

Control Number: 25000



Item Number: 2120

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## **CONTROL No. 25000**

## ANNUAL REPORTING REQUIREMENTS AND UPDATE REPORTING REQUIRMENTS FOR AN INTEREXCHANGE CARRIER, PREPAID CALLING CARD COMPANY, AND OTHER UNCERTIFICATED NONDOMINANT TELECOMMUNICATIONS CARRIERS

| Secti | on One: Basic Information  |    |
|-------|--|----|
| Type  | of Registration Report:  |    |
| IXO   | IXC Registration Number Pre Paid Calling Service Company Registration Number   | •  |
| 1.    | Name of Registrant on Registration:  Legal/Assumed Name of Registrant:  Office Address (Street, City, State, Zip Code): \$99 WEDGEWSS CARCOM LAKE  | ١٠ |
| 2.    | Company Mailing Address (Street/P.O. Box, City, State, Zip Code):  |    |
| 3.    | Registrant Toll-Free Customer Service Number: 877 308 3382  Registrant Company Office Number: 815 444 1554  Registrant Company Fax Number: 815 444 1135  |    |
| 4.    | Registrant Company Website Address: WTRACOM 2. COM Registrant Email Address: DENNIS & AMAUDIT. COM   |    |
| 5.    | Authorized Representative Contact (Name and Title): DENNIS MARCHIL PREST Authorized Representative Address: 899 WEDGE WOOD ON, CRYSTAL LAKE, IL GO Authorized Representative Mailing Address: SAME  Authorized Representative Phone Number: 815 455 6770  Authorized Representative Fax Number: 815 455 6771  Authorized Representative Email Address: DENNIS & AMANOIT. COM | ાગ |
| 6.    | Emergency Contact (Name and Title):  Emergency Contact Phone Number:  Emergency Contact Fax Number:  Emergency Contact Cell Phone Number:  Emergency Contact Cell Phone Number:  Told 204 1945  Emergency Contact Email Address:  DENNIS C. AM AUDIT - COM   |    |

## Section Two: Affiliate and Key Personnel Information

| 7.  | Has your Form of Business changed over the past 12 months (e.g. corporation, partnership, sole proprietorship)? $\nu$ . If Yes, complete the following: State where Business is Currently Registered:  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|
|     | Certification/Authorization Number:  |  |  |  |  |  |  |
|     | Date Business Change was Registered:   |  |  |  |  |  |  |
| 8   | Legal Name of all Affiliated Telecommunications Public Utilities or Affiliated Telecommunications Companies Providing Regulated Services:  States where Affiliates are Providing Services:  If the affiliate is in Texas, provide a description of the relationship to the registrant.  Provide Organizational Chart (if available). |  |  |  |  |  |  |
| 9.  | List Directors, Officers, or Partners with their business address, phone number, fax number, email/website address:  |  |  |  |  |  |  |
| 10. | List the Five Largest Shareholders (if applicable) with their business address, phone number, and email/website address: _SAME AS 9  |  |  |  |  |  |  |
| 11. | Is Registrant currently providing service in Texas? YEJ  |  |  |  |  |  |  |

(9) DENVIS MARCHUK, PASTIDENT, DINECTOR & SAMMEHOLDER 50% 899 WEDGE WOOD DR.
CRYSTAL WALE, 16 60014
(815) 455-6770
PAK (815) 455-6771
DENNIS & AMADDIT. COM

MOMAT TOAGENSEN, SECY, THEAS, PINECTOR & 50% SHANEHOLOWN 10485 WOOD BINE
HUNTLEY, 16 60030
8157 455-1185
PAX (815) 444-1135
Tom @ AMAUDIT. com

## **AFFIDAVIT**

| STATE OF  | 16      | §      |
|-----------|---------|--------|
| COUNTY OF | MCHEMRY | §<br>§ |

| 1.      | Му    | name    | is | DENMI | MA | resuk | <u></u> . | I   | am    |
|---------|-------|---------|----|-------|----|-------|-----------|-----|-------|
| DAGS'10 | ENT   |         |    |       | of | the   | reporting | con | npany |
| 1 ULTRA | + CON | 4. 1,0C |    |       |    |       |           |     | - •   |

2. I swear or affirm that I have personal knowledge of the facts stated in this report on Non-dominant Carriers, that I am competent to testify to them, and that I have the authority to make this report on behalf of the company. I further swear or affirm that all of the statements and representations made in this report are true and correct. I swear or affirm that the company understands and will continue to comply with all requirements of law applicable to Non-dominant Carriers.

Signature Signature

Typed or Printed Name

SWORN TO AND SUBSCRIBED before me on the 2014 day of CET, 20 03.

OFFICIAL SEAL THOMAS W JORGENSEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 10,2006

Notary Public In and For the

State of

My commission expires: