

Control Number: 25960



Item Number: 6

Addendum StartPage: 0

PUC DOCKET NO. 25960

RECEIVED

APPLICATION OF BRAZOS ELECTRIC POWER COOPERATIVE,	§ 8	BEFORE THE 9: 35
INC. TO CHANGE RATES FOR WHOLESALE TRANSMISSION	§ §	PUBLIC UTILITY COMMISSION FILING CLERK
SERVICE	§	OF TEXAS

CITY OF GARLAND'S MOTION TO INTERVENE

COMES NOW the City of Garland ("Garland") and, pursuant to Public Utility Commission ("PUC") Procedural Rules 22.103 and 22.104, files this Motion to Intervene in the above-referenced proceeding, and in support thereof, respectfully shows the following:

I.

The telephone number and address of Garland's authorized representative is as follows:

Lambeth Townsend
Melissa E. Ramirez
Lloyd, Gosselink, Blevins, Rochelle,
Baldwin & Townsend, P.C.
111 Congress Ave., Suite 1800
Austin, Texas 78701
(512) 322-5800
Fax: (512) 472-0532

II.

Garland operates a municipally owned utility and is an ERCOT transmission customer.

For this reason, Garland has a justiciable interest in this proceeding.

III.

Garland requests that all correspondence, pleadings, briefs, requests for information, responses to requests for information, and other documents in this proceeding be served upon Garland's authorized representative.

WHEREFORE, Garland respectfully asserts that it has a justiciable interest in this proceeding and prays that its Motion to Intervene be granted and that it be afforded full party status in this matter.

Respectfully submitted,

CHARLES M. HINTON, JR. State Bar No. 09710500 City Attorney CITY OF GARLAND 200 North 5th Street, Suite 125 Garland, Texas 75040 (972) 205-2380

Fax: (972) 205-2389

ATTORNEY FOR THE CITY OF GARLAND

LLOYD, GOSSELINK, BLEVINS, ROCHELLE, BALDWIN & TOWNSEND, P.C. 111 Congress Avenue, Suite 1800

Austin, Texas 78701 (512) 322-5830 Fax: (512) 472-0532

LAMBETH TOWNSEND State Bar No. 20167500

MELISSA E. RAMIREZ State Bar No. 24027645

ATTORNEYS FOR THE CITY OF GARLAND

CERTIFICATE OF SERVICE

I, Lambeth Townsend, Attorney, certify that a copy of this document was served on all parties of record in this proceeding on this 10th day of June, 2002, in the following manner: hand delivered, sent via facsimile, or mailed by U.S. First Olass Mail.

LAMBETH TOWNSEND