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CALPINE

PUBLIC OF FILLING CLESS SION

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HOUSTON, TEXAS 77002
713.830.2000

713.830.2001 (FAX)

August 16, 2005

Commission Filing Clerk Office of Central Records Public Utility Commission of Texas 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326

Re: Cover Letter for Project No. 29298. (Redacted Version for Public Use)

To the Commission Filing Clerk,

Enclosed is a redacted copy of the Second Quarter 2005 Quarterly Wholesale Electric Transaction Report for Calpine PowerAmerica, LP ("The Company"). The completion of the report was prepared under my supervision. The information provided in this report is privileged and confidential trade secrets and commercial and financial material, and public disclosure would cause significant and substantial harm to The Company and its commercial partners. Therefore, in order to protect The Company's customer lists and relevant pricing agreements the following redacted copy has been prepared for public use. If you have any questions or concerns regarding this matter please contact me at 713-570-3514.

Jay Dibble
Calpine Corporation
Manager – National Regulatory
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713-570-3514

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