



Control Number: 30238



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30238

RECEIVED
09 DEC 31 AM 9:51
PUBLIC UTILITY COMMISSION
FILING CLERK

December 21, 2009

Public Utility Commission of Texas
701 N Congress Ave.
Austin, TX 78701
Attn: Central Records

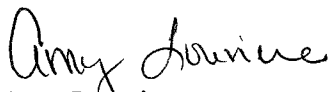
RE: Study Concerning Cable and Video Providers mandated by Texas Legislature
PUC Project No. 37172 (Oct. 1, 2008 through Sept. 30, 2009)

Dear Filing Clerk:

Enclosed please find our HUB Report and our Workforce Diversity Report for the reporting period October 1, 2008 through September 30, 2009 for Cameron Communications, LLC.

Should you have any questions or require additional information, please contact us.

Sincerely,



Amy Louviere
Accounts Payable Coordinator

AL

Enclosure

889

Utility

| MBE Procurement | Construction | | Commodities | | Other Services | | Professional | | Major Equipment | | Other | | Total HUB | |
|--------------------------------------|--------------|--|-------------|--|----------------|--|--------------|--|-----------------|--|----------|--|-----------|--|
| | MBE Exp. | | MBE Exp. | | MBE Exp. | | MBE Exp. | | MBE Exp. | | MBE Exp. | | MBE Exp. | |
| African American Male | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| African American Female | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Total | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Asian American Male | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Asian American Female | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Total | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Hispanic American Male | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Hispanic American Female | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Total | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Native American Male | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Native American Female | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Total | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| MBE Total (Male/Female Minority) | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| WBE Total (Non-Minority Female) | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Total MBE & WBE Procurement | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Total Unknown Status Procurement (1) | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Total Non-Fuel Procurement (2) | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |

Total Utility Purchases

Total Fuel and Purchased Power Procurement (electric only)

Total Non-Fuel, Fuel, and Purchased Power Procurement

(1) Vendors for whom HUB status is not directly known.

(2) Expenditures for goods and services from vendors not including wages, benefits, and other non-negotiable goods and services such as taxes and postage. Includes MBE/WBE and Unknown

Reporting Period: Oct. 1, 2008 through Sep. 30, 2009
Address: P.O. Box 167
City: Sulphur State LA Zip: 70664

Reporting Date: December 30, 2009
Contact person: Bruce Perry

Phone: 337-583-2111 Fax: 337-583-2026

SMALL UTILITIES HUB USE REPORT (Texas purchases)
Utility: Cameron Communication, LLC

| MBE Procurement | Construction | Commodities | Other Services | Professional | Major Equipment | Other | Total HUB |
|--|--------------|--------------|----------------|--------------|-----------------|--------------|--------------|
| | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures |
| African American Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| African American Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian American Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian American Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic American Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic American Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MBE Total (Male/Female Minority) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WBE Total (Non-Minority Female) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total MBE & WBE Procurement | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Unknown Status Procurement (1) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Non-Fuel Procurement (2) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Fuel and Purchased Power Procurement (electric only) | | | | | | | 0 |
| Total Non-Fuel, Fuel, and Purchased Power Procurement | | | | | | | 0 |
| Total Utility Purchases | | | | | | | 0 |

(1) Vendors for whom HUB status is not directly known.

(2) Expenditures for goods and services from vendors not including wages, benefits, and other non-reportable goods and services such as taxes and postage. Includes MBE/WBE

Reporting Period: Oct. 1, 2008 through Sep. 30, 2009

Address: P.O. Box 167

City: Sulphur State: LA Zip: 70663

Reporting Date: December 30, 2009

Contact person: Bruce Perry

Phone: 337-583-2111 Fax: 337-583-2026

WORKFORCE AND SUPPLIER DIVERSITY FORM **WORKFORCE DIVERSITY**

| NUMBER OF TEXAS FULL-TIME EMPLOYEES FOR REPORTING YEAR | | | | | | | | | | | | | | |
|--|-------------------|----------------|--------|-----------|--------|---------------------|--------|----------|--------|-------|--------|-----------------|---|---|
| Occupational Categories | Combined Total | Company Totals | | Caucasian | | African American | | Hispanic | | Asian | | American Indian | | |
| | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | | | |
| | | | | | | | | | | | | | | |
| Officials and Managers | 0 | 0 | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Professionals | 2 | 2 | 0 | 2 | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Technicians | 0 | 0 | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Sales Workers | 0 | 0 | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Office and Clerical | 0 | 0 | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Craft Workers (Skilled) | 0 | 0 | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Operatives (Semi-skilled) | 0 | 0 | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Laborers (Unskilled) | 0 | 0 | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Service Workers | 0 | 0 | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Previous Year Totals | 0 | 0 | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| This Year Totals | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |

NOTE: Double-click on embedded Excel chart to open. Click on a cell or use arrow keys to select an occupational category and ethnic group to update workforce diversity numbers. Do not enter information in Combined Total and Company Totals columns or the This Year Totals row as these will update automatically. Cells left blank will be counted as zero. Click anywhere outside of chart to exit.

WORKFORCE AND SUPPLIER DIVERSITY FORM **HUB/SMALL BUSINESS PROCUREMENT AS A PERCENTAGE OF TOTAL COMPANY PROCUREMENT**

| | | | |
|-------------------------------------|---------|---------|---|
| Construction Contracts (3) | 0.0000% | 0.0000% | % |
| Commodities Contracts (4) | 0.0000% | 0.0000% | % |
| Other Services (5) | 0.0000% | 0.0000% | % |
| Professional Services Contracts (6) | 0.0000% | 0.0000% | % |
| Major Equipment (7) | 0.0000% | 0.0000% | % |
| Other (8) | 0.0000% | 0.0000% | % |

(1) **HUB** -- Pursuant to Texas Government Code § 481.191(4), HUB means: (A) a corporation formed for the purpose of making a profit in which at least 51 percent of all classes of the shares of stock or other equitable securities is owned by one or more persons who are members of certain groups, including black Americans, Hispanic Americans, women, Asian Pacific Americans, and American Indians; (B) a sole proprietorship formed for the purpose of making a profit that is 100 percent owned, operated, and controlled by a person described by Paragraph (A) of this subdivision; (C) a partnership formed for the purpose of making a profit in which 51 percent of the assets and interest in the partnership is owned by one or more persons described by Paragraph (A) of this subdivision. Those persons must have proportionate interest and demonstrate active participation in the control, operation, and management of the partnership's affairs; or (D) a joint venture in which each entity in the joint venture is a historically underutilized business under this subdivision.

(2) **Small Business** -- Pursuant to Texas Government Code § 481.191(6), Small Business means a corporation, partnership, sole proprietorship, or other legal entity that: (A) is domiciled in this state; (B) is formed to make a profit; (C) is independently owned and operated; and (D) employs fewer than 100 full-time employees.

(3) **Construction** -- Construction done by general contractors and special trade contractors which includes new work, additions, alterations, reconstructions, installations, repairs, remodeling, renovating, and repair of office buildings. Heavy construction other than buildings such as pipelines, communication and power lines, sewer and water mains, asphalt and concrete construction of roads, trenching, cable laying, conduit construction, land clearing and leveling.

(4) **Commodities** -- All materials, goods or tangibles purchased to conduct business, not including fuel or purchased power contracts and major equipment purchases and rentals.

(5) **Others Services** -- All specialty work, special circumstances that required contract labor, special consultants or other non-defined services. Examples include audio/visual, staffing services, landscaping, forestry, tree trimming, art and decorative services, janitorial, travel/lodging, automotive repair, and photography.

(6) **Professional Services** -- Contracted professional services which include legal, consulting, health, engineering, accounting, advertising/marketing, architectural, real estate, computer services, research and analysis, education/training, insurance, surveying services, weather services, environmental, financial, etc.

(7) **Major Equipment** -- Includes all major equipment purchases and rentals including but not limited to transmission and distribution equipment, power plant equipment, substation equipment, heavy construction equipment, fleet requirements, etc.

(8) **Other** -- Any commodity or service not covered by the above categories.

Dear Vendor:

As you may know, the Texas Legislature enacted a law that requires the reporting of certain information concerning our use of historically underutilized businesses as defined in the TEX. GOV'T CODE @ 481.101 (1995) to the Public Utility Commission of Texas.

To assist us in completing this legislative mandate, we are requesting that you complete the enclosed information sheet and return it to us as soon as possible by using the enclosed self addressed envelope, or by faxing it to (337) 583-2026. As always, we continue to purchase products and services on the basis of value and support to our company, customers, and community.

If after reading the enclosed information you have questions concerning this request, please feel free to contact Amy Louviere at (800) 737-3900, ext.270.

Thank you in advance for complying with our request for this information.

Sincerely,

Amy Louviere
Accounts Payable Coordinator
Cameron Communications, LLC dba Cameron Telephone Co., LLC- Texas Division
Phone: (337) 583-2023
Fax: (337) 583-2026

Enclosure

BUSINESS CERTIFICATION

.....

CHECK ALL THAT APPLY (Please refer to attached sheet for Business Type Certifications Definitions)

- | | |
|---|--|
| <input type="checkbox"/> Small Business | <input type="checkbox"/> Historically Underutilized Business |
| <input type="checkbox"/> Woman-Owned Business | <input type="checkbox"/> Non-Profit Business |
| <input type="checkbox"/> Foreign-Owned Business | |

Please indicate the category for the individual(s) who own and operate this business:

- | | |
|--|---|
| <input type="checkbox"/> Black American M () F () | <input type="checkbox"/> Hispanic American M () F () |
| <input type="checkbox"/> Asian Pacific American M () F () | <input type="checkbox"/> American Indian M () F () |
| <input type="checkbox"/> Woman | |

Type of Product/Service: _____

Name of Business: _____

Business Address (include County where office is located) _____

Company Officer completing this form: _____

Signature of Company Officer

Date

.....

**PLEASE COMPLETE THIS FORM AND FORWARD TO THE TELEPHONE
COMPANY OFFICE ON AN ANNUAL BASIS.**