  |  |  |  |                                 |                             |                          |  |
| I certify that to the be  |   |   |  |   |   | atements   | contained  | in this rep                            | ort are tru                            | e and con                       | rect.                       |                          |  |
| Date  | 1   |   |  | of Person   | Signing   | Signe  | $\sim$   |  | //<                                    | 11                              | Te                          | lephone N                |  |
| 05/09/2007  |   | y Prather                                       |  |   | <del></del>   |  | XOU!   |  | La                                     |                                 |                             | 254-893                  |  |
| Title of Person Sign<br>President   | ning  |   | . IM   | PRISONM   | IENT (18  | U.S.C. 10  | NTS MAD<br>01) AND/0<br>U.S.C. 312   | OR REVO                                | CATION (                               | OF ANY S                        | TATION L                    | ICENSE (                 | )R                                     |
|   |   |   |  |   |   | (,,,   |  | V 7(-7)                                |  |                                 | _ ( 0.                      |                          | FCC 395                                |

# Revised June 2004

# HUB/SMALL BUSINESS PROCUREMENT AS A PERCENTAGE OF TOTAL COMPANY PROCUREMENT WORKFORCE AND SUPPLIER DIVERSITY FORM

North Texas Telephone Company

| Actual % = [Total HUB(1) procurement + Total Small Business(2) procurement]/Total Company procurement | Actual % for Previous FY | Actual % for<br>Current<br>FY | Percentage<br>Change | e |
|---|--------------------------|-------------------------------|----------------------|---|
| Construction Contracts (3)  | 200.                     | 200.                          | 0                    | % |
| Commodities Contracts (4)   | 2.36%                    | 1.05%                         | (1.31)               | % |
| Other Services (5)  | 1.15%                    | .14%                          | (1.01)               | % |
| Professional Services Contracts (6)   | 769.44                   | 30.54%                        | (14.15)              | % |
| Major Equipment (7)   | 200.                     | %00°                          | 0                    | % |
| Other (8)   | 200.                     | 200°                          | 0                    | % |

shares of stock or other equitable securities is owned by one or more persons who are members of certain groups, including black Americans, Hispanic Americans, women, Asian Pacific American Indians; (B) a sole proprietorship formed for the purpose of making a profit that is 100 percent owned, operated, and controlled by a person described by persons described by Paragraph (A) of this subdivision. Those persons must have proportionate interest and demonstrate active participation in the control, operation, and management of the partnership's affairs; or (D) a joint venture in which each entity in the joint venture is a historically underutilized business under this subdivision. (1) HUB - Pursuant to Texas Government Code § 481.191(4), HUB means: (A) a corporation formed for the purpose of making a profit in which at least 51 percent of all classes of the Paragraph (A) of this subdivision; (C) a partnership formed for the purpose of making a profit in which 51 percent of the assets and interest in the partnership is owned by one or more

(2) Small Business -- Pursuant to Texas Government Code § 481.191(6), Small Business means a corporation, partnership, sole proprietorship, or other legal entity that: (A) is domiciled in this state; (B) is formed to make a profit; (C) is independently owned and operated; and (D) employs fewer than 100 full-time employees.

(3) Construction -- Construction done by general contractors and special trade contractors which includes new work, additions, alterations, reconstruction, installations, repairs, remodeling, renovating, and repair of office buildings. Heavy construction other than buildings such as pipelines, communication and power lines, sewer and water mains, asphalt and concrete construction of roads, trenching, cable laying, conduit construction, land clearing and leveling

(4 Commodities -- All materials, goods or tangibles purchased to conduct business, not including fuel or purchased power contracts and major equipment purchases and rentals.

(5) Others Services -- All specialty work, special circumstances that required contract labor, special consultants or other non-defined services. Examples include audio/visual, staffing services, landscaping, forestry, tree trimming, art and decorative services, janitorial, travel/lodging, automotive repair, and photography. (6) Professional Services -- Contracted professional services which include legal, consulting, health, engineering, accounting, advertising/marketing, architectural, real estate, computer services, research and analysis, education/training, insurance, surveying services, weather services, environmental, financial, etc.

(7) Major Equipment -- Includes all major equipment purchases and rentals including but not limited to transmission and distribution equipment, power plant equipment, substation equipment, heavy construction equipment, fleet requirements, etc.

(8) Other -- Any commodity or service not covered by the above categories.